

CITY OF LOMA LINDA
CITY COUNCIL AGENDA

REGULAR MEETING OF JULY 12, 2016

A regular meeting of the City Council of the City of Loma Linda is scheduled to be held Tuesday, July 12, 2016 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. *Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m.*

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience. The agenda and reports are also located on the City's Website at www.lomalinda-ca.gov.

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 25541 Barton Road, Loma Linda, CA during normal business hours. Such documents are also available on the City's website at www.lomalinda-ca.gov subject to staff's ability to post the documents before the meeting.

Persons wishing to speak on an agenda item, including any closed session items, are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, please step forward to the podium, the Chair will recognize you and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertains to items NOT on the agenda and is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time; however, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 799-2819. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible.

Agenda item requests for the AUGUST 9, 2016 meeting must be submitted in writing to the City Clerk no later than NOON, TUESDAY, JULY 25, 2016

A. Call To Order

B. Roll Call

C. Invocation and Pledge of Allegiance – Councilman Dailey (In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief, non-sectarian invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

D. Items To Be Added Or Deleted

E. Oral Reports/Public Participation - Non-Agenda Items (Limited to 30 minutes; 3 minutes allotted for each speaker)

F. **Conflict of Interest** Disclosure - Note agenda item that may require member abstentions due to possible conflicts of interest

G. **Scheduled And Related Items**

1. Presentation by Kurtis Sharp of Loma Linda University regarding wayfinding
2. **Public Hearing** – Council Bill #R-2016-28 Spring 2016 Weed Abatement Costs [**Fire Dept.**]
3. **Public Hearing** – PPD 15-161 – Construction of an 8,750 square-foot addition to the existing East Campus Hospital including two operating rooms, 14 bay post-anesthesia care units, support spaces, associated site improvements, and relocation of an outdoor garden on a portion of 22 acres at the southeast corner of Barton Road and Benton Street, 25333 Barton Road (Invoke Rule of Necessity) [**Community Development**]
4. Deleted.
5. **Public Hearing** – Variance 16-056 relating to Parking Structure 2 at 11206 Campus Street (Invoke Rule of Necessity) [**Community Development**]
6. **Public Hearing** – Variance 16-058 relating to Parking Structure 3 at 11283 Campus Street (Invoke Rule of Necessity) [**Community Development**]

H. **Consent Calendar**

7. Demands Register
8. Minutes of June 14 and 21, 2016
9. May 2016 Treasurer's Report
10. Extension of Agreements [**Assistant City Manager**]
 - a. City of Loma Linda and Grand Terrace for IT Services
 - b. City of San Bernardino for Animal Shelter Services
11. Request from Islamic Community Center of Redlands for City water services for property located within the City's Sphere of Influence, but outside of the incorporated City boundaries and approval to record an Irrevocable Pre-Annexation Agreement to annex to the City of Loma Linda [**Public Works**]
12. Accept as complete and authorize recordation of a Notice of Completion for the Tree Planting Project, West Coast Arborists, Inc. contractor (CIP 15-728) [**Public Works**]
13. Award contracts for: [**Public Works**]
 - a. Storm Drain Improvements at Benton Street Crossing Union Pacific Railroad Tracks and appropriation of \$161,700 from RDA Bond Proceeds (CIP 10-406)
 - b. Heating, Ventilation, and Air Conditioning Maintenance Services – City Facilities
 - c. Gopher Prevention Services
 - d. Installation of a Supervisory Control and Data Acquisition System (SCADA) Update and appropriation of \$203,500 from Water Capital Acquisition Fund

14. Council Bill #R-2016-29 – Adopting Miscellaneous and Safety Pay Plans as one document for fiscal years 2015-2016 and 2016-2017 pursuant to CA Code of Regulation 570.5 [**City Manager**]
15. Council Bill #R-2016-30 – Authorizing the destruction of City Records [**City Clerk**]
16. Agreement with the County of San Bernardino pertaining to collection of special taxes, fees, and assessments for Fiscal Year 2016-2017 [**Public Works**]
17. Joint Use Agreement between the City and Redlands Unified School District for the use of Leonard Bailey Park [**Public Works**]
18. Appropriation for IT Support Services with Allied Telesis for Loma Linda Connected Community [**Assistant City Manager**]
 - a. Fiscal Year 2016
 - b. Fiscal Year 2017
- 18.1 Re-appropriation for website upgrade [**Assistant City Manager**]
19. Increase CDBG Revenue for Fiscal Year 2016-17 by \$8,700 and Appropriate those Funds to the Expenditure Accounts for Inland Temporary Homes Public Service Activity Program [**Public Works**]

I. **Old Business**

20. Appropriate \$687,300 and Amend Schedule “A” of Sheriff’s contract to add law enforcement services [**City Manager**]

J. **New Business**

21. Designate voting delegate and alternate for League of California Cities Annual Conference, October 5-7, 2016, Long Beach

K. **Reports of Councilmen** (This portion of the agenda provides City Council Members an opportunity to provide information relating to other boards/commissions/committees to which City Council Members have been appointed)

L. **Reports Of Officers** (This portion of the agenda provides Staff the opportunity to provide informational items that are of general interest as well as information that has been requested by the City Council)

M. **Adjournment**



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman
John Lenart, Councilman

Approved/Continued/Denied By City Council Date _____
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COUNCIL AGENDA: July 12, 2016

TO: City Council

VIA: Jarb Thaipejr, City Manager

FROM: Jeff Bender, Fire Chief *JB*

SUBJECT: Spring 2016 Weed Abatement Program
Report of Proceedings / Account of Costs

RECOMMENDATION

That the City Council: Receive the report of the **Spring 2016 Weed Abatement Program**, approve the report and accounting of costs, and adopt the accompanying Resolution establishing liens and assessments on properties.

BACKGROUND

The International Fire Code, 2012 edition, Section 304 adopted and amended by Loma Linda Municipal Code Chapter 15.28, establishes the authority for removing combustible vegetation when it is determined to be a fire hazard. Section 304.1.2 states "Weeds, litter, flammable waste, grass or other vegetation capable of being ignited and endangering property shall be cut down and removed by the owner or occupant of the premises." Vegetation clearance requirements in the wildland-urban interface areas shall be in accordance with Chapter 49.

ANALYSIS

The Spring 2016 Weed Abatement program began on **March 15, 2016** with an initial inspection of approximately 440 parcels. Pursuant to Sections 104.5 of the International Fire Code, 246 Notices to Clean Property, Exhibit "A", were sent by regular mail on **March 28, 2016** to the **OWNER OF RECORD** as provided by the County Assessor's office. Follow-up inspections began on **April 18, 2016**. If abatement had not been accomplished, or if arrangements for a time extension had not been made with this office, the parcel was placed on an abatement list which was given to a City contractor for initiation of the abatement work. Combustible vegetation/fire hazards were abated by City contractors on **60 parcels**.

On **June 21, 2016** invoices (See Exhibit "B") specifying the cost of the work performed by the contractor, plus the City's administrative fee, were mailed to the **OWNER OF RECORD** for each parcel giving them the opportunity to make payment of the bill by **July 12, 2016**.

Parcels abated by the City contractor and which **remain un-paid** are listed on Exhibit "C". Upon completion and documentation of the abatement work payment was made to the contractor by the City.

Owners have the opportunity to appear at the hearing to ask questions or dispute any bills or proceedings.

Subsequent to the **July 12, 2016** Hearing and Council action, the Report of Costs, with accompanying Resolution (see attached), will be forwarded to the Property Tax Division of the San Bernardino County Auditor/Controller-Recorder for collection as assessments and or liens against the property.

ENVIRONMENTAL

No adverse environmental impact. The Weed Abatement program removes weeds and other flammable vegetation that is deemed to present a fire hazard.

FINANCIAL IMPACT

Recovery of abatement costs plus administrative fees are outlined on Exhibit "C".

ATTACHMENTS:

Exhibit A: Sample Notice to Clean Property

Exhibit B: Sample Invoice

Exhibit C: List of Un-Paid Invoices

Copy of Resolution Adopting Report and Statement of Expenses and Imposing a Lien upon Property for payment.



Loma Linda Fire Department

FIRE PREVENTION BUREAU

25541 Barton Rd, Loma Linda, California 92354 • (909) 799-2859 • Fax: (909) 799-2891

NOTICE TO CLEAN PROPERTY

3/28/2016

37 BALBOA COVES
NEWPORT BEACH CA 92663

Parcel Number: 028424313

Location:

Under the provisions of the California Fire Code, 2013 edition, Section 304.1.2 adopted and amended by Loma Linda Municipal Code Chapter 15.28, an inspection of the property listed above has been performed by this Department. Based upon the inspection, a fire hazard, or potential fire hazard has been determined to exist on this property. Notice is hereby given that **any weeds, tumbleweeds, dead grasses, vines, dead shrubs, dead trees, trimmings, or other combustible materials or debris present on your lot, field or parcel of land** are a fire hazard or in all probability will become a fire hazard, and as such must be removed or abated. In addition, any weeds or combustible materials must be **cleared away from any road or street for a distance of 10 ft.** See **NOTES** for special remarks concerning this parcel.

NOTES:

Any weeds or other fire hazards as listed above on this property must be removed or abated in an acceptable manner by **April 15, 2016**. Failure to remove or abate by this date will be cause for the City of Loma Linda or its designated contractor to enter onto the property to accomplish the abatement. In addition to the costs for cleaning, you will also be assessed an administrative fee of 30% of the cost of the work or \$100, whichever is greater. Failure to pay all charges will cause a tax assessment and lien to be placed against the property.

Due to uncontrolled regrowth, a second or third clean up of the property may be necessary during the year. Property owners are advised that it is their responsibility to maintain their property in good condition and that any re-growth during the year may be subject to removal without further notice if determined to be a fire hazard.

This Notice is given pursuant to the provision of the California Fire Code Section 109.2 authorizing action to remove any hazard deemed unsafe. The Fire Department maintains a consistent and impartial position in the application and enforcement of the California Fire Code. For further information, please call (909) 799-2859.

You as owner, occupant or person otherwise in charge of the property may appeal to the Fire Marshal of the City of Loma Linda any of the requirements of this Notice pursuant to Loma Linda Municipal Code Section 2.08.030. Such an appeal shall be in writing and shall be submitted only after all reasonable efforts to resolve the matter have been exhausted with the staff of this Department. Said appeal may include any arguments why the property should not be declared a fire hazard and abated by the City. Any appeal shall be submitted to this Department within ten (10) calendar days from the date of this Notice.

If you are no longer the owner of this property or are in the process of selling it, please inform the new owner of this Notice, and advise this Department in writing of the date the title change occurred. All address information used to mail Notices has been provided by the San Bernardino County Assessor's Office.

Tim Bradfield
Fire Marshal

By: *James Shea*
James Shea
Fire Prevention Inspector

EXHIBIT "A"



City of Loma Linda

25541 Barton Road, Loma Linda, California 92354-3160 • (909)799-2859 • fax (909) 799-2891

Sister City -- Manipal, Karnataka, India

INVOICE

June 21, 2016

25441 HURON ST
LOMA LINDA CA 92354

Parcel Number: 028109123
Location: 0 E REDLANDS BLVD

Under the provisions of the International Fire Code, 2012 edition, adopted and amended by the State of California as the 2013 California Fire Code, and the Loma Linda Municipal Code Chapter 15.28, a fire hazard that existed on the above real property was abated by a City contractor.

The following amount is now due for Spring 2016 weed abatement:

Abatement Cost:	\$90.00
Administrative Charges:	\$100.00
Total Due:	\$190.00

Make checks payable to: City of Loma Linda - Weeds
25541 Barton Road
Loma Linda, CA 92354-3160

Payment must be received by **July 12, 2016 at 5:00 p.m.** after which time a Public Hearing will be conducted to hear a Report of Cost. The Public Hearing is scheduled for **July 12, 2016 at 7:00 p.m.** at the City of Loma Linda Council Chambers, 25541 Barton Road, at which time Total Charges will be placed as assessments and or liens against the above real property.

Any appeals for the abatement work performed or the amount billed above should be addressed to the City Council at the time of the Public Hearing.

Tim Bradfield
Fire Marshal

By:

James Shea

James Shea
Fire Prevention Inspector

EXHIBIT "B"

SPRING 2016 OUTSTANDING WEED INVOICES

	PARCEL NUMBER	OWNER OF RECORD	TOTAL
1	0281 091 23	SAM KIM	\$190.00
2	0281 091 41	PRAKASH PATEL	\$190.00
3	0281 142 05	GOLDEN EAGLE	\$799.50
4	0281 242 31	MV INVESTORS	\$235.00
5	0283 082 40	DEFEN CAPITAL ENTERPR	\$448.50
6	0283 114 25	MARISSA ENRIQUEZ	\$190.00
7	0283 141 13	BRIAN BREHM	\$265.00
8	0283 162 13	TRY KIRTLEY	\$500.50
9	0283 261 19	HUNG LIM	\$310.00
10	0284 032 20	MARCO PONI	\$310.00
11	0284 071 05	SALCEDO CONCEPCION TR	\$190.00
12	0284 221 13	MTB INLAND PROPERTIES	\$1,612.00
13	0284 351 75	NEWELLYN KING	\$468.00
14	0284 641 20	GUN KIM	\$265.00
15	0292 111 35	DONALD HUNT	\$1,209.00
16	0292 121 56	TSAI LIN	\$604.50
17	0292 131 49	EDDIE LERMA	\$220.00
18	0292 132 06	YOLANDA REYES	\$190.00
19	0292 132 10	MEK SOLAR SOLUTIONS	\$190.00
20	0292 162 21	SPANOS CORPORATION	\$819.00
21	0293 011 12	GUN & SOON KIM	\$507.00
22	0293 032 20	ABIGAIL HARO	\$190.00
23	0293 041 48	ELIZABETH BRUTUS	\$430.00
		as of 7-5-16 1000	

EXHIBIT "C"

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA ADOPTING A REPORT AND STATEMENT OF EXPENSES FOR THE SPRING 2016 WEED ABATEMENT PROGRAM AND IMPOSING A LIEN UPON PROPERTY FOR PAYMENT THEREFOR

WHEREAS, the Weed Abatement Program of the City of Loma Linda has been carried out in accordance with Municipal Code requirements; and

WHEREAS, the City Council has held a hearing on the statement of expenses for abatement of the nuisances and has heard and considered the staff report and all objections or protests;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Loma Linda as follows:

That the statement of expenses attached hereto as Exhibit "A" and incorporated herein by reference, is hereby confirmed and adopted as amended; and

That the statement of expenses (Exhibit "A") is fair, reasonable, and appropriate;

That the cost of the abatement work done or caused to be done by the City as shown on the statement of expenses is hereby ordered to be paid by July 12, 2016; and

That if said costs have not been paid by July 12, 2016, they shall constitute a lien upon the real property against which the nuisance was abated and shall be collected either by a personal civil suit against the person creating, causing or permitting the nuisance, or by a special assessment against the real property; and

That the City Clerk shall file a certified copy of this Resolution and report and statement of expenses as amended with the San Bernardino County Auditor, Assessor and Tax Collector, and shall direct the Auditor to enter the amounts of the charges contained in the report and statement of expenses against the real property described in the report and statement of expense; and

That the amount of the charges shall constitute a lien against the real property against which the charges have been imposed; and

That the Tax Collector shall include the amount of the charges on the bills for taxes levied against said real property and the same shall be collected in the same manner together with the general taxes for the City of Loma Linda, and shall be subject to the same penalties and interest.

PASSED, APPROVED AND ADOPTED this 128th day of July 2016 by the following vote:

Ayes:
Noes:
Absent:
Abstain:

Rhodes Rigsby, Mayor

ATTEST:

Pamela Byrnes-O'Camb, City Clerk

EXHIBIT A

SPRING 2016 OUTSTANDING WEED INVOICES

	PARCEL NUMBER	OWNER OF RECORD	TOTAL
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		as of 7-5-16 1000	



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Ronald Dailey, Mayor pro tempore
John Lenart, Councilman
Ovidiu Popescu, Councilman
Phillip Dupper, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
VIA: T. Jarb Thaipejr, City Manager
FROM: Konrad Bolowich, Assistant City Manager
SUBJECT: Precise Plan of Design (PPD) No. 15-161 for an 8,750 square foot addition to the Loma Linda University Medical Center's East Campus Hospital located on a portion of 22 acres at 25333 Barton Road

Approved/Continued/Denied By City Council Date _____
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SUMMARY

The applicant, Loma Linda University Medical Center (LLUMC), requests approval of PPD No. 15-161 to construct an 8,750 square foot building addition to the existing East Campus Hospital along with associated site improvements. The Project would include two new operating rooms, 14 bay post-anesthesia care units and support spaces. The Project would displace the existing outdoor garden which would be relocated east of the addition. The Project Site is located on a portion of 22 acres at the southeast corner of Barton Road and Benton Street, more specifically, 25333 Barton Road within the Institutional Zoning District. The proposed Project is categorically exempt from the California Environmental Quality Act.

RECOMMENDATION

Staff recommends the following actions to the City Council:

1. **APPROVE** Precise Plan of Design No. 15-161, based on the Findings contained in this Staff Report and subject to the Conditions of Approval (Attachment B), and direct staff to;
2. **FILE** the Notice of Exemption.

PERTINENT DATA

Property Owner/Applicant: Loma Linda University Medical Center (LLUMC)/Mr. Long Duong
General Plan/Zoning: Healthcare/Institutional
Site: Approximately 22 acres
Topography: Generally flat
Vegetation: Urban landscaping including open grass areas, mature trees, shrubs and flower beds.

