

CITY OF LOMA LINDA  
CITY COUNCIL AGENDA  
REGULAR MEETING OF MARCH 10, 2015

A regular meeting of the City Council of the City of Loma Linda is scheduled to be held Tuesday, March 10, 2015 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m.

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience. The agenda and reports are also located on the City's Website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov).

*Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 25541 Barton Road, Loma Linda, CA during normal business hours. Such documents are also available on the City's website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov) subject to staff's ability to post the documents before the meeting.*

Persons wishing to speak on an agenda item, including any closed session items, are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, please step forward to the podium, the Chair will recognize you and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertains to items NOT on the agenda and is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time; however, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 799-2819. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible.

A recess may be called at the discretion of the City Council.

**Agenda item requests for the April 14, 2015 meeting must be submitted in writing to the City Clerk no later than NOON, MONDAY, March 30, 2015.**

**A. Call To Order**

**B. Roll Call**

**C. Workshop Items (5:30 p.m.) – Emergency Operations Center (EOC)**

FEMA training re Emergency Management for Senior Elected Officials (FEMA IS-908)

**D. Invocation and Pledge of Allegiance** – Mayor pro tempore Dupper (In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief, non-sectarian invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

**E. Items To Be Added Or Deleted**

**F.** **Oral Reports/Public Participation - Non-Agenda Items** (Limited to 30 minutes; 3 minutes allotted for each speaker)

**G.** **Conflict of Interest** Disclosure - Note agenda item that may require member abstentions due to possible conflicts of interest

**H.** **Scheduled And Related Items**

1. Presentation of proclamation to Susan and John Van Campen of One Legacy declaring April 2015 as DMV/Donate Life California Month [**Mayor**]

**I.** **Consent Calendar**

2. Council Bill #R-2015-09 – Intent to sell property commonly known as a portion of the Allen Break Estate (Parcel 1 of Parcel Map 19268 and to set the public hearing for April 14, 2015 [**Public Works**]
3. Demands Register
4. Minutes of February 24, 2015
5. January and February 2015 Treasurer’s Report
6. January and February 2015 Fire Department Report
7. Agreement with First Carbon Solutions for preparation of environmental documents for drive-through car wash at 24965 Redlands Boulevard [**Community Development**]
8. Council Bill #R-2015-06 pertaining to distribution of ad valorem taxes pursuant to Section 99 of the Revenue and Taxation Code re Annexation of 20 acres at California Street between Citrus Avenue and Orange Street (LAFCO 3182) [**Community Development**].
9. Waste Delivery Agreement between the County and the City relating to a Contract Rate Change effective July 1, 2015 [**Public Works**]
10. Consolidation of two lots into one for the purpose of constructing a 6,700 square foot office/warehouse at 25449 Redlands Boulevard within the East Valley Corridor Specific Plan – Commercial Industrial Zone [**Public Works**]
  - a. Waiver of Tentative Parcel Map
  - b. Council Bill #R-2015-07
11. Authorize appropriation of \$20,0000 from Facilities fund balance and award contract to Miller Architecture Corporation for design services for expansion of the EOC [**Public Works**]
12. Authorize appropriation of \$5,300 from Measure I fund balance into Account No. 26-5340-8500; accept as complete and authorize recordation of a Notice of Completion for installation of sidewalk on Lawton Avenue, DM Contracting, Colton, Contractor [**Public Works**]

**J.** **Old Business**

**K.**     **New Business**

13.     Request from Spanish Seventh-day Adventist Church, Mt. View Plaza, for waiver of fee related to a conditional use permit [**Community Development**]
14.     Joint meeting with Loma Linda Housing Authority pertaining to Mid-year Budget Review [**City Manager/Finance**]

**L.**     **Reports of Councilmen** (This portion of the agenda provides City Council Members an opportunity to provide information relating to other boards/commissions/committees to which City Council Members have been appointed).

**M.**     **Reports Of Officers** (This portion of the agenda provides Staff the opportunity to provide informational items that are of general interest as well as information that has been requested by the City Council).

**N.**     **Adjournment**



# City of Loma Linda Official Report

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Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ronald Dailey, Councilman  
John Lenart, Councilman

**COUNCIL AGENDA:** March 10, 2015  
**TO:** City Council  
**VIA:** T. Jarb Thaipejr, City Manager  
**SUBJECT:** Proclamation – DMV/Donate Life California Month, April 2015

Approved/Continued/Denied By City Council Date _____
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# CITY OF LOMA LINDA, CA

## PROCLAMATION

### "DMV/Donate Life California Month"

April 2015

WHEREAS, organ, tissue, marrow and blood donation are life-giving acts recognized worldwide as the greatest expression of compassion to those in need and each year millions of lives are saved and healed by donors of organs, tissue, marrow and blood; and

WHEREAS, with more than 123,000 individuals nationwide and more than 21,000 in California currently on the national organ transplant waitlist, with the especially urgent in Hispanic and African American communities, every 90 minutes one person dies while waiting for a donated organ; and

WHEREAS, more than 600,000 units of blood per year are needed to meet the need in California and at any given time, 6,000 patients are in need of volunteer marrow donors; and

WHEREAS, a single individual's donation of the heart, lungs, liver, kidneys, pancreas and small intestine can save up to eight lives; donation of tissue can save and enhance the lives of up to 50 others; and a single blood donation can help three people in need; and

WHEREAS, the spirit of giving and decision to donate are not restricted by age or medical condition and over ten million Californians have signed up with the state-authorized Donate Life California Registry to ensure their wishes to be organ and tissue donors are honored; and

WHEREAS, California residents can sign up with the Donate Life California Registry when applying for or renewing their driver licenses or ID cards at the California Department of Motor Vehicles;

NOW, THEREFORE, I, Rhodes Rigsby, Mayor of the City of Loma Linda, on behalf of the entire City Council, do hereby proclaim the month of April 2015

### "DMV/Donate Life California Month"

in Loma Linda and do encourage all Californians to learn the facts about organ and tissue donation and to check "YES" when applying for or renewing their driver license or ID card or by registering at [www.donateLIFEcalifornia.org](http://www.donateLIFEcalifornia.org).

SIGNED this 10<sup>th</sup> day of March 2015.



Rhodes Rigsby, Mayor



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ronald Dailey, Councilman  
Ovidiu Popescu, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director

SUBJECT: Approve a Resolution Setting a Public Hearing to Authorize Disposition of Parcel 1 of Parcel Map No. 19268.

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## **RECOMMENDATION**

It is recommended that City Council approve Council Bill No. R-2015-09 setting a Public Hearing to Authorize Disposition of Parcel 1 of Parcel Map No. 19268.

## **BACKGROUND**

In January 2011 City Council approved the disposition of a portion of the Allen Break Estate. A parcel map (PM 19268) was commissioned, processed and recorded to create 2 separate lots. Mr. Scott Miller purchased Parcel 2 with the existing home. He has since remodeled and added on to the original structure, purchased an additional 20 foot strip of land to construct a garage and is requesting to purchase the remainder of Parcel 1. The purpose of the 2 lot subdivision was to discourage a higher density subdivision proposal.

Additionally, the easterly property line of Mr. Miller's property is between 3 and 5 feet from the existing park fence. He would like to adjust the property line to the fence making the fence the common property line. The park fence was placed such that the existing trees could remain in place. If this fence became common then fence maintenance responsibilities would be shared. The trees would be Mr. Miller's. The City would need to continue to retain an easement to cover underground utilities and drainage. Mr. Miller has shown himself to be clear and consistent in his intent to maintain the property under one ownership and usage.

## **ANALYSIS**

Mr. Miller is requesting to purchase land from the City in order to combine it with his lot to install a swimming pool, maintain the citrus grove and landscaping and clarify boundaries. An updated appraisal by a certified real estate appraiser is required to establish current value for each parcel of land considered for purchase. If City Council wishes to place other restrictions upon the property, that should be done concurrently. It is not practical to extend the improved park into this area due to the topography and location. A public hearing must be held in order to declare this land surplus.

