City of Loma Linda Official Report

Floyd Petersen, Mayor
Stan Brauer, Mayor pro tempore
Robert Christman, Councilmember
Robert Ziprick, Councilmember
Charles Umeda, Councilmember

COUNCIL AGENDA: September 13, 2005

TO: City Council

VIA: Dennis R. Halloway, City Manager

FROM: T. Jarb Thaipejr, Public Works Director/City Engineer

SUBJECT: Notice of Completion for Waterline Installation at Benton St., La Mar Rd., Taylor St. and Lawton Ave.

RECOMMENDATION

It is recommended that the City Council accept the project as substantially complete and authorize the City Clerk to file the Notice of Completion.

BACKGROUND

On October 26, 2004, the City Council awarded the contract to David T. Wasden, Inc in the amount of $335,840. The final construction cost for this project was $373,420.22. The cost increase of $37,580.22 was due to increases in the quantity amounts and extra work approved to provide water services for the park.

Attached is the Notice of Completion for the subject project. All work has been completed satisfactorily. Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation. The one (1) year warranty provided by the contractor will commence from the date of recordation.

ANALYSIS

None.

FINANCIAL IMPACT

Funding for this project is budgeted in account no. 65-7020-8500.

I:\Public Works Admin\Staff Reports\NOC Waterline Install 9-13-05.doc

AGENDA ITEM 14

Order No. Escrow No. Loan No. WHEN RECORDED MAIL TO: CITY CLERK CITY OF LOMA LINDA 25541 BARTON ROAD LOMA LINDA CA 92354	

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Exempt from filing fee - Government Code 6103

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described:
2. The FULL NAME of the OWNER is City of Loma Linda
3. The FULL ADDRESS of the OWNER is 25541 Barton Road, Loma Linda, CA 92354
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

   (If other than fee, strike "in fee" and insert, for example "purchaser under contract of purchase" or "lessee.")
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

   Names Addresses

   None
6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

   Names Addresses

   None
7. A work of improvement on the property hereinafter described was COMPLETED September 13, 2005
8. The work of improvement completed is described as follows: Waterline installation at Benton Street, La Mar Road, Taylor Street and Lawton Avenue
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is David T. Wasden, Inc.

   1240 San Cristobal Drive, Riverside, CA 92506
10. The street address of said property is Benton Street, La Mar Road, Taylor Street and Lawton Avenue
11. The property on which said work of improvement was completed is in the City of Loma Linda, County of San Bernardino, State of California, and is described as follows:

    Waterline installation at Benton Street, La Mar Road, Taylor Street and Lawton Avenue.

(Continued on reverse side)

Date: _____

Signature of Owner or Agent Owner City of Loma Linda

Verification of INDIVIDUAL owner _____: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contends thereof, and that the facts stated therein are true and correct.

_____ _____

Date and Place (Signature of owner named in paragraph 2)

Verification for NON-INDIVIDUAL owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the _____ of the aforesaid interest or
"PRESIDENT, PARTNER, MANAGER, AGENT, ETC."
in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

_____ _____

Date and Place (Signature of person signing on behalf of owner)