CC AGENDA ITEM 3

Special Features: Currently developed as Loma Linda University Medical Center Campus

BACKGROUND AND EXISTING SETTING

Background

The Project includes an 8,750 square foot addition to the existing East Campus Hospital. The Project would displace an existing outdoor garden at the site which would be relocated east of the addition, and 13 parking stalls. With the construction of the new 6-story parking structure, the removal of 13 parking stalls would be replaced once the parking structure is complete.

EXISTING SETTING

The Project Site is located on the southeast corner of Barton Road and Benton Street at the site of the existing East Campus Hospital (see Attachment A). The Project Site is occupied by several other LLUMC facilities including: the rehabilitation hospital, medical office building, ambulatory building, administration building, surface parking and landscaping.

Major arterials in the vicinity of the Project Site include Barton Road, Anderson Street, Redlands Boulevard, Mountain View Avenue and I-10. The San Bernardino International Airport is approximately 3.2 miles northeast of the Project Site.

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) STATUS

The Project, or proposed addition, is eligible for a Class 1 exemption from the California Environmental Quality Act (CEQA) pursuant to the CEQA Guidelines, Section 15301(e)(2), which applies to existing facilities and structures provided that the addition will not result in an increase of more than 10,000 square feet.

PUBLIC COMMENTS

Public notice for this project was posted and mailed to parcel owners within 300 feet of the project site. As of the date on this report, there have been no written or oral comments received in opposition or in favor of the PPD proposal.

ANALYSIS

Project Description

Loma Linda University Medical Center is proposing an 8,750 square-foot building addition to the existing East Campus Hospital along with associated site improvements. The Project would include two new operating rooms, 14 bay post-anesthesia care units and support spaces. The Project would displace the existing outdoor garden which would be relocated east of the addition. The Project Site is located on a portion of 22 acres at the southeast corner of Barton Road and Benton Street, more specifically, 25333 Barton Road within the Institutional Zoning District.

The Proposed Project would eliminate 13 existing surface parking spaces., which will be replaced once construction of the parking structure is complete. The East Campus Hospital would remain open during construction. Construction of the addition would occur in one phase.

Site Analysis

Surrounding land uses, General Plan Land Use Designations and Zoning Districts for the existing East Campus Site are shown below:

Existing Land Use and General Plan/Zoning Designations

Direction	Existing Land Use	General Plan Designation	Zoning Designation
East Campus Site	East Campus Hospital, rehabilitation hospital, medical office building, ambulatory building, administrative building	Healthcare	Institutional
North	LLUMC related facilities	Healthcare	Institutional
South	LLUMC related facilities, residential	Healthcare, Medium Density Residential	Institutional, Multi Family Residence (R3)
East	LLUMC related facilities	Healthcare	Institutional
West	LLUMC related facilities	Healthcare	Institutional

The proposed addition is consistent with the City’s General Plan Land Use and Zoning designations and the Policies and Guidelines within the General Plan, and therefore does not represent a conflict.

Measure V Compliance

On November 7, 2006, the Loma Linda voters passed Measure V (the Residential and Hillside Development Control Measure). The Project was analyzed using the adopted development guidelines in Chapter 19.16 of the Loma Linda Municipal Code (LLMC) and provisions found in Measure V. As stated in Section 2 (B) Exemption, the Project is considered exempt from certain restrictions of the Principles of Managed Growth as follows:

Certain Non-Profit Entities. Development projects that directly further the primary institutional purposes of Loma Linda University Adventist Health Sciences Center and/or related entities or subsidiaries are exempt from the traffic level of service requirements except as to those related to the Hillside Preservation Area, the Hillside Conservation Area and the Expanded Hillside Area, the building height requirements, and the maximum allowable residential densities except for those set forth for the Hillside Conservation Area and the Hillside Preservation Area, so long as such development projects are either 1) non-residential in character, or 2) provide only student and/or staff housing for those exempt entities. In no event shall such entities be exempt from the standards established in Principle Two of this Chapter 2A.

FINDINGS

Precise Plan of Design Findings

According to the Loma Linda Municipal Code (LLMC) Section 17.30.290, Precise Plan of Design (PPD), Application Procedure, PPD applications shall be processed using the procedure for a variance (as outlined in LLMC Section 17.30.030 through 17.30.060) but excluding the

grounds (or findings). As such, no specific findings are required. However, LLMC Section 17.30.280, states the following:

“If a PPD would substantially depreciate property values in the vicinity or would unreasonably interfere with the use or enjoyment of property in the vicinity by the occupants thereof for lawful purposes or would adversely affect the public peace, health, safety or general welfare to a degree greater than that generally permitted by this title, such plan shall be rejected or shall be so modified or conditioned before adoption as to remove the said objections.”

In an effort to ensure that the foregoing project is consistent with the General Plan, compliant with the zoning and other City requirements, compatible with the surrounding area, and appropriate for the site, staff and the City Attorney have opted to apply the Conditional Use Permit Findings in LLMC §17.30.210 to this project, as follows:

1. *That the use applied for at the location set forth in the application is a proper one for which a conditional use permit is authorized by this title.*

The Proposed Project located within the City of Loma Linda would be consistent with the City’s established land use designation and zoning designation for the Project Site. The Proposed Project would be consistent with the City of Loma Linda General Plan. The Proposed Project would be constructed within an existing urban area and specifically on an existing health care campus adjacent to other health care land uses which would not result in incompatible land uses in the area.

2. *That the said use is necessary or desirable for the development of the community, is in harmony with the various elements and objectives of the general plan, and is not detrimental to existing uses specifically permitted in the zone in which the proposed use is to be located.*

The Proposed Project is consistent with Institutional Guiding Policy 2.2.6.1 in the General Plan (May 26, 2009), which states that the City will increase the functionality, identity, and the appearance of Institutional development, through appropriate land uses and land use controls, site planning, and use of design elements. As proposed, the new addition to the East Campus Hospital would continue to strengthen the identity of the facility in the surrounding area.

3. *That the site for the intended use is adequate in size and shape to accommodate said use and all of the yards, setbacks, walls, or fences, landscaping and other features required in order to adjust said use to those existing or permitted future uses on land in the neighborhood.*

The proposed addition would be located at the site of the existing East Campus Hospital. The addition would relocate an outdoor garden and remove 13 surface parking spaces; relocation and removal of said facilities would ensure that the proposed addition would be construction in an area that is of adequate size and shape to accommodate the Proposed Project. The addition would be constructed within the building envelope of the site and all setback requirements would be met. Therefore, the Project Site would accommodate the proposed addition and the use will be compatible with the existing land uses at the site.

4. *That the site or the proposed use related to streets and highways is properly designed and improved to carry the type and quantity of traffic generated or to be generated by the proposed use.*

The Project Site has access from Barton Road and from Benton Street, which will continue to accommodate the type and quantity of traffic generated by the East Campus Hospital. The

Project would not generate any new traffic as the expansion is a direct result of current demands of the hospital and the addition is proposed to handle current caseloads.

5. *That the conditions set forth in the permit and shown on the approved site plan are deemed necessary to protect the public health, safety and general welfare.*

The public health, safety and general welfare will not be jeopardized with implementation of the proposed project that includes construction of an 8,750 square foot addition. The proposed addition would be compatible with the surrounding uses. Appropriate ingress and egress would continue to be provided via Benton Street and Barton Road.

CONCLUSION

Staff recommends approval of the project because it complies with the goals and policies of the General Plan and Municipal Code, and has been found to be categorically exempt from CEQA. The applicant has worked closely with staff and has made every effort possible to provide the most appropriate layout and design for this project. The proposed addition would be compatible with the existing uses in the surrounding area and will help to serve the community by providing additional space within the facility. Finally, the Findings have been made to support approval of the Precise Plan of Design project.

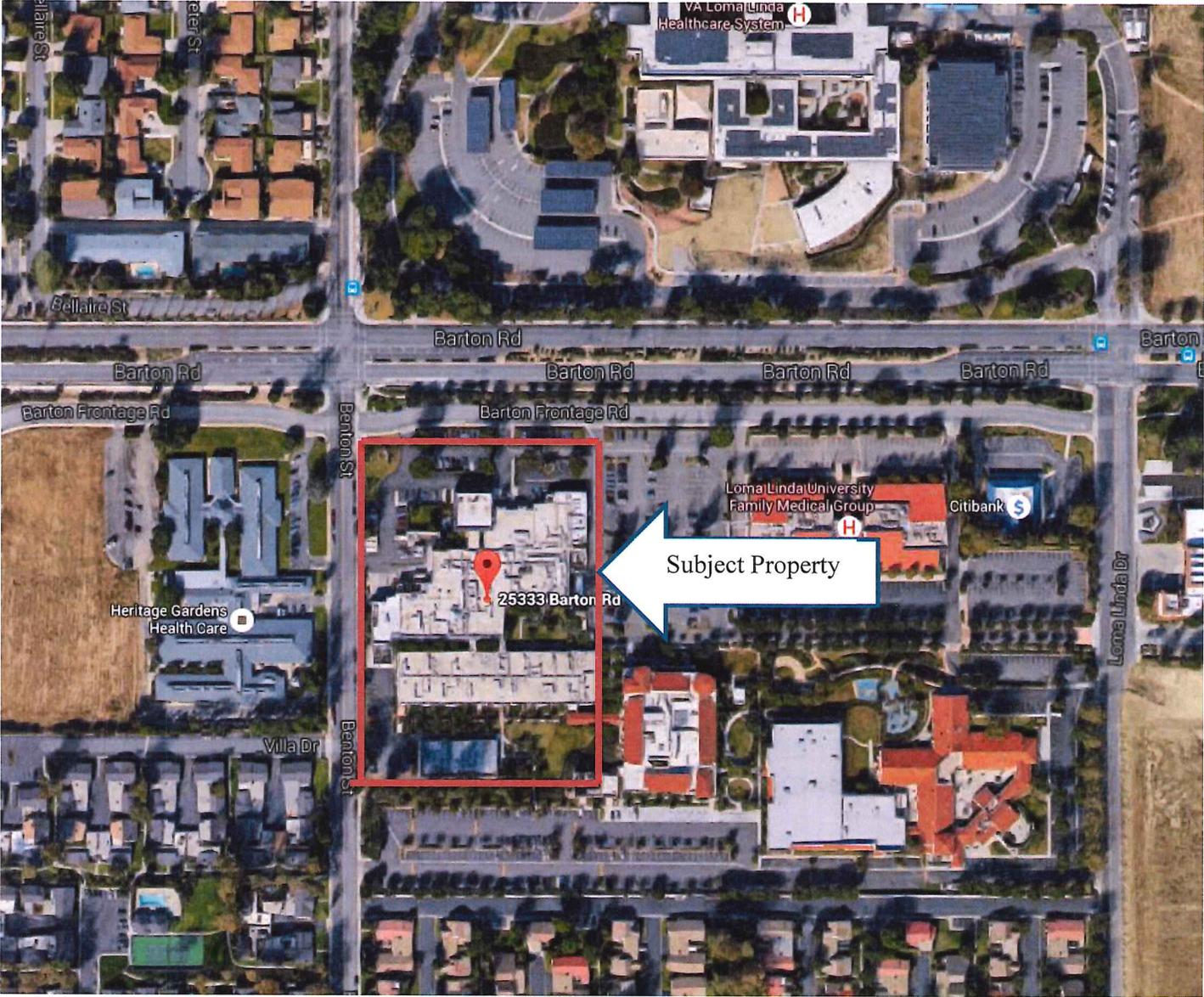
Report prepared by:

Lorena A. Matarrita
Associate Planner

ATTACHMENTS

- A. Vicinity Map
- B. Conditions of Approval
- C. Project Plans

Vicinity Map





City of Loma Linda Community Development Department

Planning Division

CONDITIONS OF APPROVAL

PRECISE PLAN OF DESIGN NO. 15-161

PROJECT DESCRIPTION

Precise Plan of Design (PPD) No. 15-161 for an 8,750 square foot addition to the Loma Linda University Medical Center's East Campus Hospital located on a portion of 22 acres at 25333 Barton Road within the Healthcare General Plan Land Use Designation and Institutional Zoning District.

COMMUNITY DEVELOPMENT DEPARTMENT – (909) 799-2830

1. Within forty-eight (48) hours of this approval of the subject project, the applicant shall deliver a payment of fifty dollars (made out to the **Clerk of the Board of Supervisors**) to enable the City to file the appropriate environmental documentation for the project. If within such forty-eight (48) hour period that applicant has not delivered to the Community Development Department the above-noted check, the statute of limitations for any interested party to challenge the environmental determination under the provisions of the California Environmental Quality Act could be significantly lengthened.
2. Within one year of this approval, the Precise Plan of Design shall be exercised by substantial construction or the permit/approval shall become null and void. In addition, if after commencement of construction, work is discontinued for a period of one year, the permit/approval shall become null and void.

PROJECT

PRECISE PLAN OF DESIGN (PPD) No. 15-161

EXPIRATION DATE

July 12, 2017

3. The review authority may, upon application being filed 30 days prior to the expiration date and for good cause, grant a one-time extension not to exceed 12 months. The review authority shall ensure that the project complies with all current Development Code provisions.
4. In the event that this approval is legally challenged, the City will promptly notify the applicant of any claim or action and will cooperate fully in the defense of the matter. Once notified, the applicant agrees to defend, indemnify, and hold harmless the City, their affiliates, officers, agents and employees from any claim, action or proceeding against the City of Loma Linda. The applicant further agrees to reimburse the City of any costs and attorneys fees, which the City may be required by a court to pay as a result of such action, but such participation shall not relieve applicant of his or her obligation under this condition.

5. Construction shall be in substantial conformance with the plan(s) approved by the City Council. Minor modification to the plan(s) shall be subject to approval by the Director through a minor administrative variation process. Any modification that exceeds 10% of the following allowable measurable design/site considerations shall require the refiling of the original application and a subsequent hearing by the appropriate hearing review authority if applicable:
 - a. On-site circulation and parking, loading and landscaping;
 - b. Placement and/or height of walls, fences and structures;
 - c. Reconfiguration of architectural features, including colors, and/or modification of finished materials that do not alter or compromise the previously approved theme; and,
 - d. A reduction in density or intensity of a development project.
6. This permit or approval is subject to all the applicable provisions of the Loma Linda Municipal Code, Title 17 in effect at the time of approval, and includes development standards and requirements relating to: dust and dirt control during construction and grading activities; emission control of fumes, vapors, gases and other forms of air pollution; glare control; exterior lighting design and control; noise control; odor control; screening; signs, off-street parking and off-street loading; and, vibration control. Screening and sign regulations compliance are important considerations to the developer because they will delay the issuance of a Certificate of Occupancy until compliance is met. Any exterior structural equipment, or utility transformers, boxes, ducts or meter cabinets shall be architecturally screened by wall or structural element, blending with the building design and include landscaping when on the ground.
7. The Applicant is required to comply with all applicable SCAQMD rules and regulations as the South Coast Air Basin is in non-attainment status for ozone and suspended particulates (PM10). The project shall comply with Rules 402 nuisance and 403 fugitive dust which require the implementation of Best Available Control Measures (BACM) for each fugitive dust source; and the AQMP which identifies Best Available Control Technologies (BACT) for area sources and point sources, respectively. This would include, but not be limited to the following BACMs and BACTs:
 - A. The project proponent shall ensure that any portion of the site to be graded shall be pre-watered prior to the onset of grading activities.
 1. The project proponent shall ensure that watering of the site or other soil stabilization method shall be employed on an on-going basis after the initiation of any grading activity on the site. Portions of the site that are actively being graded shall be watered regularly to ensure that a crust is formed on the ground surface, and shall be watered at the end of each workday.
 2. The project proponent shall ensure that all disturbed areas are treated to prevent erosion.
 3. The project proponent shall ensure that all grading activities are suspended during first and second stage ozone episodes or when winds exceed 25 miles per hour.

Exhaust emissions from construction vehicles and equipment and fugitive dust generated by equipment traveling over exposed surfaces, would increase NO_x and PM₁₀ levels in the area.

Although the Proposed Project would not exceed SCAQMD thresholds during construction, the Applicant will be required to implement the following conditions as required by SCAQMD:

- A. To reduce emissions, all equipment used in earthwork must be tuned and maintained to the manufacturer's specification to maximize efficient burning of vehicle fuel.
 - B. The project proponent shall ensure that construction personnel are informed of ride sharing and transit opportunities.
 - C. The operator shall maintain and effectively utilize and schedule on-site equipment in order to minimize exhaust emissions from truck idling.
 - D. The operator shall comply with all existing and future CARB and SCAQMD regulations related to diesel-fueled trucks, which may include among others: (1) meeting more stringent emission standards; (2) retrofitting existing engines with particulate traps; (3) use of low sulfur fuel; and (4) use of alternative fuels or equipment.
8. The applicant shall work with the City's franchised solid waste hauler to follow a debris management plan to divert the material from landfills by the use of separate recycling bins (e.g., wood, concrete, steel, aggregate, glass) during demolition and construction to minimize waste and promote recycle and reuse of the materials.
 9. The project proponent shall ensure that existing power sources are utilized where feasible via temporary power poles to avoid on-site power generation during construction.
 10. The project proponent shall ensure that construction personnel are informed of ride sharing and transit opportunities.
 11. The operator shall maintain and effectively utilize and schedule on-site equipment in order to minimize exhaust emissions from truck idling.
 12. The operator shall comply with all existing and future CARB and SCAQMD regulations related to diesel-fueled trucks, which may include among others: (1) meeting more stringent emission standards; (2) retrofitting existing engines with particulate traps; (3) use of low sulfur fuel; and (4) use of alternative fuels or equipment.
 13. Prior to the City submitting a letter of approval of Precise Plan of Design No. PPD 15-161 to the Office of Statewide Health Planning and Development, the applicant shall submit to the Community Development Department proof of payment or waiver from both the City of San Bernardino for sewer capacity fees and Redlands Unified School District for school impact fees.
 14. The applicant, property owner, and/or business operator, if applicable, shall maintain the property and landscaping in a clean and orderly manner and all dead and dying plants shall be replaced with similar or equivalent type and size of vegetation.
 15. The Project Proponent will be required to use Low VOC Paint at 50 g/l for all interior and exterior painted surfaces.
 16. Project design features shall be incorporated to provide landscaping, physical barriers, screening, or other buffers to minimize project-generated illumination from entering off-site areas and to prevent glare for residential development located south of the Project Site.