I:\Public Works Admin\Staff Reports\Allen Break Estate Remainder Disposition.doc

RESOLUTION NO. R-2015-09

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, CALIFORNIA, ESTABLISHING THE INTENT TO SELL CITY PROPERTY COMMONLY KNOWN AS THE ALLEN BREAK ESTATE (PARCEL 1 OF PARCEL MAP 19268)

WHEREAS, the City Council of the City of Loma Linda on August 28, 1995 authorized the purchase of approximately 60 acres from Vendla Miller, Successor Trustee of the Leta Break Carroll Trust, for \$260,000.00; and

WHEREAS, portions of the 60 acres were utilized to expand Hulda Crooks Park, to construct 8 million gallon and 2 million gallon reservoirs, and to add to the South Hills Preserve; and

WHEREAS, approximately 1.32 acres of property comprising a portion of the Allen Break Estate, has not been used by the public for park purposes; no other consideration has been paid for this land except by the City; no public funds have been expended to improve the land as a park; and the portion of the land to be sold is not appropriate, convenient or necessary for park purposes, school use or affordable housing; the public interest and convenience require the sale of the subject property; and

WHEREAS, the City Council of the City of Loma Linda does hereby declare its intention to sell approximately 1.31 acres of City property described in Exhibit A, pursuant to the provisions of California Government Code Section 37240-37430; and

NOW, THEREFORE BE IT RESOLVED that Tuesday, the 14th day of April 2015, at the hour of 7:00 p.m. or as soon thereafter as possible, is hereby fixed as the time when, and the City Council Chamber, 25541 Barton Road, Loma Linda, California, as the place where, any persons interested in or objecting to the proposed sale will be heard and where the final action authorizing the sale of the subject property shall be taken.

The City Clerk of the City of Loma Linda is hereby directed to publish this Resolution of Intent pursuant to Government Code Section 37423 and to post said Resolution for not less than ten (10) days in at least three (3) conspicuous places upon each parcel of real property affected.

Resolution No. 2675  
Page 2

BE IT FURTHER RESOLVED that at any time prior to final action, any person interested may protest the proposed sale. The protest may be written and delivered to the City Clerk or oral at the meeting considering the resolution.

PASSED, APPROVED AND ADOPTED this 10th day of March 2015 by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

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Rhodes Rigsby, Mayor

ATTEST:

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Pamela Byrnes-O'Camb, City Clerk

CARROL CT.

CARROL CT.

MOUNTAIN VIEWAVE

CIELO LN

ALLEN WAY

**SITE**  
**1.31 ACRES ±**

ALLEN WAY

HULDA CROOKS

PARK

VIEWAVE



NOT TO SCALE



# City of Loma Linda Official Report

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Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ronald Dailey, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015

TO: City Council

VIA: T. Jarb Thaipejr, City Manager

FROM: Pamela Byrnes-O'Camb, City Clerk

SUBJECT: Minutes of February 24, 2015

Approved/Continued/Denied By City Council Date _____
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## RECOMMENDATION

It is recommended that the City Council approve the minutes of February 24, 2015.

City of Loma Linda

City Council Minutes

Regular Meeting of February 24, 2015

A regular meeting of the City Council was called to order by Mayor Rigsby at 7:06 p.m., Tuesday, February 24, 2015, in the City Council Chamber, 25541 Barton Road, Loma Linda, California.

Councilmen Present:

Mayor Rhodes Rigsby  
Mayor pro tempore Phill Dupper  
Ovidiu Popescu  
Ron Dailey

Councilmen Absent:

John Lenart

Others Present:

City Manager T. Jarb Thaipejr  
City Attorney Richard Holdaway

Mayor Rigsby led the invocation and Pledge of Allegiance. No items were added or deleted, and no public participation comments were offered upon invitation of the Mayor.

CC-2015-15 – Consent Calendar

**Motion by Popescu, seconded by Dailey and unanimously carried to approve the following items. Councilman Lenart absent.**

The Demands Register dated February 24, 2015 with commercial demands totaling \$514,946.35 and payroll demands dated February 12, 2015 totaling \$215,532.09.

The Minutes of February 10, 2015 as presented.

The meeting adjourned at 7:07 p.m.

Approved at the meeting of

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Deputy City Clerk



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ronald Dailey, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
VIA: T. Jarb Thaipejr, City Manager  
FROM: Diana De Anda, Finance Director/City Treasurer   
SUBJECT: January 2015 and February 2015 Treasurer's Reports

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## RECOMMENDATION

It is recommended that the City Council receive the report for filing.

CITY OF LOMA LINDA  
COMPOSITION OF CASH  
JANUARY 2015

**DEMAND DEPOSIT ACCOUNTS**

CITY - BANK OF AMERICA - MAIN CHECKING ACCOUNT	\$	1,859,069.45
Outstanding Checks as of month-end		<u>(488,108.77)</u>
CITY - MAIN CHECKING ACCOUNT AVAILABLE BALANCE	\$	1,370,960.68
 BANK OF AMERICA - PAYROLL	 \$	 44,181.31
 HOUSING AUTHORITY - BANK OF AMERICA - CHECKING ACCOUNT		 201,421.23
Outstanding Checks as of month-end		<u>(578.12)</u>
HOUSING AUTHORITY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	200,843.11
 SUCCESSOR AGENCY - BANK OF AMERICA - CHECKING ACCOUNT		 45,608.87
Outstanding Checks as of month-end		<u>(521.56)</u>
SUCCESSOR AGENCY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	45,087.31

**DEMAND DEPOSIT ACCOUNTS - TOTAL** **\$ 1,661,072.41**

**INVESTMENTS**

**YIELD**

**LOCAL AGENCY INVESTMENT FUND (LAIF)**

CITY	0.262%		\$	18,548,647.44
SUCCESSOR RDA	0.262%	2,086,286.30		
SUCCESSOR RDA -Bond Proceeds		4,618,022.03		
SUCCESSOR RDA -Total				6,704,308.33
HOUSING AUTHORIT	0.262%			370,752.94