17. The Project Proponent shall have an archaeological monitor on-site, if applicable, during any proposed demolition and initial ground altering activities to ensure adequate and accurate recordation of the demolition and to document any potentially significant archaeological discoveries. The archeological monitor shall oversee excavations within the younger alluvial deposits. The extent and duration of any required monitoring shall be dependent upon the various task-related schedules and at the discretion of the City of Loma Linda.
18. In accordance with 36 CFR 800.13(b)(3), the State Historic Preservation Officer and Native American tribal contacts of the Serrano and Gabrielino tribes, as well as the Advisory Council on Historic Preservation shall be notified within 48 hours of the discovery of any archaeological artifacts.
19. The Project Proponent shall have a paleontological monitor on-site if applicable, during any proposed demolition and initial ground altering activities to insure adequate and accurate recordation of the demolition and to document any potentially significant paleontological discoveries. The paleontological monitor shall be responsible for overseeing excavations impacting older alluvium. The extent and duration of any required monitoring shall be dependent upon the various task-related schedules and at the discretion of the City of Loma Linda.
20. If human remains of any kind are found during construction activities, all activities must cease immediately and the San Bernardino County Coroner and a qualified archaeologist must be notified. The Coroner shall examine the remains and determine the next appropriate action based on his or her findings. If the Coroner determines the remains to be of Native American origin, he or she shall notify the Native American Heritage Commission. The Native American Heritage Commission shall then identify the most likely descendants to be consulted regarding treatment and/or reburial of the remains. If a most likely descendant cannot be identified, or the most likely descendant fails to make a recommendation regarding the treatment of the remains within 48 hours after gaining access to them, the Project Proponent shall rebury the Native American human remains and associated grave goods with appropriate dignity on the property in a location not subject to further subsurface disturbance.
21. Prior to the City submitting a letter of approval of Precise Plan of Design No. PPD 15-161 the Project Proponent shall submit all applicable plans and/or report to the Office of Statewide Health Planning and Development.
22. Disturbed soils shall be watered at least twice daily to ensure the control of fugitive dust escaping off-site.
23. A National Pollutant Discharge Elimination System permit shall be obtained before construction is started. If the area of disturbance is greater than one acre, a Storm Water Pollution Prevention Program must be submitted to the City and shall show how storm waters will be controlled through Best Management Practices to avoid off-site sedimentation.
24. Soils left bare or inactive for longer than thirty days shall be planted with ground cover or covered by approved means to assure no loss of topsoil.

25. The Project Proponent and contractor shall limit grading and building construction to the hours of 7:00 am to 8:00 pm Monday through Friday, except no construction shall occur after 4:00 pm on Fridays. Heavy construction is not permitted on weekends or national holidays, unless approved by the City. During times extra work is necessary and is approved by the City to occur outside these times allowed, work shall not exceed noise levels at sensitive receptors of 100 dBA at 50 feet. All equipment must be properly equipped with standard noise muffling apparatus specifically for such equipment (i.e., exhaust mufflers). The City may require the Project Proponent to monitor and report noise levels on a daily basis.
26. The Project Proponent shall include the following language in all construction documents for all construction occurring during the period of the Master Plan and shall provide weekly monitoring reports to the City Engineer, as required.
27. The Project Proponent shall comply with City-adopted policies regarding the reduction of construction and demolition (C&D) materials. Removal of vegetation shall be in accordance with application City policies.

BUILDING AND SAFETY DIVISION – (909) 799-2836

28. Any building, sign, or structure to be constructed or located on site will require professionally prepared plans based the most current California Building Codes to be submitted to the appropriate city or state department.

FIRE DEPARTMENT – (909) 799-2852

29. The applicant shall submit a complete set of plans to the Loma Linda Fire Department for review and approval prior to the City submitting a letter of approval of Precise Plan of Design No. PPD 15-161 to the Office of Statewide Health Planning and Development.
30. All construction shall meet the requirements of the editions of the California Building Code (CBC) and the California Fire Code (CFC)/International Fire Code (IFC) as adopted and amended by the City of Loma Linda and legally in effect at the time of issuance of building permit.
31. Pursuant to CFC Section 903, as amended in Loma Linda Municipal Code (LLMC) Sections 15.28.230-450, the building(s) shall be equipped with automatic fire sprinkler system(s). Pursuant to CFC Section 901.2, plans and specifications for the fire sprinkler system(s) shall be submitted to Fire Prevention for review and approval prior to installation. Fire flow test data for fire sprinkler calculations must be current within the last 6 months. Request flow test data from Loma Linda Fire Prevention.
32. Refer to California Fire Code – 2013 Appendix D – Fire Department access requirements.
33. The applicant shall show the existing fire loop, and shall show all FCD's, valves, dry hydrants, point of connections to water mains. All devices need to be double checks.
34. The applicant shall underground all fire suppression at the site.
35. The applicant shall notify Loma Linda Fire Department prevention of all meetings involving life safety, alarm systems, and fire suppression systems.

PUBLIC WORKS DEPARTMENT – (909) 799-4400

36. All public improvement plans shall be submitted to the Public Works Department for review and approval.
37. Any damage to existing improvements as a result of this project shall be repaired by the applicant to the satisfaction of the City Engineer.
38. All site drainage shall be handled on-site and shall not be permitted to drain onto adjacent properties.
39. All necessary precautions and preventive measures shall be in place in order to prevent material from being washed away by surface waters or blown by wind. These controls shall include at a minimum: regular wetting of surface or other similar wind control method, installation of straw or fiber mats to prevent rain related erosion.

Applicant signature

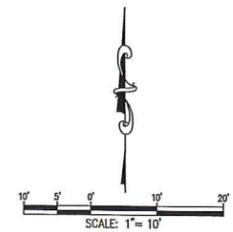
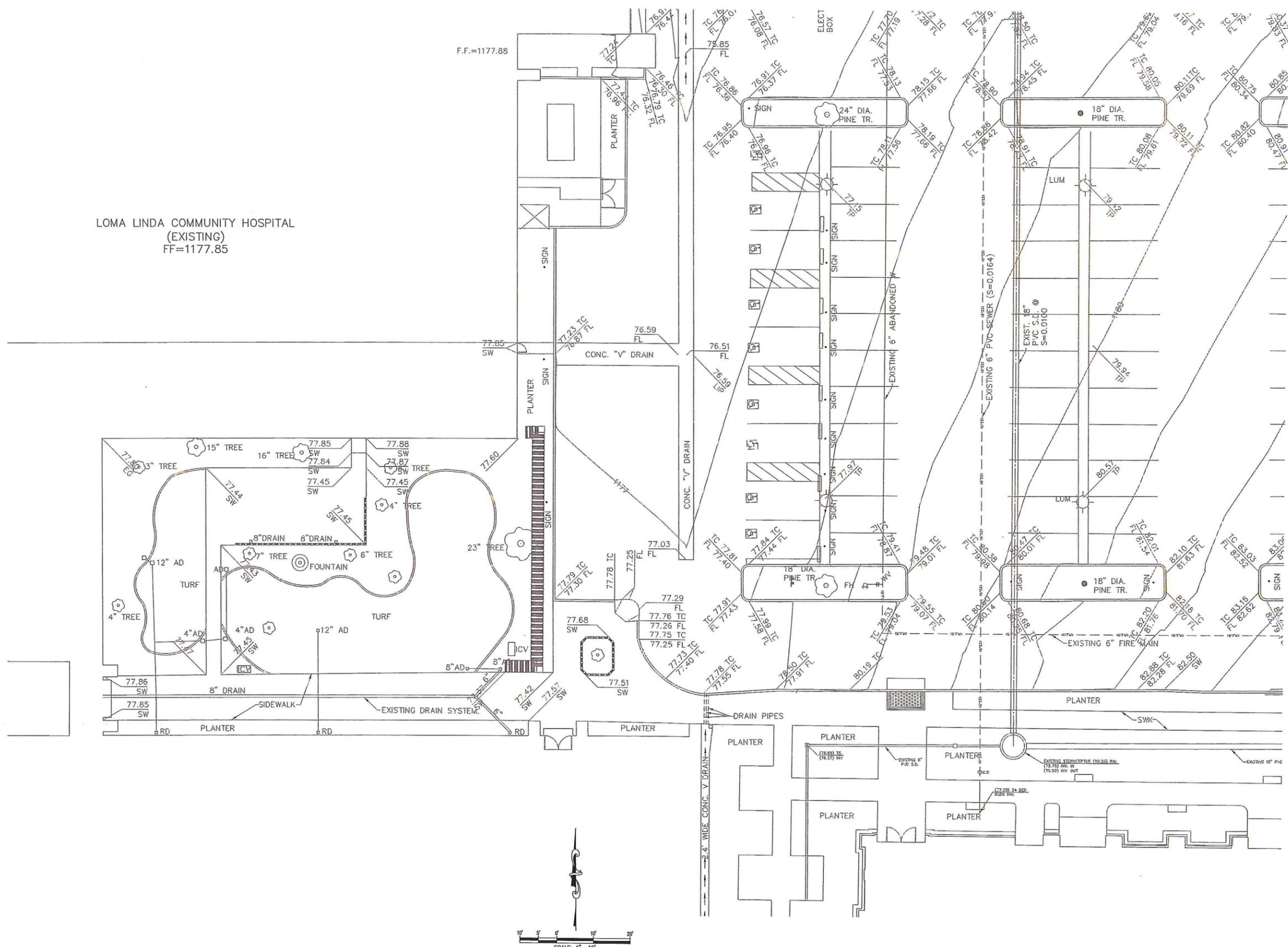
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Owner signature

Date

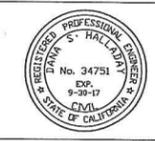
End of Conditions

LOMA LINDA COMMUNITY HOSPITAL
(EXISTING)
FF=1177.85

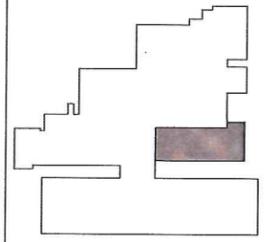


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Dana S. Redmond
DANA S. REDMOND, EXP. 9-30-17 DATE 10/20/15



AGENCY APPROVAL



KEY PLAN



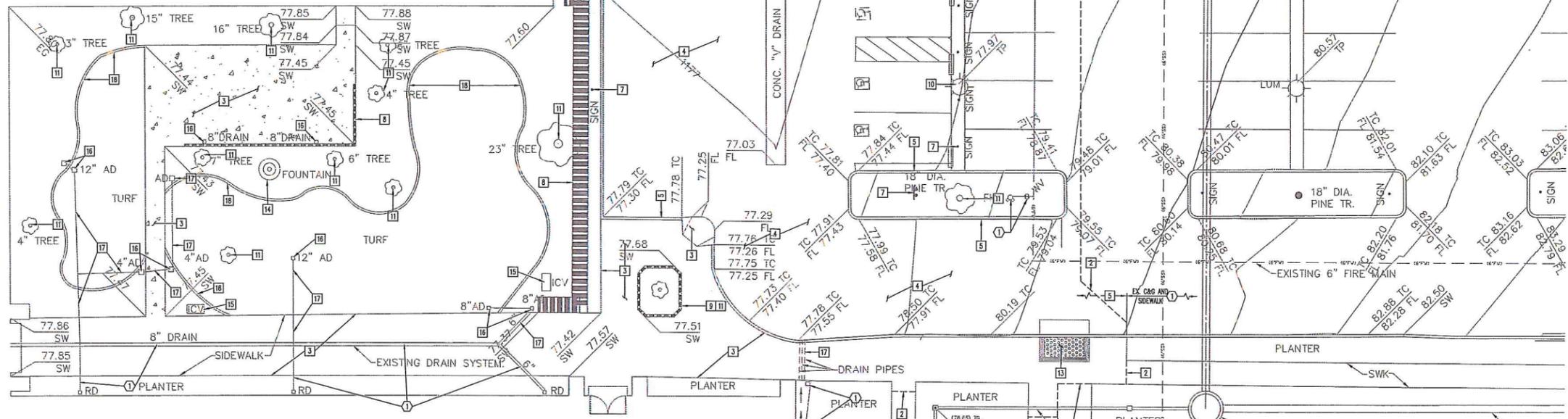
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OSHPD NO:
SITE TOPOGRAPHY

PROJECT NO. 2015021.10
DRAWN: CHECK:
ISSUE DATE
CITY SUBMITTAL 10.20.2015

C2.0

LOMA LINDA COMMUNITY HOSPITAL
(EXISTING)
FF=1177.85



LOMA LINDA COMMUNITY HOSPITAL
(EXISTING)

ABBREVIATIONS

CTV	CABLE TELEVISION LINE	TC	TOP OF CURB
GP	GUARD POST	TP	TOP OF ASPHALT PAVING
GM	GAS METER	SLE	STREET LIGHT BOX
GV	GAS VALVE	SW	SEWER MANHOLE
FL	FLOW LINE	SM	SEWER MAN (SIZE AS SHOWN)
FS	FIRE SERVICE MAN (SIZE AS SHOWN)	S	SEWER MAN (SIZE AS SHOWN)
ICV	IRRIGATION CONTROL VALVE	TSB	TRAFFIC SIGNAL BOX
FH	FIRE HYDRANT	TE	TOP OF GRADE
NG	NATURAL GROUND	UE	UNDERGROUND ELECTRICAL LINE
LUM	LUMINAIRE	W	WATER MAN (SIZE AS SHOWN)
TC	TOP OF CURB	WM	WATER METER
TEL	UNDERGROUND TELEPHONE LINE	WV	WATER VALVE

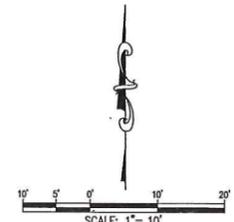
LEGEND

43.09 TC	EXISTING GRADE
42.42 FL	EXISTING GRADE
	LUMINAIRE
	WATER VALVE
	FIRE HYDRANT
	SIGN
	EXISTING WATER LINE
	EXISTING SEWER LINE
	EXISTING ELECTRIC LINE
	EXISTING TELEPHONE LINE
	EXISTING GAS LINE

DEMOLITION NOTES

1. PROTECT IN PLACE.
2. SAWCUT EXISTING AC/PCC.
3. REMOVE EXISTING PCC SIDEWALK.
4. REMOVE EXISTING AC PAVEMENT AND BASE.
5. REMOVE EXISTING 6" PCC CURB ONLY.
6. REMOVE EXISTING PCC VEE DITCH.
7. REMOVE EXISTING SIGN.
8. REMOVE EXISTING MASONRY WALL AND FOOTING.
9. REMOVE EXISTING RAISED PLANTER.
10. REMOVE EXISTING AREA LIGHT & CONCRETE BASE.
11. REMOVE EXISTING TREE, SIZE PER PLAN.
12. REMOVE EXISTING WHEEL STOP.
13. REMOVE EXISTING TRUNCATED DOME.
14. REMOVE EXISTING FOUNTAIN AND PUMP.
15. REMOVE EXISTING IRRIGATION CONTROL VALVE BOX.
16. REMOVE EXISTING AREA DRAIN.
17. REMOVE EXISTING PVC STORM DRAIN.
18. REMOVE EXISTING PCC MOW STRIP.
19. REMOVE EXISTING PCC CURB AND GUTTER.

24 BED REHAB.
HOSPITAL
(EXISTING)

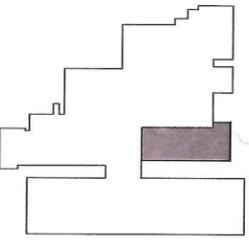


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Diana S. Ruckman B.C.E. 54781
 DATE: 10/20/15
 EXP: 9-30-17



AGENCY APPROVAL



KEY PLAN



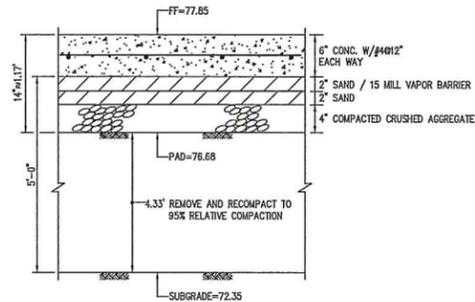
LOMA LINDA UNIVERSITY
 MEDICAL CENTER
 EAST CAMPUS
 25333 BARTON ROAD
 LOMA LINDA, CALIFORNIA

OR EXPANSION

OSHPD NO:
DEMOLITION PLAN

PROJECT NO. 2015021.10
 DRAWN: _____ CHECK: _____
 ISSUE DATE
 CITY SUBMITTAL 10.20.2015

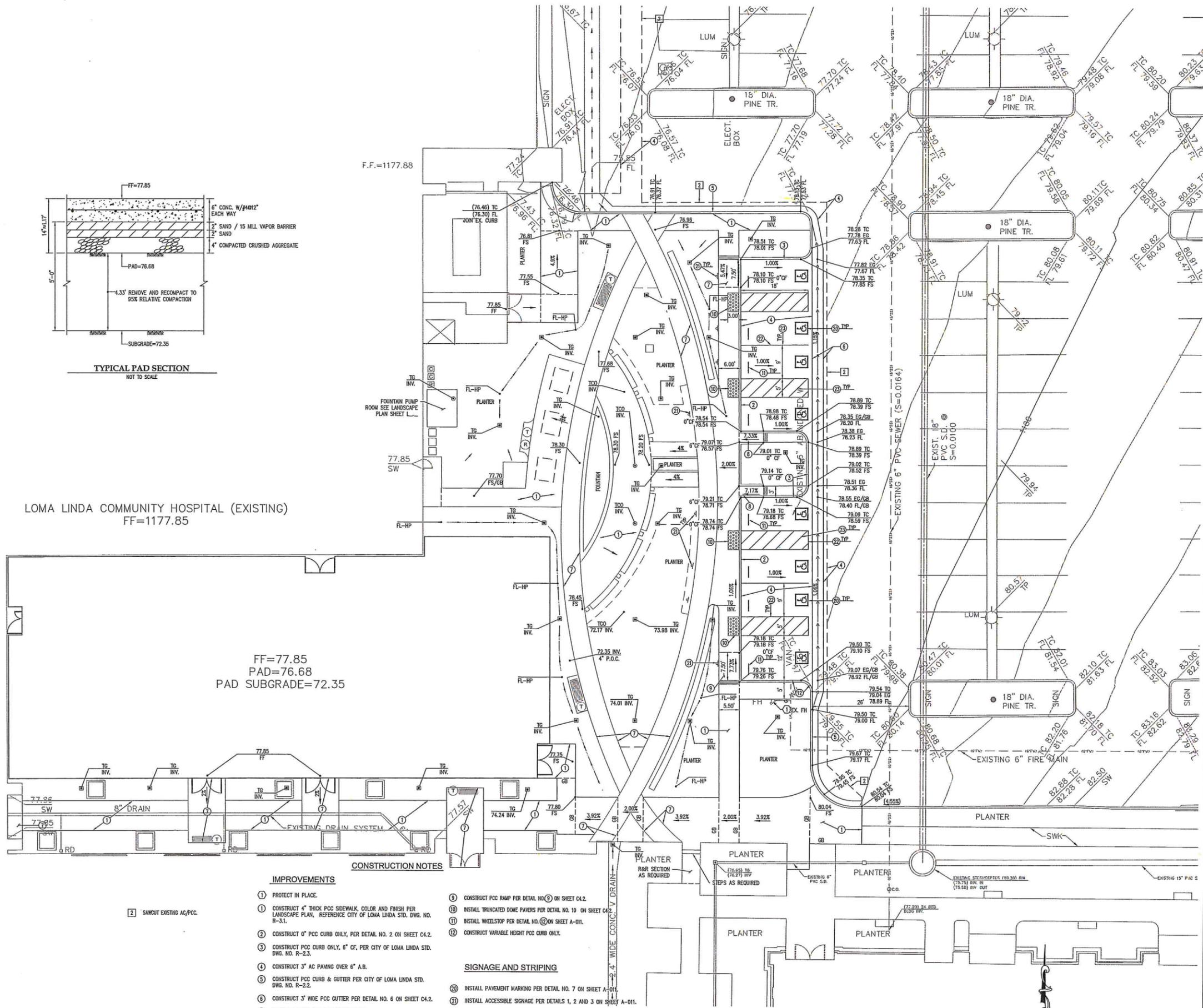
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TYPICAL PAD SECTION
NOT TO SCALE

LOMA LINDA COMMUNITY HOSPITAL (EXISTING)
FF=1177.85

FF=77.85
PAD=76.68
PAD SUBGRADE=72.35



CONSTRUCTION NOTES

IMPROVEMENTS

- ① PROTECT IN PLACE.
- ① CONSTRUCT 4" THICK PCC SIDEWALK, COLOR AND FINISH PER LANDSCAPE PLAN, REFERENCE CITY OF LOMA LINDA STD. DWG. NO. R-3.1.
- ② CONSTRUCT 0" PCC CURB ONLY, PER DETAIL NO. 2 ON SHEET C4.2.
- ③ CONSTRUCT 0" PCC CURB ONLY, 6" CF, PER CITY OF LOMA LINDA STD. DWG. NO. R-2.3.
- ④ CONSTRUCT 3" AC PAVING OVER 6" A.B.
- ⑤ CONSTRUCT PCC CURB & GUTTER PER CITY OF LOMA LINDA STD. DWG. NO. R-2.2.
- ⑥ CONSTRUCT 3" WIDE PCC GUTTER PER DETAIL NO. 6 ON SHEET C4.2.
- ⑦ INSTALL PAVERS PER LANDSCAPE PLAN
- ⑧ CONSTRUCT PCC RAMP PER DETAIL NO. 8 ON SHEET C4.2.
- ⑨ CONSTRUCT PCC RAMP PER DETAIL NO. 9 ON SHEET C4.2.
- ⑩ INSTALL TRUNCATED DOME PAVERS PER DETAIL NO. 10 ON SHEET C4.2.
- ⑪ INSTALL WHEELSTOP PER DETAIL NO. 11 ON SHEET A-01.
- ⑫ CONSTRUCT VARIABLE HEIGHT PCC CURB ONLY.
- ⑬ INSTALL PAVEMENT MARKING PER DETAIL NO. 7 ON SHEET A-01.
- ⑭ INSTALL ACCESSIBLE SIGNAGE PER DETAILS 1, 2 AND 3 ON SHEET A-01.
- ⑮ INSTALL 4" BLUE STRIPING.
- ⑯ INSTALL 4" WHITE STRIPING.

SIGNAGE AND STRIPING

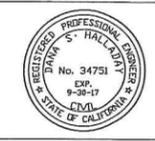
- ⑰ INSTALL 4" BLUE STRIPING.
- ⑱ INSTALL 4" WHITE STRIPING.

② SAWCUT EXISTING AC/PCC.

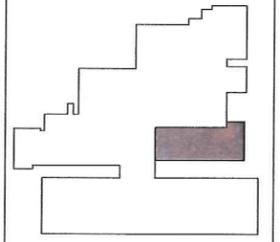
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David S. HULLANDY EXP. 9-30-17 DATE



AGENCY APPROVAL



KEY PLAN

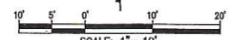
LOMA LINDA UNIVERSITY
MEDICAL CENTER
EAST CAMPUS
25333 BARTON ROAD
LOMA LINDA, CALIFORNIA

OR EXPANSION

OSHPD NO:
PRECISE GRADING PLAN

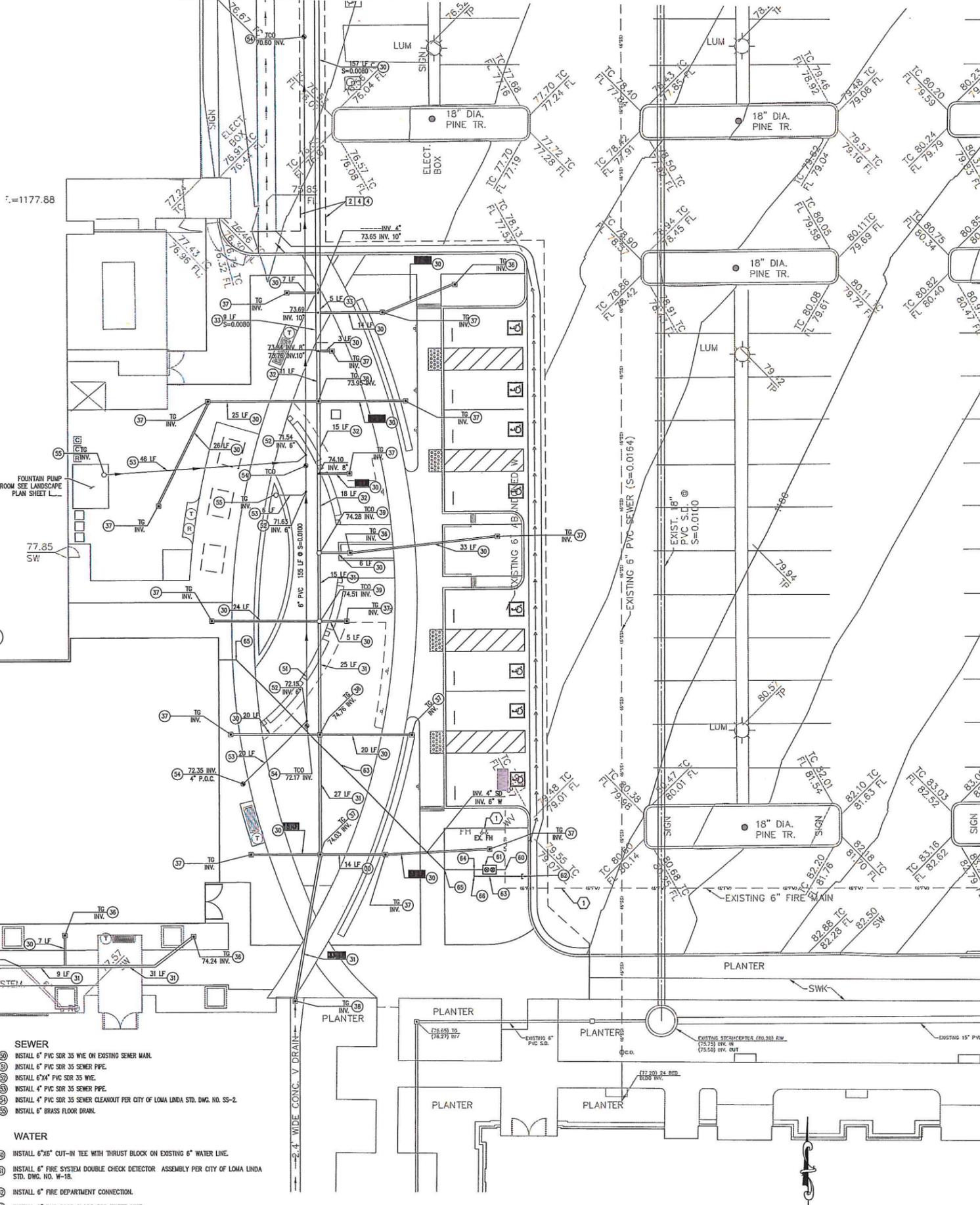
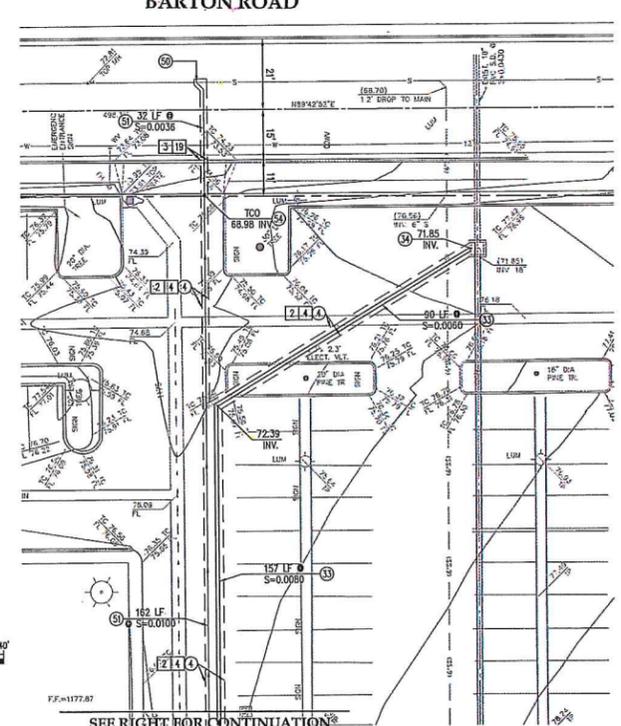
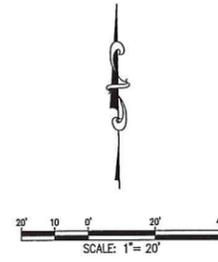
PROJECT NO.	2015021.10
DRAWN:	CHECK:
ISSUE	DATE
CITY SUBMITTAL	10.20.2015

C4.0



BARTON ROAD

SEE LEFT FOR CONTINUATION



LOMA LINDA COMMUNITY HOSPITAL (EXISTING)

FF=77.85
PAD=76.68
PAD SUBGRADE=72.35

CONSTRUCTION NOTES

- DEMOLITION**
- 1 PROTECT IN PLACE.
 - 2 SMOOT EXISTING AC/PCC.
 - 3 REMOVE EXISTING PCC SIDEWALK.
 - 4 REMOVE EXISTING AC PAVEMENT AN BASE.
 - 5 REMOVE EXISTING PCC CURB AND GUTTER.
- IMPROVEMENTS**
- 6 CONSTRUCT 3" AC PAVING OVER 6" A.B.

- STORM DRAIN**
- 30 INSTALL 4" PVC SDR 35 DRAIN PIPE, S=0.0100 U.N.O.
 - 31 INSTALL 6" PVC SDR 35 DRAIN PIPE, S=0.0100 U.N.O.
 - 32 INSTALL 6" PVC SDR 35 DRAIN PIPE, S=0.0060 U.N.O.
 - 33 INSTALL 10" PVC SDR 35 DRAIN PIPE, S=0.0060 U.N.O.
 - 34 CONNECT TO EXISTING STORM DRAIN MANHOLE.
 - 35 CONNECT TO EXISTING 8" PVC DRAIN SYSTEM. CONTRACTOR TO VERIFY PIPE SIZE AND ELEVATION.
 - 36 INSTALL 4" ATRIUM GRATE, NDS # 5 OR APPROVED EQUAL.
 - 37 INSTALL 6" SQUARE AREA DRAIN, NDS # 05 OR APPROVED EQUAL.
 - 38 INSTALL 12" SQUARE AREA DRAIN PER DETAIL 38 ON SHEET C4.2.
 - 39 CONSTRUCT STORM DRAIN CLEANOUT.

- SEWER**
- 40 INSTALL 6" PVC SDR 35 WYE ON EXISTING SEWER MAIN.
 - 41 INSTALL 6" PVC SDR 35 SEWER PIPE.
 - 42 INSTALL 6"x4" PVC SDR 35 WYE.
 - 43 INSTALL 4" PVC SDR 35 SEWER PIPE.
 - 44 INSTALL 4" PVC SDR 35 SEWER CLEANOUT PER CITY OF LOMA LINDA STD. DWG. NO. SS-2.
 - 45 INSTALL 6" BRASS FLOOR DRAIN.

- WATER**
- 46 INSTALL 6"x6" CUT-IN TEE WITH THRUST BLOCK ON EXISTING 6" WATER LINE.
 - 47 INSTALL 6" FIRE SYSTEM DOUBLE CHECK DETECTOR ASSEMBLY PER CITY OF LOMA LINDA STD. DWG. NO. W-15.
 - 48 INSTALL 6" FIRE DEPARTMENT CONNECTION.
 - 49 INSTALL 6" PVC C900 CLASS 200 WATER LINE.
 - 50 INSTALL 6"x8" PVC TEE WITH THRUST BLOCK.
 - 51 INSTALL 6"-45" PVC BEND WITH THRUST BLOCK.
 - 52 INSTALL 6"-90" PVC BEND WITH THRUST BLOCK.

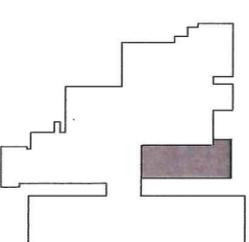
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Barbara E. Halliday
 BARBARA E. HALLIDAY, P.E. 10/20/15
 DATE



AGENCY APPROVAL



KEY PLAN

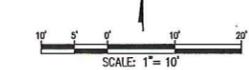


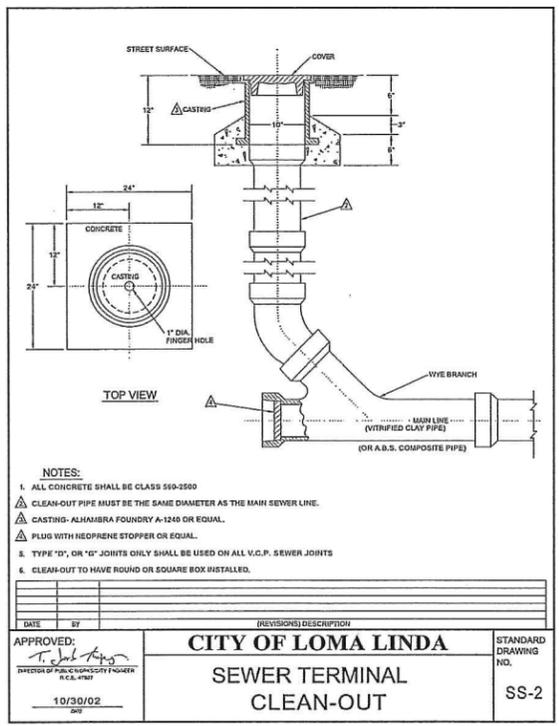
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OSHPD NO:
UTILITIES PLAN

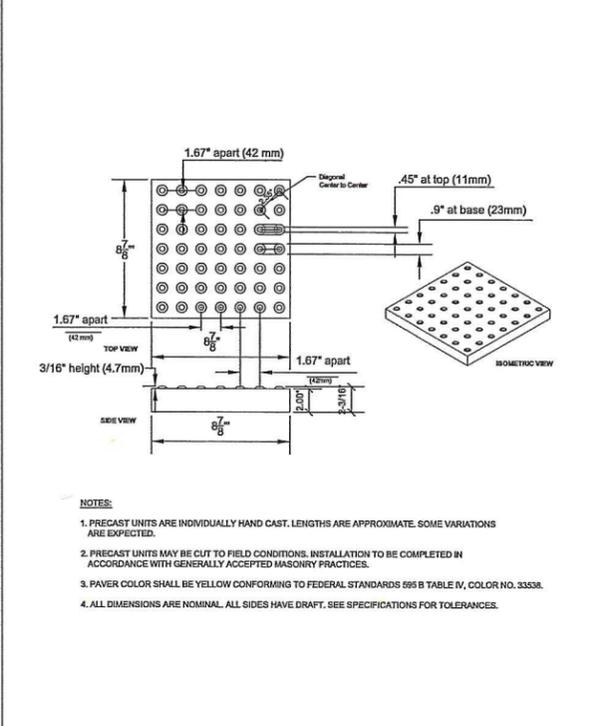
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ISSUE	DATE
CITY SUBMITTAL	10.20.2015