**INVESTMENTS TOTALS** **\$ 25,623,708.71**

**OTHER CASH**

IMPREST ACCOUNT	\$	500.00
CASH ON HAND		<u>1,350.00</u>

**OTHER CASH TOTAL** **\$ 1,850.00**

**CASH AND INVESTMENTS - GRAND TOTAL** **27,286,631.12**

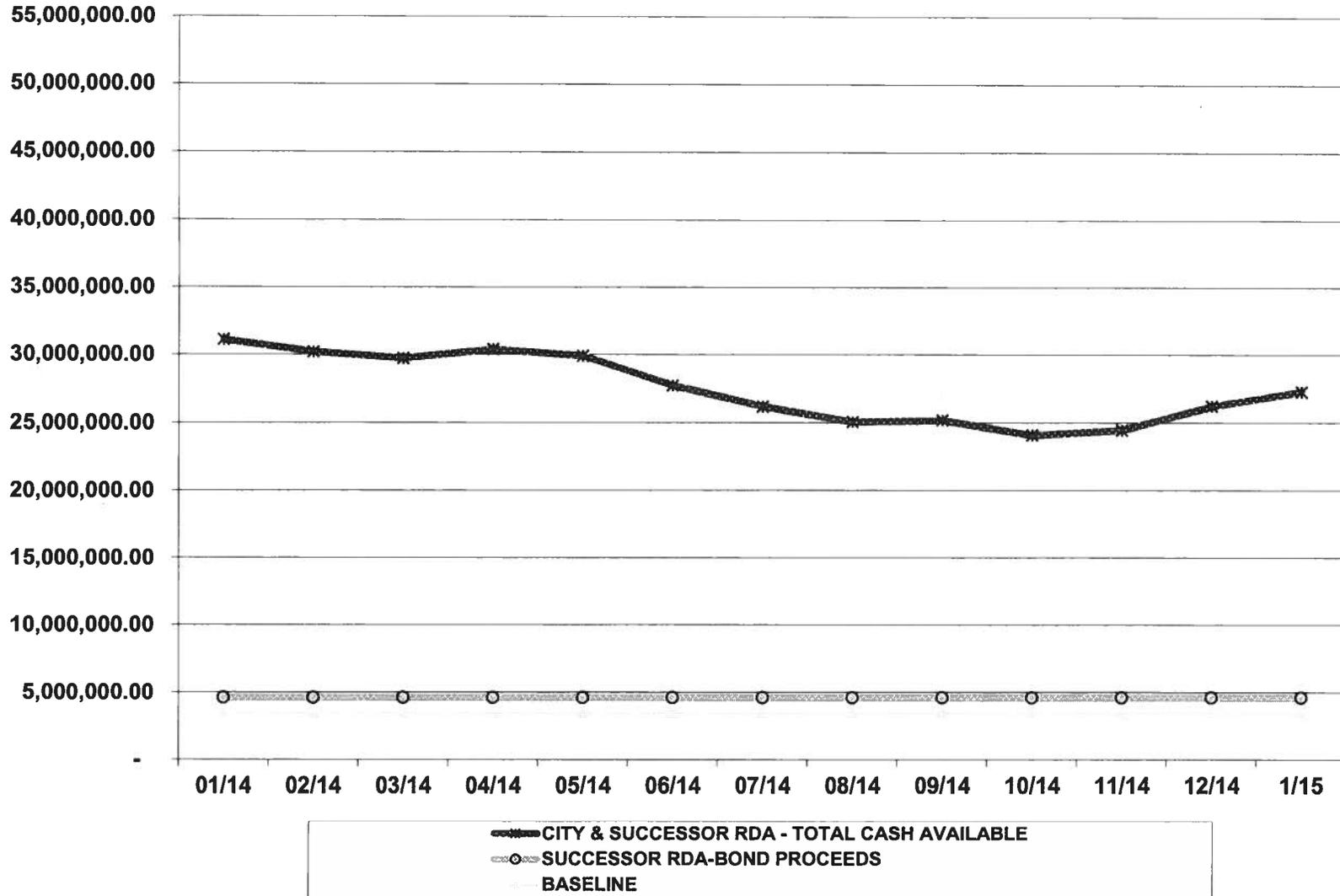
**PREVIOUS MONTH** **26,218,480.30**

**CHANGE +/-** **\$ 1,068,150.82**

All investments are in accordance with the City Investment Policy, and as such, sufficient funds are available to meet the cash flow requirements of Loma Linda, including the next thirty days' obligations. City and Agency funds are pooled.

  
Treasurer

CITY OF LOMA LINDA  
MONTHLY TREASURER'S REPORT 1/14 - 1/15



CITY OF LOMA LINDA  
COMPOSITION OF CASH  
FEBRUARY 2015

DEMAND DEPOSIT ACCOUNTS

CITY - BANK OF AMERICA - MAIN CHECKING ACCOUNT	\$	1,528,175.06
Outstanding Checks as of month-end		<u>(297,459.47)</u>
CITY - MAIN CHECKING ACCOUNT AVAILABLE BALANCE	\$	1,230,715.59
 BANK OF AMERICA - PAYROLL	 \$	 30,874.84
 HOUSING AUTHORITY - BANK OF AMERICA - CHECKING ACCOUNT		 163,693.32
Outstanding Checks as of month-end		<u>(3,732.46)</u>
HOUSING AUTHORITY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	159,960.86
 SUCCESSOR AGENCY - BANK OF AMERICA - CHECKING ACCOUNT		 351,034.81
Outstanding Checks as of month-end		<u>(113,847.00)</u>
SUCCESSOR AGENCY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	237,187.81

DEMAND DEPOSIT ACCOUNTS - TOTAL \$ 1,658,739.10

INVESTMENTS

YIELD

LOCAL AGENCY INVESTMENT FUND (LAIF)

CITY	pending		\$	18,548,647.44
SUCCESSOR RDA	pending	1,780,286.30		
SUCCESSOR RDA -Bond Proceeds		4,618,022.03		
SUCCESSOR RDA -Total				6,398,308.33
HOUSING AUTHORIT	pending			370,752.94

INVESTMENTS TOTALS \$ 25,317,708.71

OTHER CASH

IMPREST ACCOUNT	\$	500.00
CASH ON HAND		<u>1,350.00</u>

OTHER CASH TOTAL \$ 1,850.00

CASH AND INVESTMENTS - GRAND TOTAL 26,978,297.81

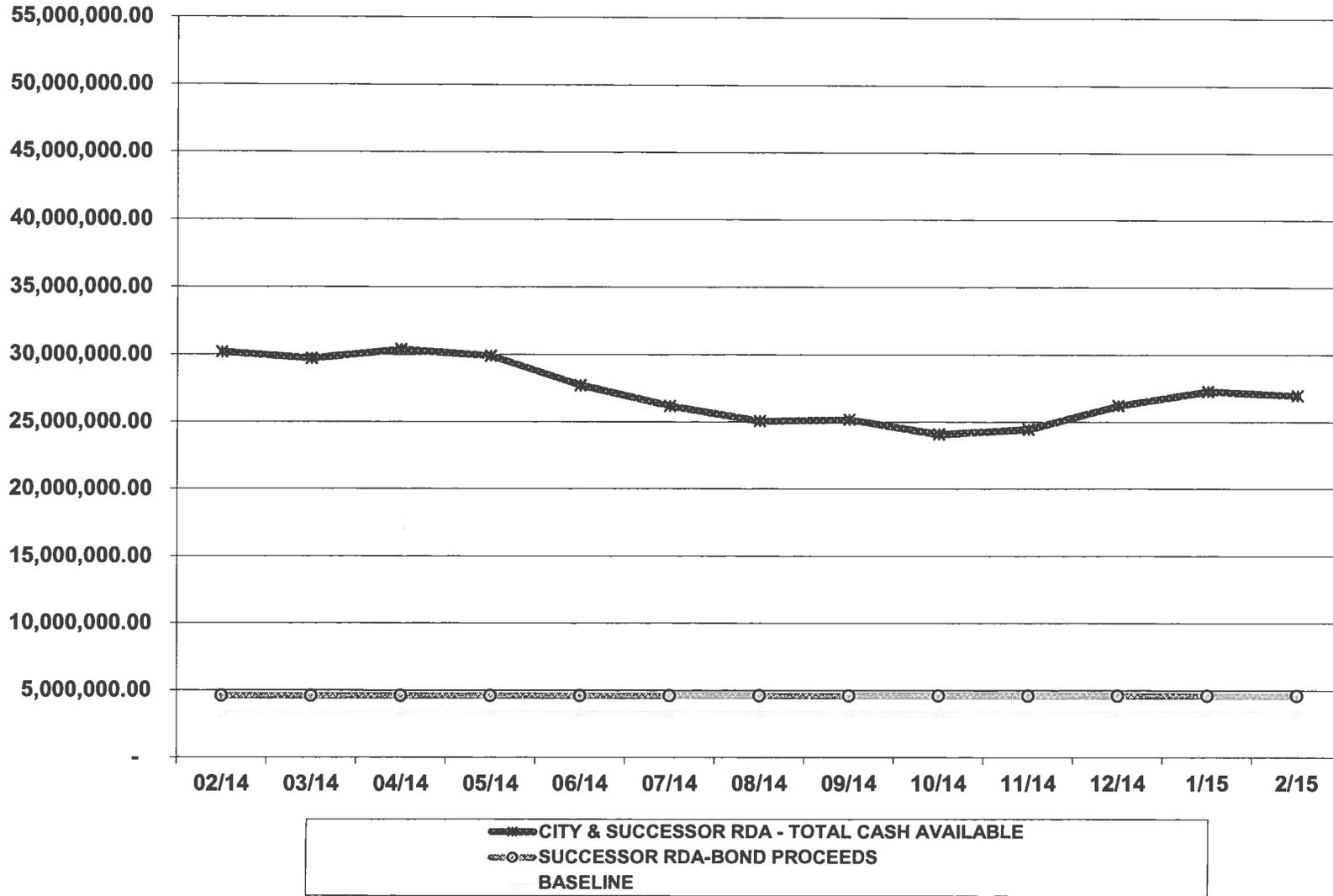
PREVIOUS MONTH 27,286,631.12

CHANGE +/- \$ (308,333.31)

All investments are in accordance with the City Investment Policy, and as such, sufficient funds are available to meet the cash flow requirements of Loma Linda, including the next thirty days' obligations. City and Agency funds are pooled.

  
Treasurer

CITY OF LOMA LINDA  
MONTHLY TREASURER'S REPORT 2/14 - 2/15





# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilmember  
Ronald Dailey, Councilmember  
John Lenart, Councilmember

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
VIA: T. Jarb Thaipejr, City Manager  
FROM: Jeff Bender, Fire Chief *JB*  
SUBJECT: January Fire Department Activity Report

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## Operations Division

The Fire Department's Operations Division responded to 340 incidents in January 2015.