C4.1

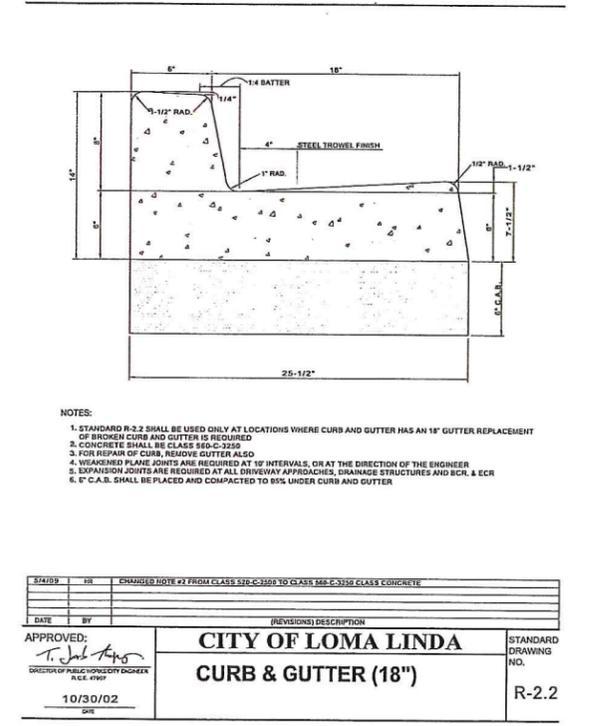




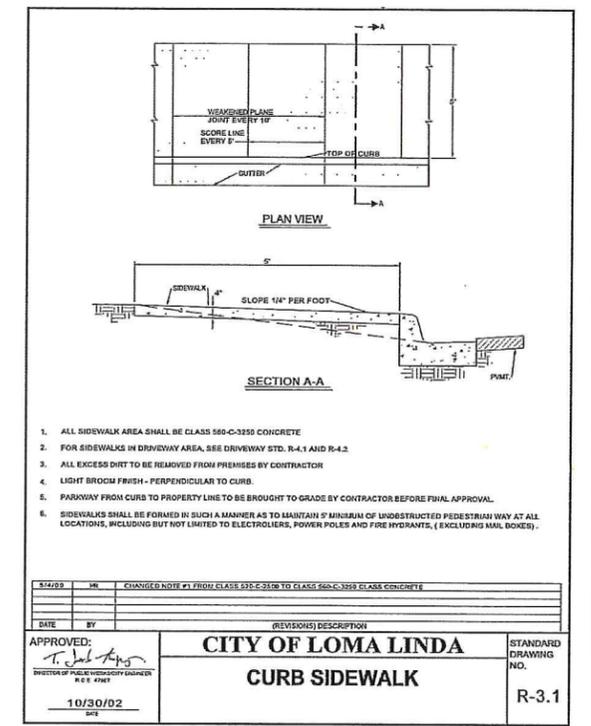
54 SEWER TERMINAL CLEAN-OUT
NOT TO SCALE



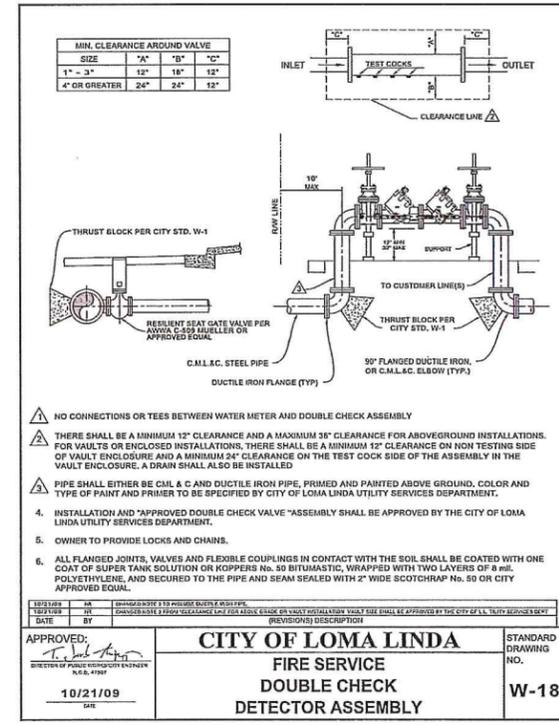
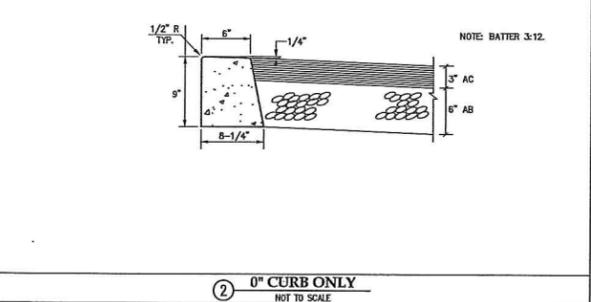
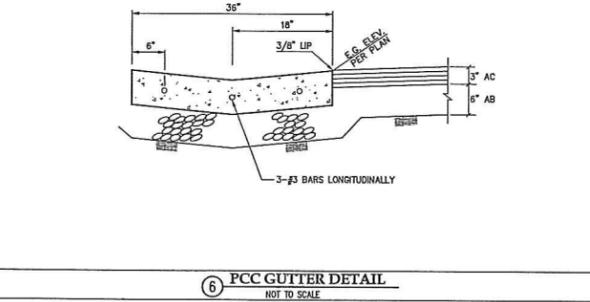
10 ALIGNED TRUNCATED DOME PAVER, 12" x 12" x 2"
NOT TO SCALE



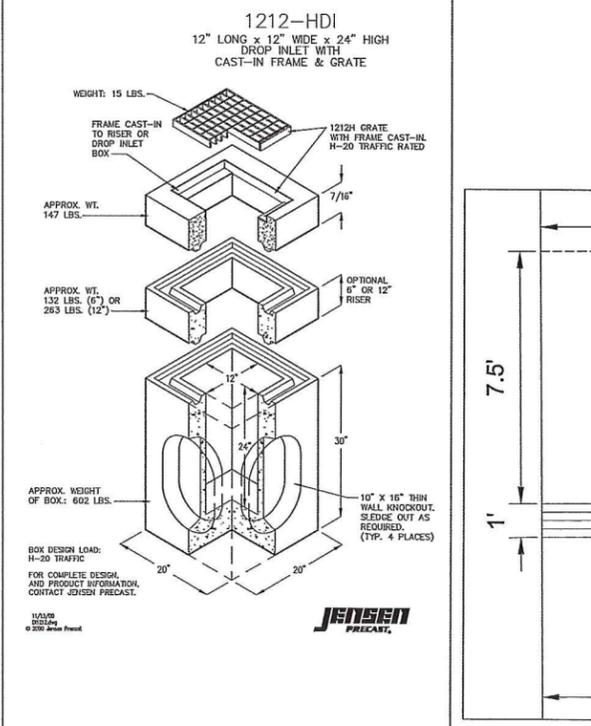
5 CURB AND GUTTER
NOT TO SCALE



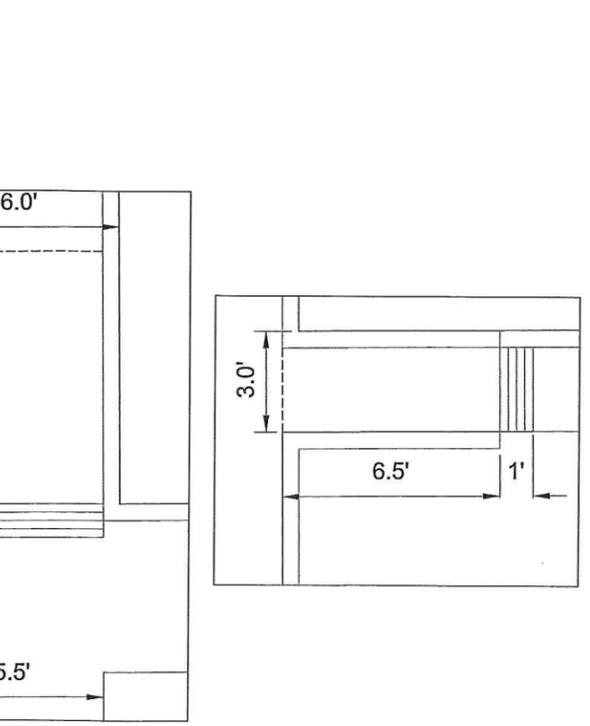
1 CURB SIDEWALK
NOT TO SCALE



61 FIRE SERVICE
NOT TO SCALE

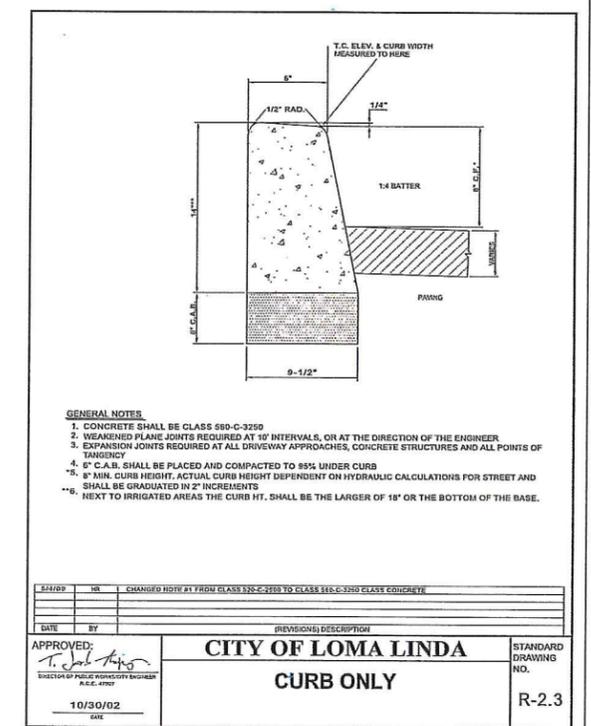


38 12" DRAIN INLET
NOT TO SCALE



9 RAMP DETAIL
SCALE=1"=5'

8 RAMP DETAIL
SCALE=1"=5'



3 CURB ONLY
NOT TO SCALE

TTG
STRUCTURAL
MECHANICAL
ELECTRICAL
CIVIL

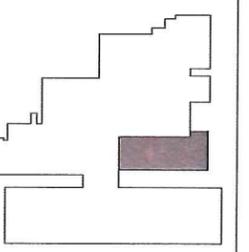
300 N. Lake Avenue, 14th Floor
Pasadena, California 91101
Phone: 626-403-2800 Fax: 626-403-3801
www.ttginc.com

10/20/05
DATE
DANA S. HALLADAY EXP. 9-30-17

REGISTERED PROFESSIONAL ENGINEER
DANA S. HALLADAY
No. 34751
EXP. 9-30-17
CIVIL
STATE OF CALIFORNIA

REGISTERED ARCHITECT
DANA S. HALLADAY
C-24151
2017
ARCHITECT
STATE OF CALIFORNIA

AGENCY APPROVAL



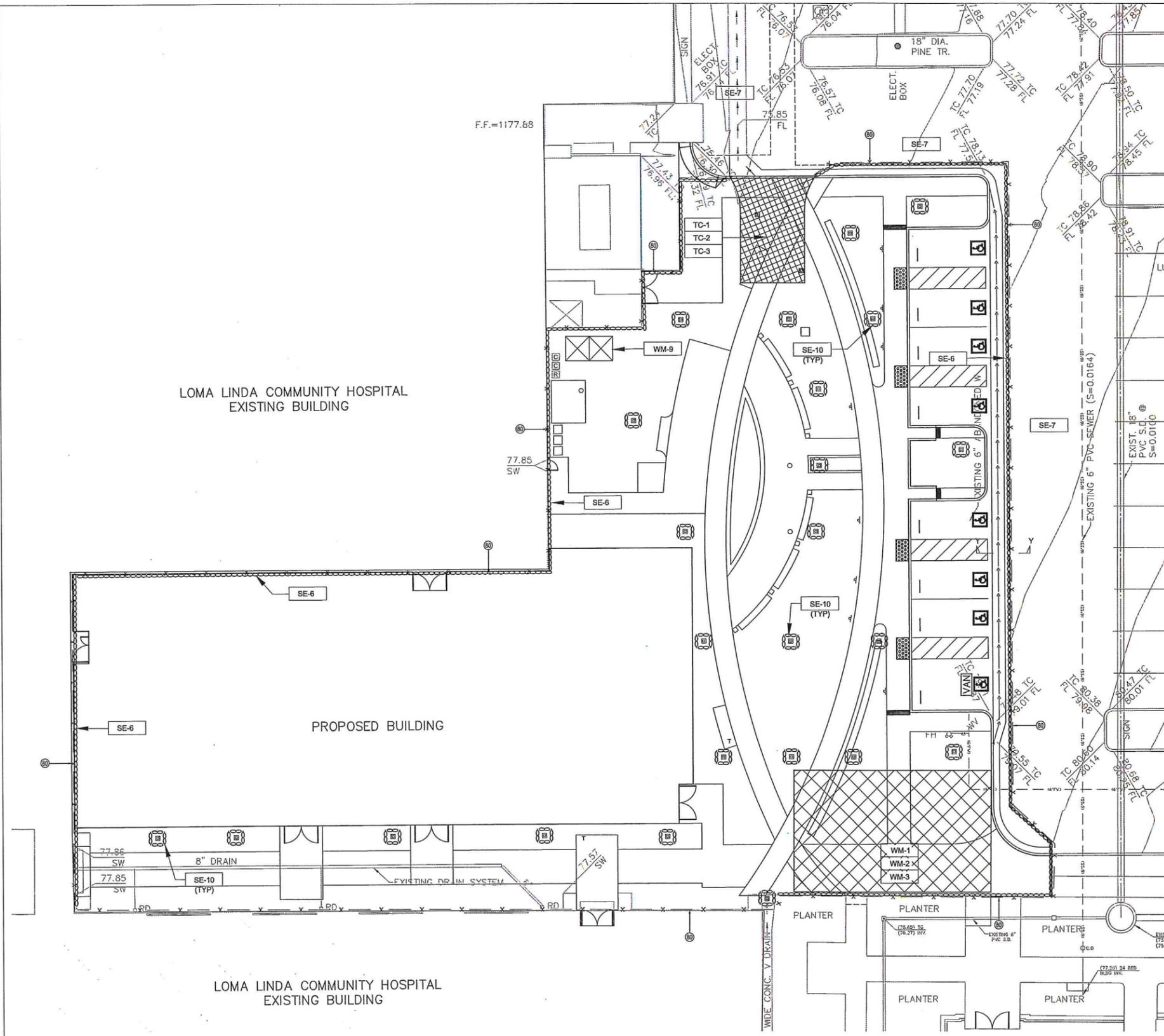
OR EXPANSION

LOMA LINDA UNIVERSITY
MEDICAL CENTER
EAST CAMPUS
25333 BARTON ROAD
LOMA LINDA, CALIFORNIA

OSHPD NO:
UTILITIES PLAN,
DETAILS AND SECTIONS

PROJECT NO.	2015021.10
DRAWN:	CHECK:
ISSUE DATE	DATE
CITY SUBMITTAL	10.20.2016

C4.2



BMP NOTES

1. EVERY EFFORT SHOULD BE MADE TO ELIMINATE THE DISCHARGE OF NON-STORMWATER FROM THE PROJECT SITE AT ALL TIMES.
2. ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOW, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSES OR WIND.
3. STOCKPILES OF EARTH AND OTHER CONSTRUCTION RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
4. FUELS, OILS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOIL AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
5. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO THE PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ON-SITE UNTIL THEY CAN BE DISPOSED OF AS SOLID WASTE.
6. TRASH AND CONSTRUCTION RELATED SOLID WASTES MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPERSAL BY WIND.
7. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED SO AS TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITIONS MUST BE SWEEPED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
8. ANY SLOPES WITH DISTURBED SOILS OR DENUDED OF VEGETATION MUST BE STABILIZED SO AS TO INHIBIT EROSION BY WIND AND WATER.
9. AS THE PROJECT OWNER OR AUTHORIZED AGENT OF THE OWNER, I HAVE READ AND UNDERSTAND THE REQUIREMENTS LISTED ABOVE, NECESSARY TO CONTROL STORM WATER POLLUTION FROM SEDIMENTS, EROSION, AND CONSTRUCTION MATERIALS, AND I CERTIFY THAT I WILL COMPLY WITH THESE REQUIREMENTS.