The alarm types are broken down as follows:

Fire & Rescue	Month		YTD	
Medical Aid (MA)	210	61.8%	210	61.8%
Traffic Collision (TC)	16	4.7%	16	4.7%
<i>MA + TC</i>	<b>226</b>	<b>66.5%</b>	<b>226</b>	<b>66.5%</b>
Hazardous Conditions	5	1.5%	5	1.5%
Hazardous Material	0	0.0%	0	0.0%
Mutual/Automatic Aid	42	12.4%	42	12.4%
Public Assistance	16	4.7%	16	4.7%
Rescue	0	0.0%	0	0.0%
Structure Fire	5	1.5%	5	1.5%
Vegetation Fire	1	0.3%	1	0.3%
Vehicle Fire	2	0.6%	2	0.6%
Refuse Fire	4	1.2%	4	1.2%
<i>All Fires</i>	<b>12</b>	<b>3.5%</b>	<b>12</b>	<b>3.5%</b>
Other	10	2.9%	10	2.9%
Fire Alarm Activation*	29	8.5%	29	8.5%

\*Note: Includes accidental activation, burnt food, good intent, system malfunction, malicious, etc.

## Training Division Highlights:

- Monthly Emergency Medical Services (EMS) Training
  - BLS Recertification, all crews
  - Cardiac
  - Stroke
  - Infection Control Plan Meeting
- New BK Radio Update Training, all crews
- Company Performance Standards Testing, all crews

## Public Education/Relations Detail:

- 40 hour CERT Training Classes

**SUBJECT: January 2015 Fire Department Activity Report Continued**

**Fire Prevention Division:**

The Fire Departments Prevention Division monthly activity report is as follows:

Certificate Of Occupancy Inspection	
Commercial UL-300 Hood Inspections	
Commercial UL-300 Hood Inspections 6 mo. Cert.	
Construction Site Inspection	10
Fire Alarm System Test & Inspection (# of trips)	10
Fire Building Final Inspection	4
Fire Flow Test (Hydrant Testing)	1
Fire Sprinkler Final – Commercial	2
Fire Sprinkler Final – Residential	
Fire Sprinkler Rough – Commercial	8
Fire Sprinkler Rough – Residential	1
Fire Underground – Inspection, test, flush	1
Five Year FS System Certification – Observe Flush	
Knox Box Placement/Inspection	5
New Tenant Inspection	2
Over-Head Hydro – Commercial	
Over-Head Hydro – Residential	
Plan Check Review / Project Review (hours)	14
Smoke Alarm Check	1
Solar Panel Inspection	20
Underground Flam. Liquid Tank Inspection	
EOC Training or Activation (hours)	
Evacuation / Fire Drills, LLUMC, Schools	
Fire Code Research (hours)	11.5
Meetings	
Public Education (hours)	6
Public Hearings / Council Meetings	2
Training Classes (hours)	4
Annual Fire Inspections	
Engine Co. Computer / RMS (Hours)	
Engine Company Follow-up Inspection (hours)	9
Field Investigation / Inquiries	12
Fire / Arson / Illegal Burn Investigation	1
Serious Accident Review Team (hours)	
Special Events – July 4 <sup>th</sup> Fireworks Patrol	
State Fire Marshal Permits Issued	
State Fire Marshal Title 19 Inspections: RCF's	11
Weed Abatement Administrative Time (hours)	9
Weed Abatement, Parcels Inspected	



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilmember  
Ronald Dailey, Councilmember  
John Lenart, Councilmember

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
VIA: T. Jarb Thaipejr, City Manager  
FROM: Jeff Bender, Fire Chief *JB*  
SUBJECT: February Fire Department Activity Report

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## Operations Division

The Fire Department's Operations Division responded to 287 incidents in February 2015.

The alarm types are broken down as follows:

Fire & Rescue	Month		YTD	
Medical Aid (MA)	182	63.4%	392	62.5%
Traffic Collision (TC)	14	4.9%	30	4.8%
<i>MA + TC</i>	<b>196</b>	<b>68.3%</b>	<b>422</b>	<b>67.3%</b>
Hazardous Conditions	1	0.3%	6	1.0%
Hazardous Material	0	0.0%	0	0.0%
Mutual/Automatic Aid	47	16.4%	89	14.2%
Public Assistance	8	2.8%	24	3.8%
Rescue	0	0.0%	0	0.0%
Structure Fire	2	0.7%	7	1.1%
Vegetation Fire	1	0.3%	2	0.3%
Vehicle Fire	3	1.0%	5	0.8%
Refuse Fire	0	0.0%	4	0.6%
<i>All Fires</i>	<b>6</b>	<b>2.1%</b>	<b>18</b>	<b>2.9%</b>
Other	10	3.5%	20	3.2%
Fire Alarm Activation*	19	6.6%	48	7.7%

\*Note: Includes accidental activation, burnt food, good intent, system malfunction, malicious, etc.

### Training Division Highlights:

- Monthly Emergency Medical Services (EMS) Training
  - CQI
  - Stop Light ED Training
  - Duo Dote Training for Colton Fire
- Auto Extrication Training

### Public Education/Relations Detail:

- Crews participated in UREACH program at Loma Linda University Church

**SUBJECT: February 2015 Fire Department Activity Report Continued**

**Fire Prevention Division:**

The Fire Departments Prevention Division monthly activity report is as follows:

Certificate Of Occupancy Inspection	
Commercial UL-300 Hood Inspections	
Commercial UL-300 Hood Inspections 6 mo. Cert.	
Construction Site Inspection	10
Fire Alarm System Test & Inspection (# of trips)	8
Fire Building Final Inspection	1
Fire Flow Test (Hydrant Testing)	4
Fire Sprinkler Final – Commercial	2
Fire Sprinkler Final – Residential	
Fire Sprinkler Rough – Commercial	2
Fire Sprinkler Rough – Residential	1
Fire Underground – Inspection, test, flush	2
Five Year FS System Certification – Observe Flush	
Knox Box Placement/Inspection	1
New Tenant Inspection	1
Over-Head Hydro – Commercial	
Over-Head Hydro – Residential	
Plan Check Review / Project Review (hours)	13
Smoke Alarm Check	
Solar Panel Inspection	9
Underground Flam. Liquid Tank Inspection	
EOC Training or Activation (hours)	
Evacuation / Fire Drills, LLUMC, Schools	1
Fire Code Research (hours)	18.5
Meetings	9
Public Education (hours)	
Public Hearings / Council Meetings	3
Training Classes (hours)	2
Annual Fire Inspections	
Engine Co. Computer / RMS (Hours)	
Engine Company Follow-up Inspection (hours)	2.5
Field Investigation / Inquiries	9
Fire / Arson / Illegal Burn Investigation	
Serious Accident Review Team (hours)	
Special Events – July 4 <sup>th</sup> Fireworks Patrol	
State Fire Marshal Permits Issued	1
State Fire Marshal Title 19 Inspections: RCF's	26
Weed Abatement Administrative Time (hours)	3.5
Weed Abatement, Parcels Inspected	



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ronald Dailey, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
VIA: T. Jarb Thaipejr, City Manager  
FROM: Konrad Bolowich, Assistant City Manager  
SUBJECT: Request for Approval of an Agreement for Professional Services between the City and First Carbon Solutions for contract planning services and preparation of environmental documents for a drive-thru car wash facility for the vacant property located at 24965 Redlands Boulevard.

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## **RECOMMENDATION**

It is recommended that the City Council takes the following actions:

1. Approve the Agreement for Professional Support Services with First Carbon Solutions to prepare and process a Conditional Use Permit and Environmental Analysis, including associated technical studies for the drive-thru car wash facility at 24965 Redlands Boulevard; and,
2. Approve the use of funds to be deposited in the amount of \$44,850.00 as a pass through fee paid for by the applicant to cover the costs of contract planning services and the environmental analysis

## **BACKGROUND**

On January 22, 2015, planning staff sent out a Request for Proposal (RFP) to provide contract planning services and to prepare the related environmental documents for the proposed drive-thru car wash. Staff sent out RFPs to three qualified consultants: LSA, Transtech, and First Carbon Solutions. Staff received one proposal. As the only respondent, First Carbon Solutions was selected to provide professional support services and to perform the environmental analysis and associated technical studies for the proposed project.

## **FINANCIAL IMPACT**

The proposed Agreement for Professional Services with First Carbon Solutions to provide contract planning services, which includes staff reports, environmental initial study, and technical reports for the drive-thru car wash facility, will not result in any financial impacts to the City. The associated costs will be borne by the project applicant, as indicated by the request to use funds deposited by the applicant as a pass through fee.



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ronald Dailey, Councilman  
John Lenart, Councilman

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

COUNCIL AGENDA: March 10, 2015

TO: City Council

VIA: T. Jarb Thaipejr, City Manager 

FROM: Pamela Byrnes-O'Camb, City Clerk

SUBJECT: Council Bill #R-2015-06 – Pertaining to the exchange of property tax revenues relating to Annexation of properties located on the east side of California Street, between Citrus Avenue and Orange Avenue – APN: 029216101, 029216112, 029216108 (Citrus Lane Project) (LAFC No. 3182).

## RECOMMENDATION

It is recommended that the City Council adopt Council Bill #R-2015-06 regarding the exchange of property tax revenues pertaining to the parcels located on the east side of California Street, between Citrus Avenue and Orange Avenue, better known as the Citrus Lane Project Annexation

## BACKGROUND

As part of the annexation process, a re-distribution of property taxes occurs when an area of unincorporated territory is annexed to a city. In 1980, the County and Cities agreed upon a formula for distribution of taxes relating to the value of the functions being taken over by the City as well as revenue received by agencies while the property was in unincorporated territory.

## ANALYSIS

LAFCO No. 3182 is a landowner petition-based proposal and proposes to annex approximately 20 acres to the City of Loma Linda and detach from San Bernardino County Fire Protection District (SBCFPD) and its Valley Service Zone, and County Service Area 70 for the purpose of the landowner to receive water and sewer service from the City. This item will approve the property tax revenue amounts to be transferred from the SBCFPD and its Valley Service Zone to the City upon satisfactory completion of the annexation proceedings. It is anticipated that the annexation hearing will be scheduled within the next three to four months, subject to completion of property tax transfer process by March 17, 2015.

The Auditor-Controller/Treasurer/Tax Collector estimated the property tax revenue and proportions by agency to establish the property tax revenue amounts to be transferred as a result of the successful completion of the annexation proceedings. Approval of Council Bill #R-2015-06 will adopt a resolution approving the property tax revenue amounts to be transferred as a result of the proposed LAFCO No. 3182 reorganization (annexation).

## ENVIRONMENTAL

Not applicable.

**FINANCIAL IMPACT**

The County of San Bernardino recommended redistribution of property tax revenue amounts as a result of the pending reorganization related to LAFCO No. 3182 is as follows:

<b>AFFECTED AGENCY</b>	<b>TRANSFER TO</b>	<b>TRANSFER FROM</b>
City of Loma Linda	\$995	
County General Fund	\$132	
San Bernardino County Fire Protection District		\$204
San Bernardino County Fire Protection District – Valley Service Zone		\$923
County Service Area 70*		\$0

*\*County Service Area 70 does not receive an allocation of ad valorem property tax revenue and therefore will not transfer any property tax revenue.*

**ATTACHMENTS**

- A – Resolution
- B – LAFCO 3182 Reorganization Map (Annexation)

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, DETERMINING THE AMOUNT OF PROPERTY TAX REVENUES TO BE EXCHANGED BETWEEN AND AMONG THE COUNTY OF SAN BERNARDINO AND THE CITY OF LOMA LINDA RESULTING FROM THE JURISDICTIONAL CHANGE DESCRIBED BY LAFC NO. 3182 (20 ACRES ON THE EAST SIDE OF CALIFORNIA STREET BETWEEN CITRUS AVENUE AND ORANGE STREET)

Section 1. The City Council of the City of Loma Linda hereby finds and determines that:

A. Pursuant to Section 99 of the Revenue and Taxation Code, prior to the issuance of a certificate of filing by the Local Agency Formation Executive Office, the governing bodies of all local agencies whose service area or service responsibilities will be altered by a proposed jurisdictional change shall negotiate and determine by resolution the amount of property tax revenues to be exchanged between and among such local agencies.

B. The City council of the City of Loma Linda and the Board of Supervisors of the County of San Bernardino have determined the amount of property tax revenues to be exchanged as a result of the following jurisdictional change:

LAFC 3182

Section 2. The City Council of the City of Loma Linda hereby resolves and orders that:

A. The negotiated exchange of property tax revenues between the County of San Bernardino and the City of Loma Linda, attached hereto as Exhibit "A" and incorporated herein by reference, resulting from the above-described jurisdictional change, is approved and accepted.

B. The annual tax increment generated in the area subject to the jurisdictional change and attributable to the local agencies whose service area or service responsibilities will be altered by the proposed jurisdictional change shall be allocated in future years pursuant to the provisions of Section 98 of the Revenue and Taxation Code.

Section 3. The City Clerk of the City of Loma Linda is hereby directed to certify to the passage of this resolution and to cause a certified copy to be sent to the Executive Officer of the Local Agency Formation Commission of the County of San Bernardino.

PASSED, APPROVED AND ADOPTED this 10th day of March 2015 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

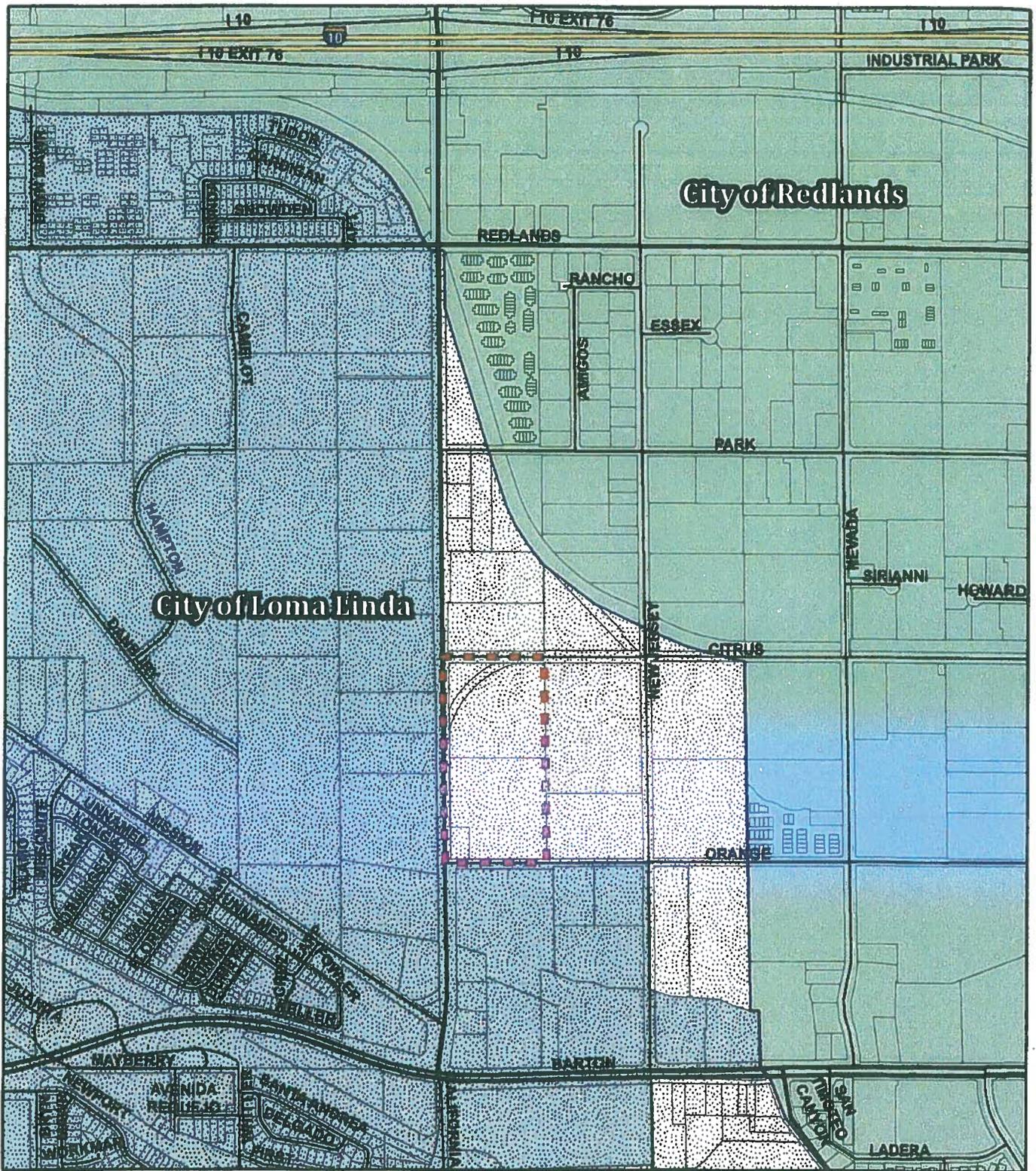
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Rhodes Rigsby, Mayor