PRINT NAME _____ DATE _____
 (OWNER OR AUTHORIZED AGENT OF THE OWNER)

SIGNATURE _____ DATE _____
 (OWNER OR AUTHORIZED AGENT OF THE OWNER)

EROSION CONTROL	NON-STORMWATER MANAGEMENT
EC1 - SCHEDULING	NS1 - WATER CONSERVATION PRACTICES
TEMPORARY SEDIMENT CONTROL	NS2 - DEWATERING OPERATIONS
SE6 - GRAVEL BAG BERM	NS3 - PAVING AND GRINDING OPERATIONS
SE7 - STREET SWEEPING AND VACUUMING	NS8 - VEHICLE AND EQUIPMENT CLEANING
SE10 - STORM DRAIN INLET PROTECTION	NS9 - VEHICLE AND EQUIPMENT FUELING
	NS10 - VEHICLE AND EQUIPMENT MAINTENANCE
	NS11 - PILE DRIVING OPERATIONS
	NS12 - CONCRETE CURING
	NS13 - CONCRETE FINISHING

WIND EROSION CONTROL

WE1 - WIND EROSION CONTROL

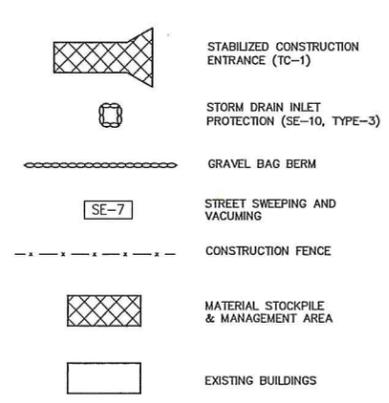
EQUIPMENT TRACKING CONTROL

TC1 - STABILIZED CONSTRUCTION ENTRANCE/EXIT
 TC2 - STABILIZED CONSTRUCTION ROADWAY
 TC3 - ENTRANCE/OUTLET TIRE WASH

WASTE MANAGEMENT & MATERIAL POLLUTION CONTROL

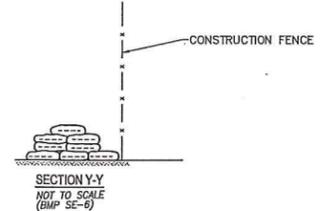
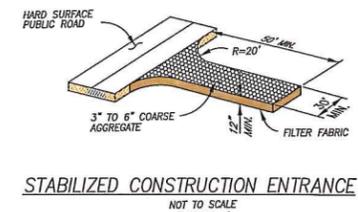
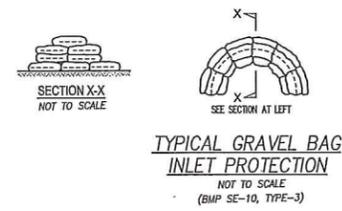
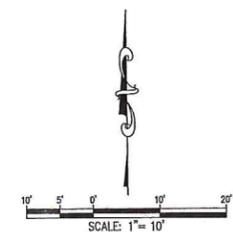
WM1 - MATERIAL DELIVERY AND STORAGE
 WM2 - MATERIAL USE
 WM3 - STOCKPILE MANAGEMENT
 WM4 - SPILL PREVENTION AND CONTROL
 WM5 - SOLID WASTE MANAGEMENT
 WM6 - HAZARDOUS WASTE MANAGEMENT
 WM8 - CONCRETE WASTE MANAGEMENT
 WM9 - SANITARY/SEPTIC WASTE MANAGEMENT
 WM10 - LIQUID WASTE MANAGEMENT

LEGEND



EROSION CONTROL PLAN

Ⓢ INSTALL CONSTRUCTION FENCE AROUND CONSTRUCTION SITE



TTG
 TTTG
 300 N. Lake Avenue, 14th Floor
 Pasadena, California 91101
 Phone: 626.463.2600 Fax: 626.463.2611
 www.ttginc.com

DATE: 10/20/15
 EXP: 9-30-17
 CIVIL
 JANA S. HALLADAY, P.E., 9-30-17

PROFESSIONAL ENGINEER
 JANA S. HALLADAY
 No. 34751
 9-30-17
 CIVIL
 STATE OF CALIFORNIA

REGISTERED ARCHITECT
 JANA S. HALLADAY
 C-24151
 2017
 08
 STATE OF CALIFORNIA

AGENCY APPROVAL

KEY PLAN

LOMA LINDA UNIVERSITY
 MEDICAL CENTER
 EAST CAMPUS
 25333 BARTON ROAD
 LOMA LINDA, CALIFORNIA

OR EXPANSION

OSHPD NO:
 EROSION CONTROL PLAN

PROJECT NO. 2015021.10
 DRAWN: _____ CHECK: _____
 ISSUE DATE
 CITY SUBMITTAL 10.20.2015

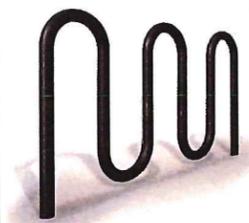
C5.0



FOUNTAIN EXAMPLE



ACCENT POTTED PLANT/TREE EXAMPLE



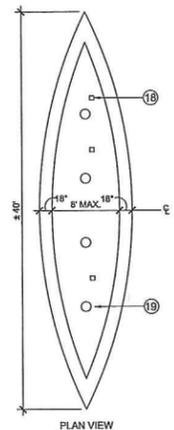
BIKE RACK



GARDEN SEATING

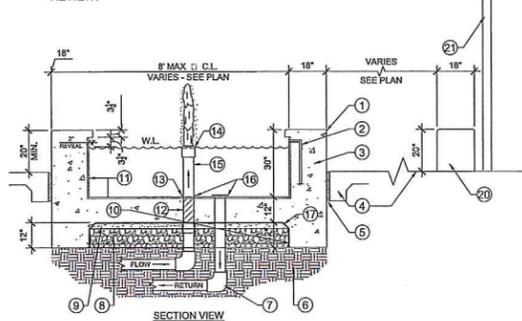


CORRIDOR SEATING



FOUNTAIN DETAIL

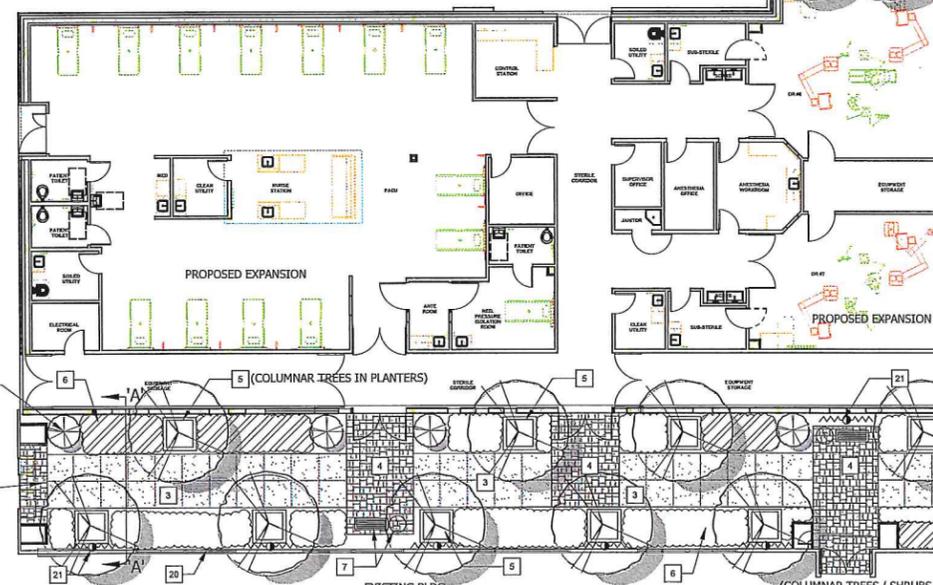
CONTRACTOR TO SUBMIT SHOP DRAWING FOR ALL PLUMBING, ELECTRICAL FOR W.P. LIGHTING, DRAINAGE & SEWER CONNECTIONS FOR WDG REVIEW.



NOTE: SEE PLAN FOR EQUIP AREA, COORDINATE FOUNTAIN WATER, ELECTRICAL AND DRAIN PIPES W/ TREE LOCATIONS AND ENGINEERS GRADING AND DRAINAGE PLANS.

- 1 3/4" RADIUS EDGE - TYP.
- 2 OVERFLOW 3/4" PVC. CONNECT TO ADJACENT S.D. PER CIVIL PLANS
- 3 P.P.P. CONCRETE FOUNTAIN WALL W/ #3 SAW CUT JOINTS @ 8" O.C. SPACING ON TOP, SIDES & ENDS. SAN DIEGO BUFF COLOR.
- 4 ADJACENT PAVING
- 5 EXPANSION JOINT W/ MASTIC/SAND.
- 6 3/4" COMPACTED SUBGRADE
- 7 PVC FITTINGS
- 8 5" CLASS 2 BASE COMPACTED
- 9 3" SAND BASE
- 10 SLOPE BOTTOM @ 1%
- 11 3x3 TILE
- 12 WRAP STEEL PIPE @ CONCRETE
- 13 CAULK RING
- 14 NOZZLE ON STAINLESS STEEL RISER - TYP. OF (4)
- 15 1-1/4" STAINLESS STEEL PIPE - TYP.
- 16 CLEAR SILICON SEALER - TYP.
- 17 6 MIL MOISTURE BARRIER.
- 18 3" SQ. BRASS DRAIN GRATE - TYP. CONNECT TO ADJACENT SEWER LINE PER CIVIL PLANS.
- 19 (4) JET BUBBLERS EQ. SPACING (JET HT. ± 24")
- 20 Poured in place concrete seat wall TYP.
- 21 TRELLIS PER ARCHITECTS PLAN

LOMA LINDA UNIVERSITY - CORRIDOR SECTION 'A' (3/8"-1")



LOMA LINDA UNIVERSITY - OR EXPANSION GARDEN PLAN 'A'

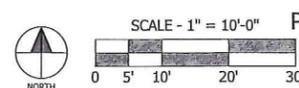
EXISTING PAVING TO REMAIN
EXISTING ELM TREES TO REMAIN



TRASH RECEPTACLE



PAVING ELEMENTS



SCALE - 1" = 10'-0"

- CONCEPTUAL PLAN LEGEND**
1. EXISTING SERVICE AREA WITH 10' WIDE ACCESS TO GATE - TYP.
 2. ADA PARKING STALLS WITH SIGNAGE & STRIPING / WHEEL STOPS - TYP.
 3. CONCRETE WALKWAY WITH SANDBLAST FINISH & SAWCUT JOINTS - TYP. NO COLOR.
 4. PAVERS TO MATCH GARDEN WALKS - TYP.
 5. PRECAST CONCRETE POT WITH OPEN STRUCTURE FLOWERING ACCENT TREE - TYP. POT COLOR TBD.
 6. EVERGREEN HEDGE PLANTING - BLANK WALLS - TYP.
 7. DECORATIVE BENCHES & TRASH RECYCLE RECEPTACLES - TYP. SYM. BACKLESS BENCH VICTOR STANLEY MODEL LILY - BACKLESS W/ WOOD SLATS - TEAL BENCH - VICTOR STANLEY LILY - 30" CA W/ WOOD SLATS - TEAL / TRASH - VICTOR STANLEY MODEL SDC-36 - TEAL.
 8. INSPIRATIONAL ART / SCULPTURE PIECES ON PEDESTAL - TYP. SYM.
 9. ARCHING STEEL SHADE STRUCTURE WITH SEATING & VINES PER ARCHITECT
 10. "HEALING WATERS" DECORATIVE FOUNTAIN
 11. BELGARD CATALINA STONE PAVERS WITH DONOR PAVER OPTIONS COLOR TO BE VICTORIAN - TYP.
 12. SUBTLE MOUNDING WITH SYNTHETIC TURF - TYP. SYM.
 13. THERAPEUTIC HERB / FLOWERING GARDENS - TYP.
 14. 20" HT x 18" WIDE Poured in place concrete seat wall - TYP.
 15. SEAT WALL: RECESSED WALL LIGHTS - ALL SEAT WALLS (FIXTURE NOT SHOWN)
 16. PICNIC TABLES: (2) VICTOR STANLEY TABLES AND BENCHES - MODEL# C-9 - TEAL (3) ADA VICTOR STANLEY TABLE (CHESS TOP) WITH 3 CHAIRS MODEL# IP-36 - TEAL
 17. PROPOSED FOUNTAIN EQUIPMENT AREA WITH WALL
 18. FLUSH SIDEWALK / STALL CONDITION WITH TRUNCATED DOMES - LOADING AREA - TYP.
 19. EVERGREEN VERTICAL ACCENT / SCREEN PLANTINGS
 20. EXISTING WINDOWS - PATIENT ROOMS - TYP.
 21. VINE SCREEN PLANTING - TYP.
 22. EXISTING STORM DRAIN BOX TO REMAIN
 23. EXISTING CONCRETE SWALE

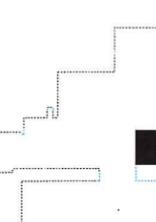
PROPOSED PLANT PALETTE

SYMBOL	BOTANICAL NAME	COMMON NAME
PARKING LOT TREES		
	KOELREUTERIA PANICULATA	GOLDENRAIN TREE
	PISTACHIA CHINENSIS	CHINESE PISTACHE
	PLATANUS A. 'BLOODGOOD'	LONDON PLANE TREE
	PINUS CANARIENSIS	CANARY ISLAND PINE
LARGE ACCENT TREES [36" - 48" BOX]		
	JACARANDA SPP.	JACARANDA SPP.
	OLEA WILSONII	OLIVE SPP.
THEME / SCREEN TREES [15 GAL - 24" BOX]		
	BETULA PENDULA	EUROPEAN WHITE BIRCH
	LAURUS NOBILIS	CALIFORNIA BAY MAGNOLIA VAR.
	MAGNOLIA SPP.	CANARY ISLAND PINE
	PRUNUS SPP.	PRUNUS SPP.
ACCENT TREES [24" - 30" BOX]		
	ARBUTUS 'MARINA'	ARBUTUS HYBRID
	CITRUS SPP.	CITRUS VAR.
	FRAXINUS LANCEA	AFRICAN SUMAC
	PRUNUS C. 'CHANTICLEER'	ORNAMENTAL PEAR
	PRUNUS C. 'KRAUTER VESUVIUS'	FLOWERING PLUM
VERTICAL ACCENT TREES [15 GAL - 24" BOX]		
	CYPRESSUS SPP.	CYPRESS SPP.
	JUNIPERUS SPP.	JUNIPER SPP.
	PODOCARPUS 'MAH'	SHRUBBY PODOCARPUS VAR.
	PRUNUS SPP. 'COLONNAR'	CAROLINA CHERRY VAR.
HEDGE PLANTINGS [15 GAL]		
	GREVIA OCCIDENTALIS	GREVIA SPP.
	LAURUS NOBILIS	LAURUS SPP.
	PRUNUS SPP. CAROLINA CHERRY	PRUNUS SPP.
TURF AREAS		
	SYNTHETIC TURF	SYNTHETIC TURF
SHRUBS / VINES / GROUND COVER		
	AGAPANTHUS AFRICANUS	LILLY OF THE NILE
	ANIGOSANTHOS SPP.	KANGAROO PAW VAR.
	ARBUTUS UNEDA 'COMPACTA'	DWARF STRAWBERRY TREE
	BOUGAINVILLEA SPP.	BOUGAINVILLEA - N.C.N.
	BUXUS SPP.	BOXWOOD SPP.
	CALLISTEMON 'LITTLE JOHN'	BOTTLE BRUSH SPP.
	DIANELLA SPP.	LILY PLAK VAR.
	DIETES SPP.	FORTNIGHT LILY
	DODONAEA V. 'PUPURREA'	HOPSSED BUSH
	ELEAGNUS P. VARIEGATA	ELEAGNUS SPP. - N.C.N.
	ESCALLONIA SPP.	ESCALLONIA - N.C.N.
	GREVIA OCCIDENTALIS	LAVENDER STARFLOWER
	GREVILLEA LANGIERA	GREVILLEA - N.C.N.
	GELSEMIUM SEMPERVIRENS	CAROLINA JESSAMINE
	HEMORICALLIS SPP.	DIANILY SPP.
	JUNIPERUS SPP.	JUNIPERUS SPP.
	LAURUS NOBILIS	CALIFORNIA BAY
	LAVANDULA SPP.	LAVANDER VAR.
	LIGUSTRUM J. 'TEXANUM'	JAPANESE PRIVET
	NANDINA SPP.	HEAVENLY BAMBOO
	PHORMIUM SPP.	NEW ZEALAND FLAX SPP.
	PITIOSPORUM SPP.	PITIOSPORUM SPP.
	RAPHIOLEPIS SPP.	RAPHIOLEPIS - N.C.N.
	ROSMARINUS SPP.	ROSEMARY SPP.
	TRACHELOSPERMIUM JASMINOIDES	STAR JASMINE
	ROSA SPP. 'ICE BERG'	ROSA SPP.