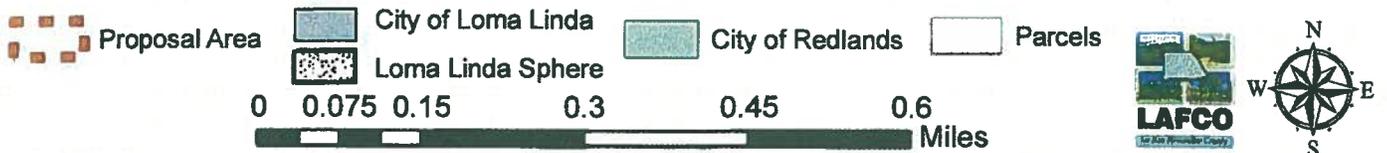
ATTEST:

---

Pamela Byrnes-O'Camb, City Clerk



**LAFCO 3182 - Reorganization to include the City of Loma Linda Annexation and detachment from SBCFPD and its Valley Zone, CSA SL-1 and CSA 70**





# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ronald Dailey, Councilman  
Ovidiu Popescu, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
FROM: T. Jarb Thaipejr, City Manager  
SUBJECT: Waste Delivery Agreement between the County and the City  
relating to a Contract Rate Change effective July 1, 2015

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## **RECOMMENDATION**

It is recommended that the City Council approve a rate increase of \$0.32 per ton for the waste disposal services per the Waste Delivery Agreement effective July 1, 2015, to June 30, 2016, with the County of San Bernardino and authorize the Mayor to execute the Amendment.

## **BACKGROUND**

On August 25, 1998, the City of Loma Linda and the County of San Bernardino, who operates the landfill, entered into a Waste Delivery Agreement (WDA). The agreement sets the rates and conditions for disposing waste at the County landfill. The County has calculated the annual cost of living adjustment as prescribed in Section 4.2(B) of the WDA. The calculation results in a \$0.32 per ton increase to the contract rate. Approximately 40% or 8,000 tons per year of the solid waste generated in Loma Linda is sent to the landfill. The WDA fee is a pass-through fee per agreement with the refuse hauler and affects only tonnage sent to the landfill. The new Contract Rate will be \$39.38 per ton of waste processed. The existing rate is \$39.06 per ton.

## **FISCAL IMPACT**

Funding for this service is provided in Account No. 01-3600-1830.

Attachment

*I:\Public Works Admin\Staff Reports\WDA Rate Increase 2015-6.doc*



## Department of Public Works

- Environmental & Construction • Flood Control
- Operations • Solid Waste Management
- Surveyor • Transportation

Gerry Newcombe  
Director

RECEIVED  
DATE

FEB 23 2015

CITY OF LOMA LINDA  
PUBLIC WORKS

February 17, 2015

Jarb Thaipejr  
City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354

**SUBJECT: FISCAL YEAR 2015-2016 WASTE DELIVERY AGREEMENT (WDA)  
ANNUAL RATE NOTICE**

Dear Mr. Thaipejr:

The purpose of this letter is to notify you of the **FY 2015-16 Final WDA rate of \$39.38 per ton** effective July 1, 2015 through June 30, 2016, for waste disposal services provided to your city per the WDA agreement with the County of San Bernardino.

The Solid Waste Management Division (SWMD) of the County of San Bernardino's Department of Public Works has calculated the Cost of Living Adjustment (COLA) as prescribed in Amended Section 4.2(B) Calculation of Escalation of the Amended Waste Delivery Agreement. The calculation (copy attached) results in a \$0.32 per ton increase to the Contract Rate.

The \$39.38 per ton final Contract Rate will be applied to your July 2015 tonnage on your WDA credit accounts that will be billed approximately August 15, 2015. If you have questions about this notice or the rate calculation, please call me at (909) 386-8703 or Claudia Rozzi at (909) 387-1872.

Sincerely,

A handwritten signature in blue ink that reads "Arthur L. Rivera".

Arthur L. Rivera, P.E.  
Deputy Director

Attachments: WDA Rate COLA Calculation, Bureau of Labor Statistics Indexes, Mailing List

cc: Claudia Rozzi, Administrative Supervisor II  
Penny Alexander-Kelley, Deputy County Counsel  
WDA Waste Haulers

### BOARD OF SUPERVISORS

ROBERT A. LOVINGOOD  
Vice Chairman, First District

JANICE RUTHERFORD  
Second District

JAMES RAMOS  
Chairman, Third District

CURT HAGMAN  
Fourth District

JOSIE GONZALES  
Fifth District

GREGORY C. DEVERFAUX  
Chief Executive Officer

**FISCAL YEAR 2015/2016  
WASTE DELIVERY AGREEMENT  
COLA ADJUSTMENT PER AGREEMENT SECTION 4.2(B)**

**Effective as of July 1, 2015**

<b>Fixed Portion of Rate</b>	<b>\$10.87</b>
<b>Escalating Portion of Rate</b>	<b><u>\$17.63</u></b>
<b>Total Rate</b>	<b>\$28.50</b>

EI = Employment Cost Index - Series ID: CIU20100000000001 (8)  
(Compensation, Not Seasonally Adjusted, Private Industry Workers, Quarter ending September)  
(For EI<sub>2</sub> refer to Page 10 of the DoL BLS Series Report attached)

EI <sub>1</sub> for Quarter ending September 2014	<b>121.70</b>
EI <sub>2</sub> for Quarter ending September 1997 - revised base year of 2005 = 100.00	<u>74.20</u>
Index difference	47.50
Percentage change	64.02%

PPI = Producer Price Index - Series ID: WPU03thru15  
(Commodities, Industrial Commodities, Not Seasonally Adjusted)

PPI <sub>1</sub> for September 2014	<b>205.20</b>
PPI <sub>2</sub> for September 1997	<u>127.70</u>
Index difference	77.50
Percentage change	60.69%

Cost of Living Adjustment

1) Labor Adjustment = Labor Percent X Percentage Change in EI	19.20%
30.00% X 64.02% =	
2) Other Adjustment = 100% less Labor Percent X Percentage Change in PPI	<u>42.48%</u>
70.00% X 60.69% =	
Cost of Living Percent Adjustment	61.69%

<b>Escalation Amount</b>	<b>\$10.88</b>
--------------------------	----------------

FY 2015/2016 WDA Rate

Fixed Portion of Rate	<b>\$10.87</b>
Escalated Portion      \$17.63 + \$10.88      =	<b>\$28.51</b>
<b>Total Rate</b>	<b><u>\$39.38</u></b>

Rate Change Comparison - without perchlorate surcharge

FY 2015/16 rate without perchlorate surcharge	\$39.38
FY 2014/15 rate without perchlorate surcharge	\$39.06
Amount of Total Rate Increase/(Decrease)	\$0.32
Percent of Total Rate Change	0.808%

Cell input to tie to index table value

**FISCAL YEAR 2015/2016  
WASTE DELIVERY AGREEMENT  
COLA ADJUSTMENT PER AGREEMENT SECTION 4.2(B)**

**Employment Cost Index**

Data extracted on: February 13, 2015 (11:55:17 AM)  
Series Id: CIU2010000000001 (8)

Not Seasonally Adjusted  
compensation: Total compensation  
sector: Private industry  
periodicity: Index number  
Industryocc: All workers

Year	Qtr1	Qtr2	Qtr3	Qtr4	Annual
2001	85	85.8	86.7	87.3	
2002	88.2	89.2	89.7	90	
2003	91.4	92.3	93.2	93.6	
2004	94.9	95.9	96.7	97.2	
2005	98.2	98.9	99.5	100	
2006	100.8	101.7	102.5	103.2	
2007	104	104.9	105.7	106.3	
2008	107.3	108	108.7	108.9	
2009	109.3	109.6	110	110.2	
2010	111.1	111.7	112.2	112.5	
2011	113.3	114.3	114.6	115	
2012	115.7	116.4	116.8	117.1	
2013	117.9	118.6	119	119.4	
2014	119.9	121	121.7	122.2	

8 : See Footnote 8 on [www.bls.gov/ect/cimapnote.htm](http://www.bls.gov/ect/cimapnote.htm).

<http://www.bls.gov/ncs/ect/cimapnote.htm#8>

Employment Cost Trends

Footnote 8: Some estimates from September 2012 to March 2013 for this series were corrected on June 26, 2013. Details on the extent of the corrections are available at [www.bls.gov/bls/eci\\_corrections\\_043013.htm](http://www.bls.gov/bls/eci_corrections_043013.htm).