MASCARI WARNER
architects
1717 Kettner Blvd., Suite 100
San Diego, California 92101
619.814.0080 Fax 619.814.0081

AGENCY APPROVAL



KEY PLAN



OR EXPANSION

OSHPD NO:

PROJECT NO.	2015021.10
DRAWN:	CHECK:
ISSUE	DATE
CITY SUBMITTAL	10.20.2015
90% DESIGN DEV.	9.17.2015

L-101



WEILAND DESIGN GROUP
LANDSCAPE ARCHITECTURE + PLANNING + CONSTRUCTION MANAGEMENT
0 (619) 713-5822 F (619) 713-5833 WWW.WDGROUP.COM
5515 LAKE PARK WAY, SUITE 211 LA MESA, CA 91942
CORPORATE: OFFICE 201 SIERRA WALK SUITE 2000 SAN DIEGO, CA 92127
PH (619) 214-1870

LEGEND

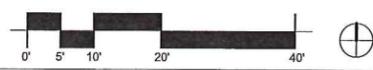
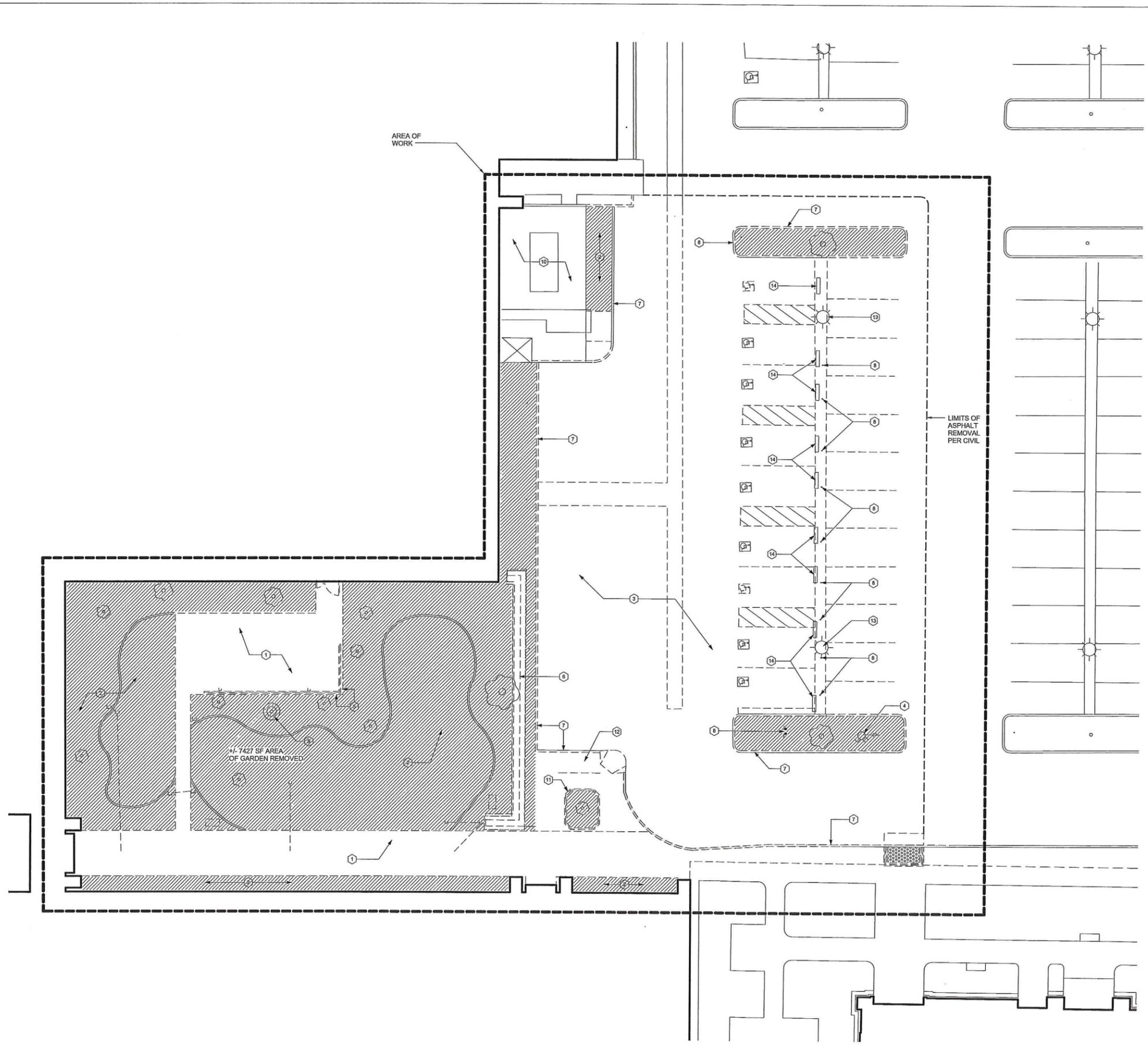
-  BUILDING LINE
-  LIGHT BOLLARD, 24/A-011
-  LIGHT POLE, 30/A-011
-  SEAT WALL LIGHT
-  UPLIGHT
-  CONCRETE WALKWAY WITH SANDBLAST FINISH & SAWCUT JOINTS
-  PAVERS
-  TRUNCATED DOME PER DETAIL 18/A-011
-  FIRE LANE PER 13/A-011
-  ACCESSIBLE PARKING SIGN PER 1/A-011
-  TRASH RECEPTACLE
-  RECYCLABLES TRASH RECEPTACLE
-  LANDSCAPE TO BE REMOVED

KEYNOTES

- 1 EXISTING CONCRETE HARDSCAPE TO BE REMOVED
- 2 EXISTING LANDSCAPE INCLUDING TREES, SHRUBS, FLOWERS, GRASS, EDGING, IRRIGATION, ETC. TO BE REMOVED.
- 3 PORTION OF EXISTING ASPHALT TO BE REMOVED. REFER TO CIVIL AND LANDSCAPE FOR EXTENT.
- 4 EXISTING FIRE HYDRANT TO REMAIN
- 5 REMOVE EXISTING CMU SEAT WALL
- 6 REMOVE EXISTING STUCCO SITE WALL IN ITS ENTIRETY
- 7 REMOVE EXISTING CONCRETE CURB TO EXTENT SHOWN
- 8 REMOVE EXISTING PARKING SIGNAGE, TYP. IN AREA OF WORK
- 9 REMOVE EXISTING FOUNTAIN
- 10 EXISTING MECHANICAL YARD TO REMAIN
- 11 EXISTING CMU PLANTER BOX FILL & TREES TO BE REMOVED
- 12 REMOVE EXISTING BIKE RACK
- 13 REMOVE EXISTING LIGHT POLE
- 14 EXISTING WHEEL STOPS TO BE REMOVED

GENERAL NOTES

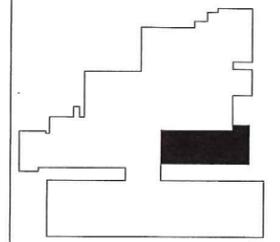
1. SEE CIVIL SHEET C3.0 FOR DETAILED DEMOLITION NOTES.



MASCARI WARNER
architects
 1717 Kettner Blvd., Suite 100
 San Diego, California 92101
 619.814.0080 Fax 619.814.0081



AGENCY APPROVAL



KEY PLAN



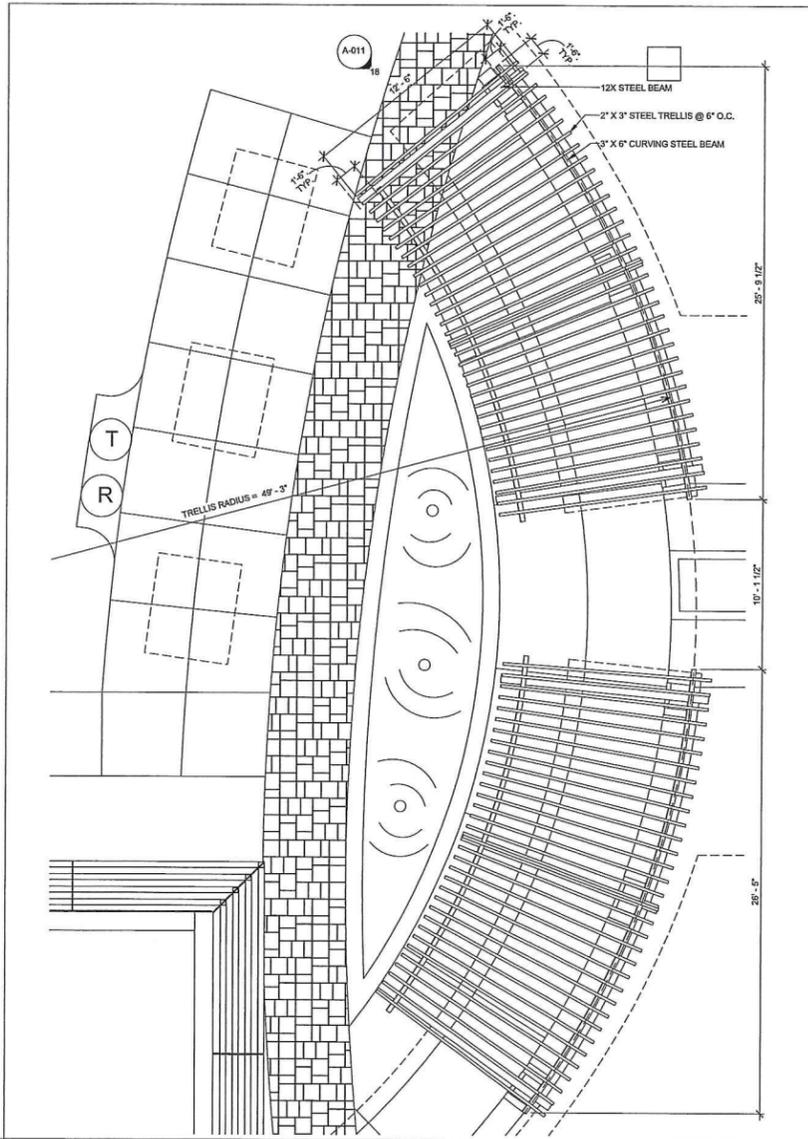
LOMA LINDA UNIVERSITY
 MEDICAL CENTER
 EAST CAMPUS
 25333 BARTON ROAD
 LOMA LINDA, CALIFORNIA

OR EXPANSION

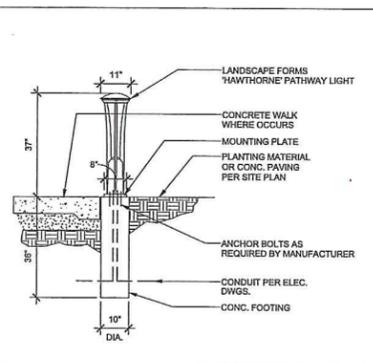
OSHPD NO:
 DEMOLITION SITE PLAN

PROJECT NO.	2015021.10
DRAWN:	CHECK: Checker
ISSUE	DATE
CITY SUBMITTAL	10.20.2015

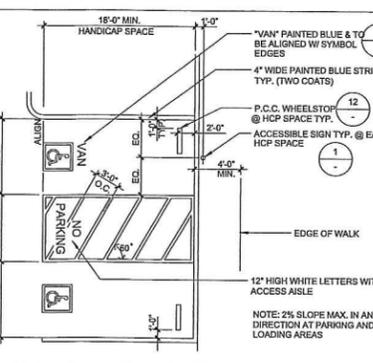
A-001



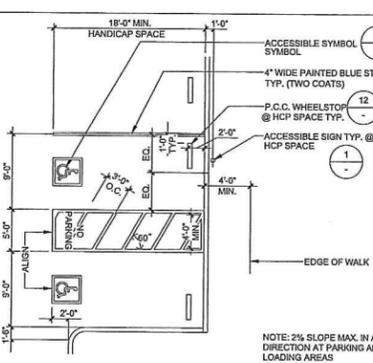
LANDSCAPE TRELLIS PLAN
SCALE: 1/4" = 1'-0"



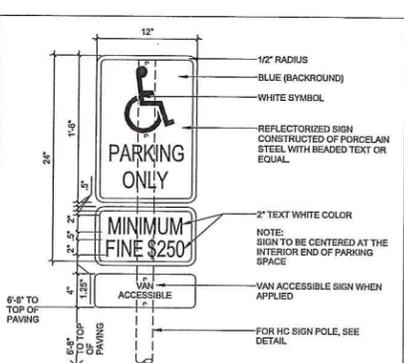
LIGHT BOLLARD
SCALE: 1/2" = 1'-0"



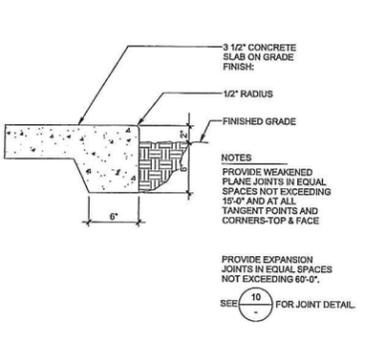
16 VAN ACCESSIBLE PARKING SPACES
SCALE: 1/8" = 1'-0"



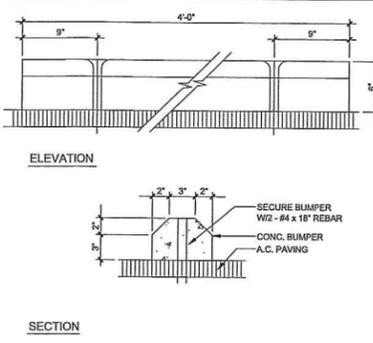
11 ACCESSIBLE PARKING SPACE SINGLE
SCALE: 1/8" = 1'-0"



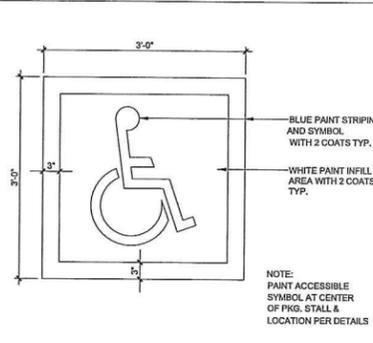
6 ACCESSIBLE PARKING SIGN
SCALE: 1 1/2" = 1'-0"



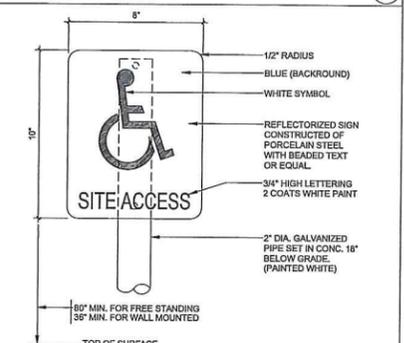
CONCRETE WALK EDGE
SCALE: 1 1/2" = 1'-0"



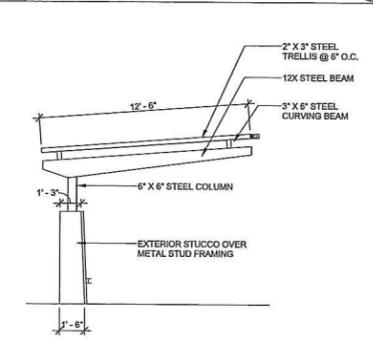
17 WHEEL STOP
SCALE: 1 1/2" = 1'-0"



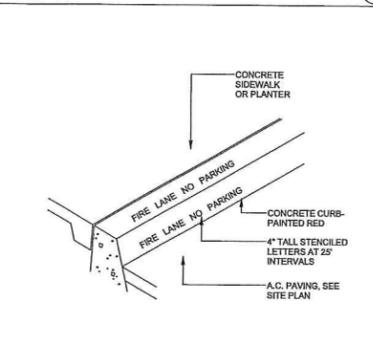
12 ACCESSIBLE PARKING SYMBOL
SCALE: 1" = 1'-0"



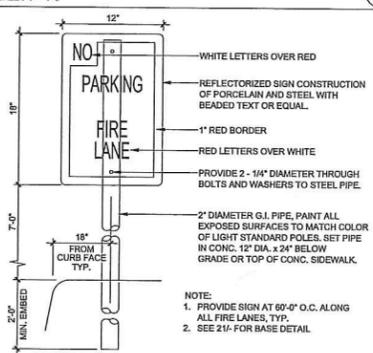
7 H.C. SIGNAGE AT PATH OR TRAVEL
SCALE: 3" = 1'-0"



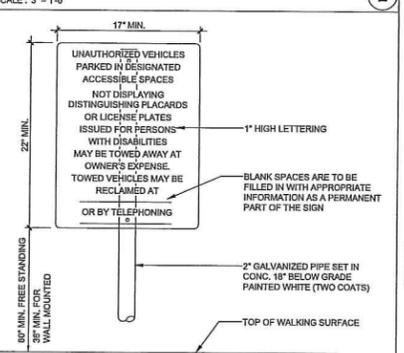
23 LANDSCAPE TRELLIS ELEVATION
SCALE: 1/4" = 1'-0"



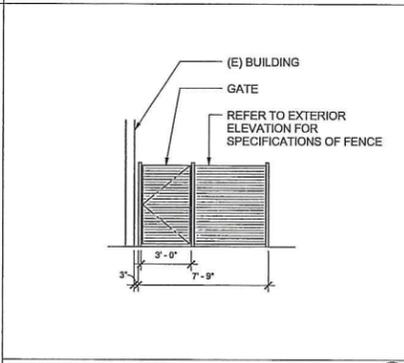
18 FIRE LANE CURB
SCALE: 3" = 1'-0"



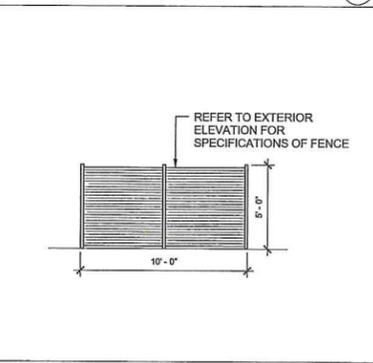
13 FIRE LANE SIGNAGE
SCALE: 1 1/2" = 1'-0"



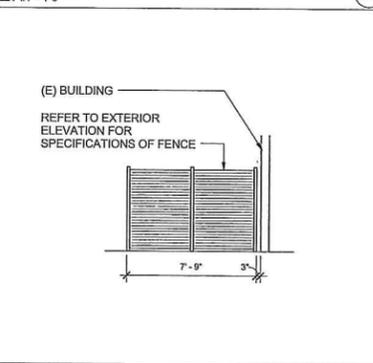
8 ACCESSIBLE SITE ENTRANCE SIGN
SCALE: 1 1/2" = 1'-0"



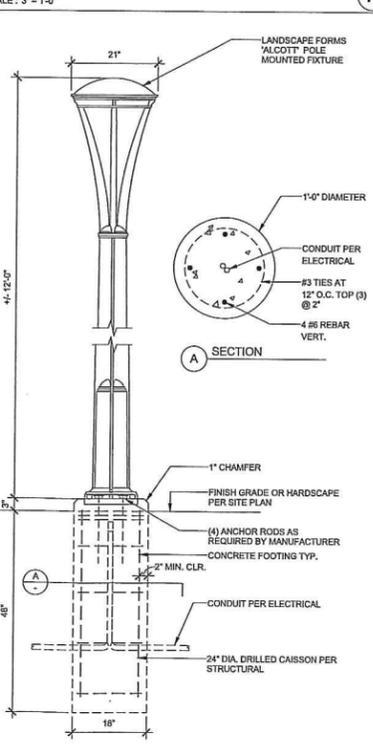
29 FENCE ELEVATION - NORTH
SCALE: 1/4" = 1'-0"