Last Modified Date: April 28, 2014

**Producer Price Index-Commodities**

Data extracted on: February 13, 2015 (11:48:52 AM)  
Series Id: WPU03THRU15

Not Seasonally Adjusted  
Group: Industrial Commodities  
Item: Industrial commodities  
Base Date: 198200

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual
1996	126.4	126.3	126.4	127.3	127.5	127.1	127	127.3	127.4	127.5	128	129.3	127.3
1997	130.3	128.9	127.1	126.7	127	127.2	127	127.3	127.7	128.1	128.2	127	127.7
1998	125.9	125.3	125	125.3	125.5	125.1	125.3	124.5	124.1	124.2	123.8	123.3	124.8
1999	123.1	122.7	123.1	124.6	125.6	126.1	127	128.1	129.3	129	129.8	129.4	126.5
2000	130	131.5	132.6	132.2	133	135.9	135.9	135.2	137.3	137.8	137.3	138.5	134.8
2001	142.9	139.7	137.7	138.2	138.6	137.1	134.5	134.3	134.3	131.1	130.9	129.1	135.7
2002	129.4	129.1	130.5	132.4	132.3	132.4	132.6	132.8	133.7	134.8	134.7	134.4	132.4
2003	136.7	139.3	143.6	138.2	137.8	139.2	139.1	139.1	139.1	139.2	138.8	139.5	139.1
2004	142.2	142.8	143.3	144.8	146.5	147.3	148.2	149.3	149.1	151.8	153.5	152	147.6
2005	152.7	153.6	155.6	157.2	156.3	156.6	159.1	160.8	166	170.6	167.6	166.5	160.2
2006	168.3	165.7	166.3	168.8	170.6	170.6	171.3	172.4	169.2	165.4	168	168.9	168.8
2007	166.8	169.1	171.6	173.9	176	176.4	177.9	174.9	175.6	176.9	181.8	180.7	175.1
2008	182.8	184.6	190.2	193.8	200	204	209.5	202.4	200.1	189.3	178.4	172.3	192.3
2009	172.6	170.8	169.5	170.3	172	175.5	174.6	177.7	176.9	177.8	180.1(R)	180.4	174.8
2010	184.6	183.6	185.6	187	187.2	186.4	186.7	187.5	186.8	188.4	189.2	191.3	187
2011	194.2	196.4	200.4	204.2	205.7	205	205.9	203.7	204.4	201.9	202.1	200.6	202
2012	201.4	202.4	205.1	204.7	202.6	200	199.6	202.1	203.8	202.8	200.7	200.4	202.1
2013	201.6	204.1	203.3	203.2	203.3	203.4	203.6	204.1	203.9	202.5	201.1	202	203
2014	203.8	205.8	206.2	206.7	206.5	207	206.8	206.1	205.2	202.1(P)	199.2(P)	195.7(P)	204.3(P)

R : Revised

P : Preliminary. All indexes are subject to revision four months after original publication.

## WDA Cities & WDA Waste Haulers

### WDA CITIES

Mr. D. James Hart, Ph.D  
City Manager  
City of Adelanto  
P.O. Box 10  
Adelanto, CA 92301

Mr. Frank W. Robinson  
Town Manager  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

Mr. Curt Mitchell  
City Manager  
City of Barstow  
220 E. Mountain View Street  
Barstow, CA 92311

Mr. Jeff Mathieu  
City Manager  
City of Big Bear Lake  
P.O. Box 10000  
Big Bear Lake, CA 92315-8900

Ms. Josefina Kenline  
Interim City Manager  
City of Colton  
650 North La Cadena Drive  
Colton, CA 92324

Mr. Ken Hunt  
City Manager  
City of Fontana  
8353 Sierra Avenue  
Fontana, CA 92335

Ms. Carol Jacobs  
Interim City Manager  
City of Grand Terrace  
22795 Barton Road  
Grand Terrace, CA 92313-5295

Mr. Mike Podegracz  
City Manager  
City of Hesperia  
9700 7<sup>th</sup> Avenue  
Hesperia, CA 92345-3495

Mr. Joe Hughes  
City Manager  
City of Highland  
27215 Base Line, Suite "A"  
Highland, CA 92346

Mr. T. Jarb Thaipejr  
City Manager  
City of Loma Linda  
25541 Barton Road  
Loma Linda, CA 92354

Mr. Mike Story  
City Manager  
City of Rialto  
150 South Palm Avenue  
Rialto, CA 92376

Mr. Larry Bowden  
Acting City Manager  
City of Twentynine Palms  
6136 Adobe Road  
Twentynine Palms, CA 92277

Mr. Doug Robertson  
City Manager  
City of Victorville  
P.O. Box 5001  
Victorville, CA 92392-5001

Mr. Ray Casey  
City Manager  
City of Yucaipa  
34272 Yucaipa Blvd  
Yucaipa, CA 92399

Mr. Curtis Yakimow  
Town Manager  
Town of Yucca Valley  
57090 Twentynine Palms Hwy  
Yucca Valley, CA 92284

### WASTE HAULERS

Burrtec Waste Industries, Inc.  
9890 Cherry Avenue  
Fontana, CA 92335  
Attn: Michael Arreguin V.P.

Colton Disposal  
2059 E. Steele Rd.  
Colton, CA 92324

Cal-Disposal  
26009 E. 6<sup>th</sup> St.  
San Bernardino, CA 92410-4799

Advance Disposal  
P.O. Box 400725  
Hesperia, CA 92340

Advance Disposal & Recycling MRF  
P.O. Box 400997  
Hesperia, CA 92340-0997

Big Bear Disposal, Inc.  
41974 Garstin Road  
P.O. Box 2837  
Big Bear Lake, CA 92315-2837



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ronald Dailey, Councilman  
Ovidiu Popescu, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director *T.J.T.*

SUBJECT: Approval of: 1) Council Bill #R 2015-07; 2) Tentative Parcel Map Waiver, then; 3) Final Parcel Map No. 19599 (Tryco Construction, south side of Redlands Boulevard, east of Coloma Street)

Approved/Continued/Denied By City Council Date _____
--

## RECOMMENDATION

It is recommended that the City Council approve a tentative parcel map waiver, then approve final Parcel Map No.19599 and Council Bill #R 2015-07.

## BACKGROUND

The purpose of this map is to consolidate two (2) parcels into one parcel for construction of an office and warehouse facility. The parcel map was required as a condition of approval for the project.

## ANALYSIS

The City Council has the authority under section 16.04.110 of the Loma Linda Municipal Code to waive requirement of a tentative map whenever it finds that the type of subdivision is such that compliance is unnecessary or other circumstances justify the waiver. In this case the map is a condition of approval for a subsequent development project. The map combines existing lots into one lot for that purpose. Off-site improvements for the combined lot are designed, permitted and guaranteed by cash deposit for completion. The final Parcel Map has been prepared and checked for technical correctness and requirements of the Subdivision Map Act. Public Works Department plan check and permit fees have been paid, Building Department fees are contingent upon recordation of the parcel map.

RESOLUTION NO. xxxx

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
LOMA LINDA, APPROVING FINAL PARCEL MAP 19599  
(Southside of Redlands Boulevard, east of Coloma Street)

WHEREAS, the purpose of this map is to combine existing lots into a single lot for construction of the Tryco Construction headquarters facility at the south side of Redlands Boulevard, east of Coloma Street; and

WHEREAS, Parcel Map 19599 has been filed with the Public Works Department and has been checked for technical correctness and requirements of the Subdivision Map Act; and

WHEREAS, off-site improvements have been guaranteed to City standard; and

WHEREAS, additional Right-of-Way is offered for dedication to the City; and

WHEREAS, the City Council has the authority to waive certain requirements under section 16.04.110 of the Loma Linda Municipal Code;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Loma Linda hereby approves a tentative parcel map waiver and approves Final Parcel Map 19599.

PASSED, APPROVED AND ADOPTED this 10th day of March 2015 by the following  
vote:

Ayes:  
Noes:  
Absent:

\_\_\_\_\_  
Rhodes Rigsby, Mayor

ATTEST:

\_\_\_\_\_  
Pamela Byrnes-O'Camb, City Clerk



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ronald Dailey, Councilman  
Ovidiu Popescu, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director

SUBJECT: Approve an Appropriation of \$20,000 from Facilities Fund Balance and Award Contract for Emergency Operations Center Expansion Design (CIP 14-727).

Approved/Continued/Denied  
By City Council  
Date \_\_\_\_\_

## **RECOMMENDATION:**

It is recommended that the City Council approve an appropriation of \$20,000.00 from Facilities fund balance into Account No. 16-2350-8500. Then, it is recommended that the City Council award the contract for the subject project to Miller Architecture Corporation in an amount not to exceed \$30,000.00 for design services.

## **BACKGROUND:**

This project was approved with the FY 2014-15 Budget for design only. The project expands the existing Emergency Operations Center (EOC) to include restrooms with shower facilities, storage and office space for the Coordinator position.

## **ANALYSIS:**

Staff prepared a Request for Proposal and sent it to five (5) qualified architectural firms. A mandatory pre-bid job walk was held February 3, 2015. Two (2) proposals were submitted and evaluated resulting in the recommendation of Miller Architecture Corporation. This firm has performed satisfactorily for the City in the past. The overall budget requirement for this phase of the project has been reviewed considering the placeholder amount of \$20,000. An additional \$20,000 will be needed to cover the design fee of \$30,000, soils investigation of \$5,000, and overhead/contingency of \$5,000.

## **FINANCIAL IMPACT:**

Appropriate \$20,000.00 into Account No. 16-2350-8500 from Facilities fund balance.



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Ovidiu Popescu, Mayor pro tempore  
Ronald Dailey, Councilman  
Phillip Dupper, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015  
TO: City Council  
FROM: T. Jarb Thaipejr, City Manager/Public Works Director TJT  
SUBJECT: Notice of Completion for Installation of Sidewalks on Lawton Avenue (CIP 14-166)

Approved/Continued/Denied By City Council Date _____
--

## **RECOMMENDATION**

It is recommended that the City Council approve an appropriation of \$5,300 from Measure I fund balance into Account No. 26-5340-8500 and accept this project as substantially complete and authorize the City Clerk to file the Notice of Completion.

## **BACKGROUND**

On September 9, 2014, City Council awarded the contract to DM Contracting, Inc. of Colton in the amount of \$50,928 and approved a contingency amount of \$7,600 for installation of sidewalks on Lawton Ave. The City initially budgeted \$25,000 for this project. At the time of the contract award, City Council authorized an appropriation of \$34,000 from Measure I Fund Balance to fund the project.

During construction, the City identified additional locations that required much needed repair of this type of sidewalk improvement. On December 9, 2014, City Council approved the additional work and an appropriation of \$25,000 from Measure I fund balance. However, the total cost of the additional work after completed exceeded this amount by \$5,300.

The Contractor performed in a responsive, professional and very cost effective manner. The work was completed satisfactorily. The final project cost was \$89,276.

Attached is the Notice of Completion for the subject project. Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation. The one (1) year warranty provided by the contractor will commence from the date of recordation.

## **FINANCIAL IMPACT**

Appropriate \$5,300 from Measure I fund balance to Measure I Infrastructure Account No. 26-5340-8500. All funding for this project was provided by Measure I.

*I:\Public Works Admin\Staff Reports\Notice of Completion\Sidewalk Install Lawton.03-10-15.doc*

<p>RECORDING REQUESTED BY:</p> <p style="text-align: center;">AND</p> <p>WHEN RECORDED MAIL TO:</p> <p>CITY CLERK CITY OF LOMA LINDA 25541 BARTON ROAD LOMA LINDA CA 92354</p>	
--	--

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
EXEMPT FROM FILING FEES, GOVERNMENT CODE SECTION 6103

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described:
2. The FULL NAME of the OWNER is City of Loma Linda
3. The FULL ADDRESS of the OWNER is 25541 Barton Road, Loma Linda, CA 92354
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

\_\_\_\_\_  
(If other than fee, strike "in fee" and insert, for example "purchaser under contract of purchase" or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:
- | Names | Addresses |
|-------|-----------|
| _____ | _____     |
| _____ | _____     |

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:
- | Names | Addresses |
|-------|-----------|
| _____ | _____     |
| _____ | _____     |

7. A work of improvement on the property hereinafter described was COMPLETED February 26, 2015
8. The work of improvement completed is described as follows: Installation of Sidewalk on Lawton Ave. (CIP 14-166)
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is D M Contracting, 1065 Harber Dr., Colton, CA 92324
10. The street address of said property is Lawton Avenue
11. The property on which said work of improvement was completed is in the City of Loma Linda County of San Bernardino, State of California, and is described as follows: Installation of Sidewalk on Lawton Ave. (CIP 14-166)

Signature of Owner or Agent Owner \_\_\_\_\_ Date: \_\_\_\_\_

Verification of INDIVIDUAL owner \_\_\_\_\_: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

\_\_\_\_\_  
Date and Place

\_\_\_\_\_  
(Signature of owner named in paragraph 2)

Verification for NON-INDIVIDUAL owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the \_\_\_\_\_ of the aforesaid interest or "PRESIDENT, PARTNER, MANAGER, AGENT, ETC."

in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

\_\_\_\_\_  
Date and Place

\_\_\_\_\_  
(Signature of person signing on behalf of owner)



# City of Loma Linda Official Report

Rhodes Rigsby, Mayor  
Phillip Dupper, Mayor pro tempore  
Ovidiu Popescu, Councilman  
Ron Dailey, Councilman  
John Lenart, Councilman

COUNCIL AGENDA: March 10, 2015

TO: City Council

VIA: T. Jarb Thaipejr, City Manager

FROM: Konrad Bolowich, Assistant City Manager 

SUBJECT: WAIVER OF CONDITIONAL USE PERMIT APPLICATION FEE

Approved/Continued/Denied By City Council Date _____
--

## **RECOMMENDATION**

Staff recommends that the City Council deny the fee waiver request.

## **ANALYSIS/BACKGROUND**

The Applicant, the Seventh Day Adventist Church, is requesting a waiver of the Conditional Use Permit fees of \$4,220 to install a donation bin on their parking lot at 11135 Mountain View Avenue. The property is located within the Mountain View Plaza in the C-1 (Neighborhood Business) Zone. The Applicant has indicated that once the bin is full of clothing, the Angel Bins organization has agreed to pay the Seventh Day Adventist Church \$1,000.00 per full bin.

Section 17.44.030 – Conditional Uses -- allows Small Collection Facilities in the C-1 zone, subject to the approval of a Conditional Use Permit.

The City of Loma Linda Fee Schedule (effective 12/12/11) requires a fee of \$4,220 to process a Conditional Use Permit. This does not include the cost to post the environmental determination with the County of San Bernardino. A \$50 payment is made to the county following approval of a project.

Staff recommends denial of the request based on the following:

1. The bin will be located at the church, and portions of the proceeds are to be directed to the church. However, the bin is owned and collected by a commercial organization.
2. Section 17.44.030 of LLUMC requires a Conditional Use Permit (CUP) for collection facilities.
3. This will be an ongoing activity at the location, not a one-time event. The facility will have the same ongoing impacts that collection facilities at other locations would have.

## **ENVIRONMENTAL**

None.

**FINANCIAL IMPACT**

Should the waiver be approved, the City will forgo the \$4,220.00 fee which off-sets the cost to process the permit.

**ATTACHMENT**

- Applicant's Request (2/6/15)



SEVENTH-DAY  
ADVENTIST  
CHURCH

Loma Linda Spanish Church  
Iglesia Adventista del Séptimo Día

Mail: P. O. Box 461  
Loma Linda, California 92354-0461  
Phone: (909) 363-3600

02/06/2015

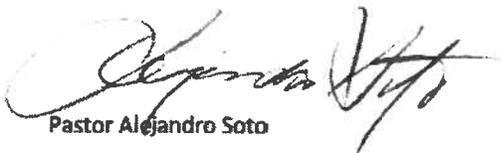
City of Loma Linda:

Our Seventh day Adventist Spanish Church is planning a fundraiser to help our children with a Christian education. As a church we have contemplated on different methods for fundraising; one of which is having a bin in our parking lot in order for the community to donate clothing. Once the bin is full of clothing, Angel Bins has agreed to pay the Seventh Day Adventist Church \$1,000.

We are petitioning the City of Loma Linda to consider waving \$4,220 in order for our fundraising program to continue. If you have any questions or concerns please contact Pastor Alejandro Soto.

Sincerely,

Pastor Alejandro Soto  
Mobile: 951-500-5214  
Email: [alexsoto@hotmail.com](mailto:alexsoto@hotmail.com)



Pastor Alejandro Soto