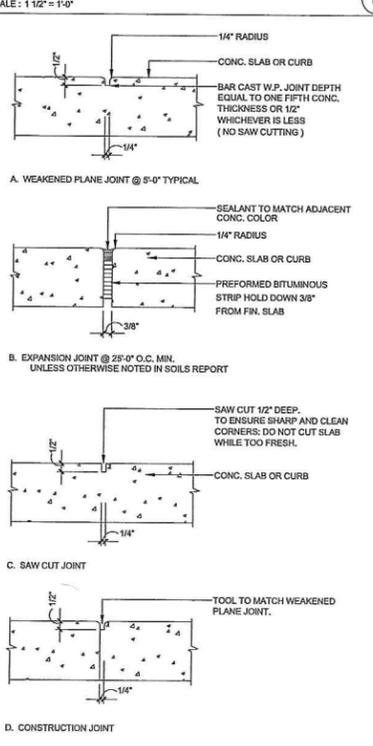
20 FENCE ELEVATION - WEST
SCALE: 1/4" = 1'-0"



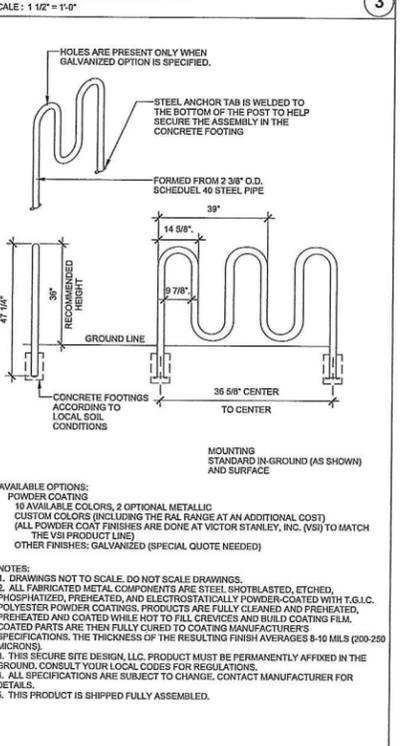
24 FENCE ELEVATION - SOUTH
SCALE: 1/4" = 1'-0"



ACCENT POLE LIGHT
SCALE: 3/4" = 1'-0"



15 CONCRETE JOINT DETAILS
SCALE: 3" = 1'-0"

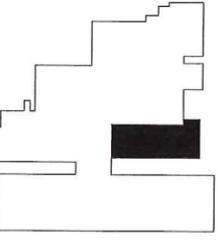


10 BICYCLE RACK
SCALE: 1/2" = 1'-0"

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KEY PLAN



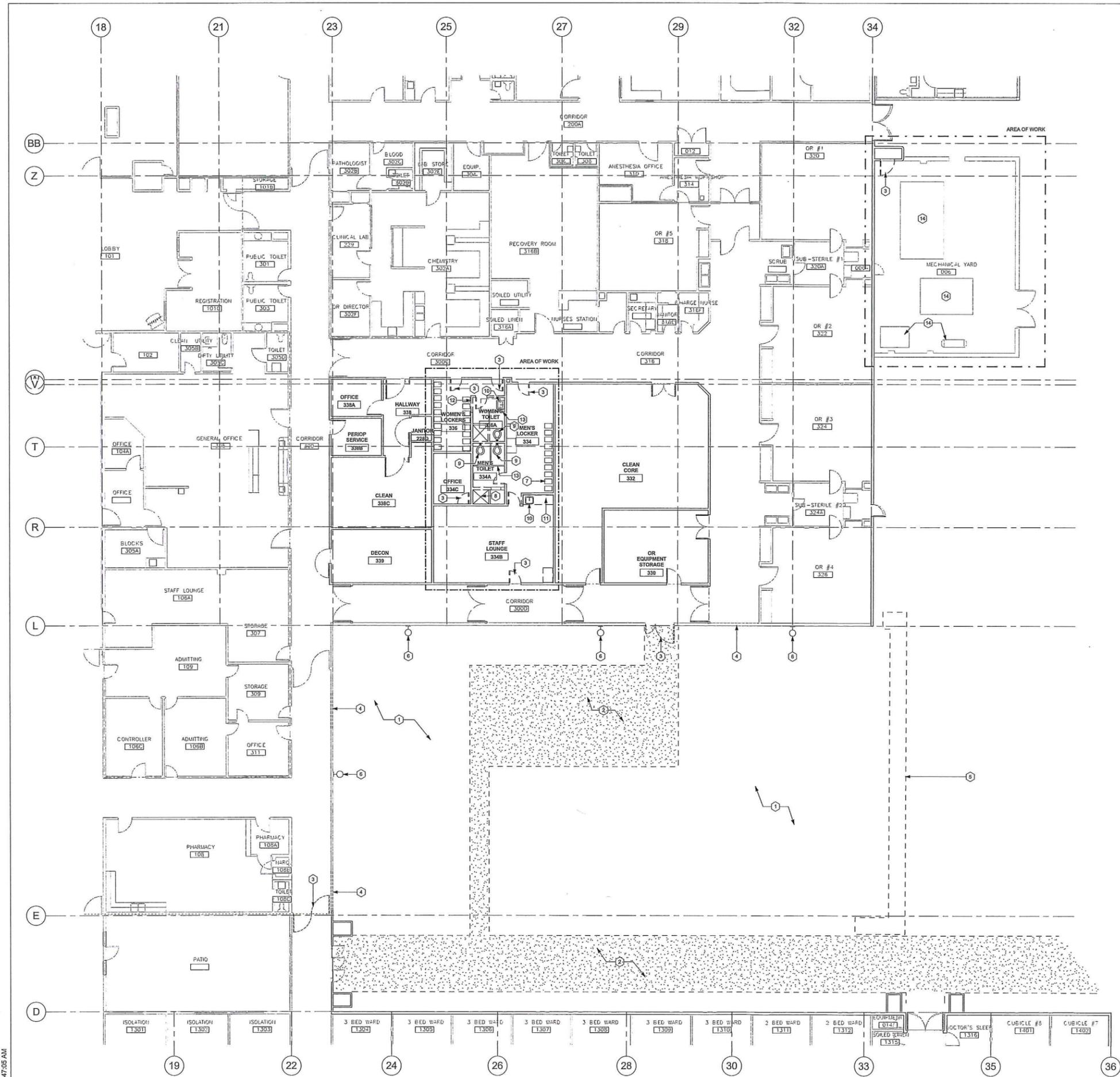
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OSHPD NO: _____
SITE DETAILS

PROJECT NO. 2015021.10
DRAWN: _____ CHECK: Checker
ISSUE DATE
100% DESIGN DEVELOPMENT 9.23.2015

A-011

10/26/2015 10:47:04 AM



10/26/2015 10:47:05 AM

DEMOLITION FLOOR PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES

1. CONTRACTOR SHALL REFER TO STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR ADDITIONAL SCOPE OF WORK REQUIRING DEMOLITION OR REMOVAL OF EXISTING FLOOR, WALL AND CEILING SURFACES.
2. SCOPE AND LIMITS OF DEMOLITION ARE SHOWN GENERAL IN NATURE, CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS AND EXTENT OF DEMOLITION REQUIRED FOR NEW CONSTRUCTION.
3. SEE GENERAL, DEMOLITION, AND RENOVATION NOTES FOR ADDITIONAL INFORMATION.
4. CLEAN, PATCH AND REPAIR ALL EXISTING WALLS TO RESTORE TO A SMOOTH CONDITION PRIOR TO PAINT PER FINISH SCHEDULE.
5. ANY FIREPROOFING REMOVED OR DISTURBED DURING REMOVAL OF PARTITIONS, EQUIPMENT OR SUPPORT SHALL BE PATCHED WITH FIREPROOFING TO MATCH EXISTING AND THICKNESS SHALL BE MATCHED.
6. CONTRACTOR SHALL INSURE THAT CONSTRUCTION OBSTACLES AND WORK WILL NOT HINDER PEDESTRIAN TRAFFIC AT ANY TIME. ADDITIONALLY, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE BARRIERS TO ALLOW FOR SAFE ACCESS IN AND AROUND THE CONSTRUCTION AREAS.

DIMENSION NOTES:

1. ALL DIMENSIONS ARE TO FACE OF FINISH, U.O.N.
2. LOCATE STUDS AS REQUIRED TO ALIGN NEW FACE OF FINISH WITH THE EXISTING OR NEW WALLS AS REQUIRED PER PLAN.
3. 'CLR' OR 'CLEAR' INDICATES A MINIMUM DISTANCE FROM FINISH SURFACE TO FINISH SURFACE
4. FOR ADDITIONAL DIMENSIONS, SEE ALSO INTERIOR ELEVATION SHEETS

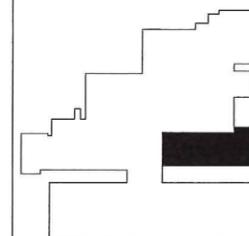
KEYNOTES

- 1 EXISTING LANDSCAPE TO BE REMOVED, REFER TO A-001 FOR EXTENT.
- 2 EXISTING CONCRETE TO BE REMOVED. REFER TO A-001 FOR EXTENT.
- 3 EXISTING DOOR & FRAME TO BE REMOVED
- 4 REMOVE PORTION OF WALL FOR NEW OPENING
- 5 EXISTING WALL IN ITS ENTIRETY TO BE REMOVED
- 6 REMOVE (E) WALL MOUNTED LIGHT FIXTURES PER ELECTRICAL
- 7 REMOVE (E) LOCKERS
- 8 REMOVE (E) SHOWER. REFER TO PLUMBING FOR ADDITIONAL INFORMATION.
- 9 REMOVE (E) WATER CLOSET. REFER TO PLUMBING FOR ADDITIONAL INFORMATION.
- 10 REMOVE (E) LAVATORY. REFER TO PLUMBING FOR ADDITIONAL INFORMATION.
- 11 REMOVE (E) CASEWORK
- 12 REMOVE PORTION OF WALL AS REQUIRED FOR NEW WORK
- 13 REMOVE (E) TOILET PARTITION
- 14 EXISTING MECHANICAL EQUIPMENT TO REMAIN

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KEY PLAN

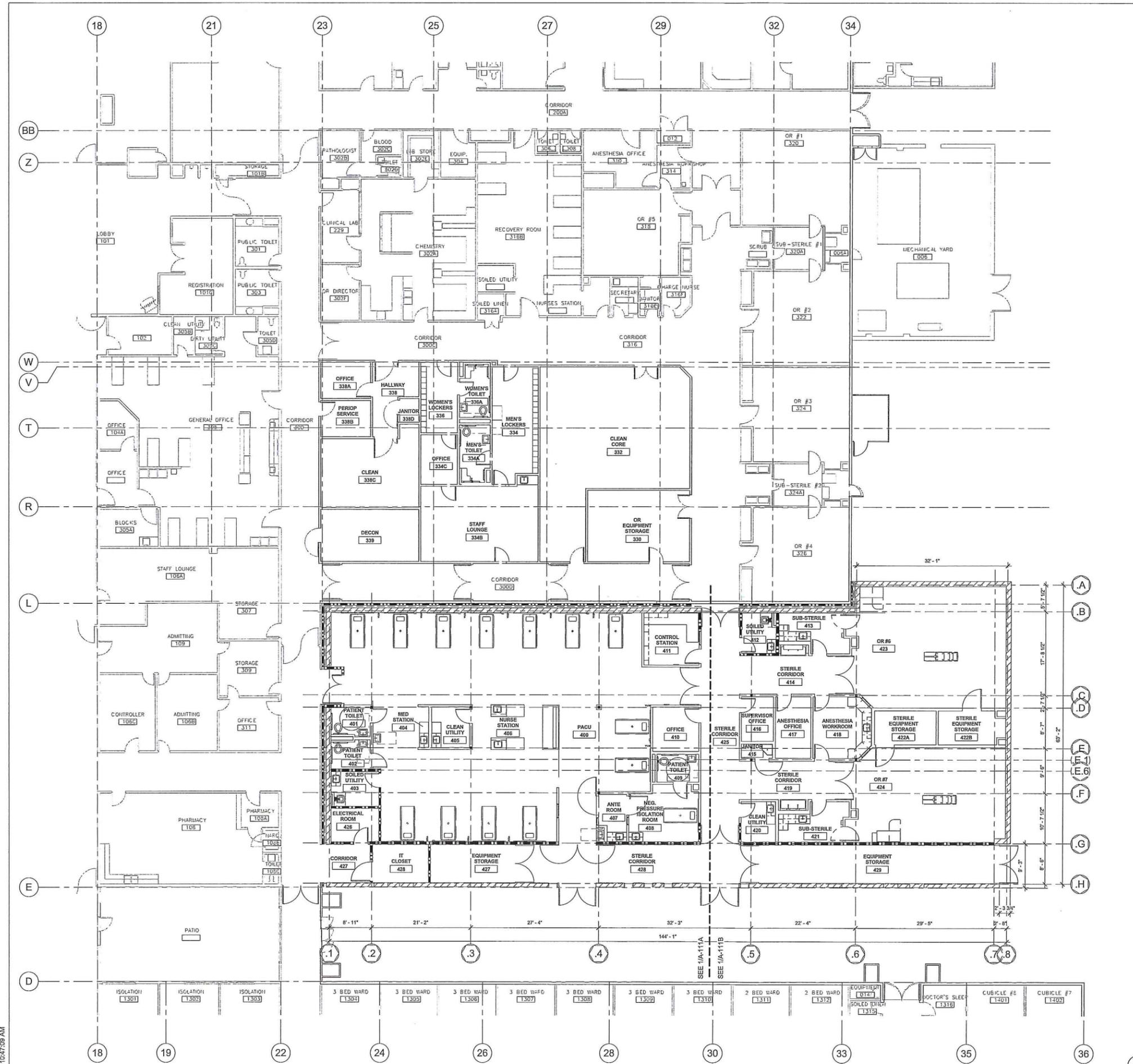


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OR EXPANSION

OSHPD NO:
DEMOLITION FLOOR/SITE PLAN

PROJECT NO.	2015021.10
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ISSUE	DATE
CITY SUBMITTAL	10.20.2015



10/26/2015 10:47:39 AM

RENOVATION FLOOR PLAN
SCALE: 1/8" = 1'-0"

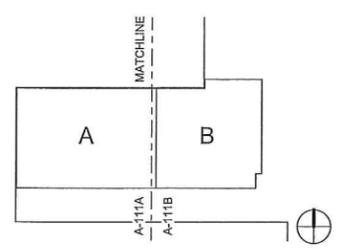
LEGEND

EXISTING	NEW		
1A	NON-RATED PARTITION, (1) LAYER OF 5/8" TYPE 'X' GYP. BD. ON EACH SIDE OF 3-5/8", 16 GA. MTL. STUDS	2	A-501
1B	NON-RATED PARTITION, SAME AS TYPE 1A, W/ 6" STUDS	2	A-501
1C	NON-RATED PARTITION, CERAMIC TILE ON (1) LAYER OF 5/8" TYPE 'X' WATER RESISTANT GYP. BD. ON ONE SIDE OF 3-5/8" MTL. STUDS PROVIDE A-501 A-501 SOUND ATTENUATING BATT INSULATION FRICTION FIT BETWEEN STUDS AT TOILET ROOMS	2	8 A-501
1D	NON-RATED PARTITION, (1) LAYER OF 5/8" TYPE 'X' GYP. BD. ON ONE SIDE OF 3-5/8", 16 GA. MTL. STUDS	2	A-501
2A	1-HR FIRE BARRIER, FULL HEIGHT, (1) LAYER OF ABUSE RESISTANT TYPE 'X' GYP. BD. ON EACH SIDE OF 3-5/8", 16 GA. MTL. STUDS	4	A-501
2B	1-HR FIRE BARRIER, SAME AS TYPE 2A, W/ 6" STUDS	4	A-501
3	2-HR FIRE BARRIER - SHAWTWALL, FULL HEIGHT, (2) LAYER OF 5/8" TYPE 'X' GYP. BD. ON ONE SIDE, 1" SHAFT LINER ON OTHER SIDE OF 2 1/2" X 20 GA. CH STUDS @ 16" O.C.	14	A-501
3B	2-HR FIRE BARRIER, FULL HEIGHT, (2) LAYERS OF 5/8" TYPE 'X' GYP. BD. EACH SIDE OF 6" X 16" MIN. METAL STUDS @ 16" O.C.	14	A-501
3C	2-HR FIRE BARRIER, FULL HEIGHT, (2) LAYERS OF 5/8" TYPE 'X' GYP. BD. EACH SIDE OF 4" X 16" MIN. METAL STUDS @ 16" O.C.	14	A-501
4A	2-HR EXTERIOR WALL, 8" CMU W/ (1) LAYER 5/8" TYPE 'X' GYP. BD. OVER 3 5/8" X 16 GA. MTL. STUDS @ 16 O.C.	12	A-501
4B	2-HR EXTERIOR WALL, 8" CMU W/ 1" EXTERIOR PLASTER ON EXTERIOR SIDE AND (1) LAYER 5/8" TYPE 'X' GYP. BD. OVER 3 5/8" X 16 GA. MTL. STUDS @ 16 O.C. ON INTERIOR SIDE	11	A-501
4C	2-HR EXTERIOR WALL, 8" CMU W/ 1" EXTERIOR PLASTER ON EXTERIOR SIDE AND (1) LAYER 5/8" TYPE 'X' GYP. BD. OVER 7/8" HAT CHANNEL ON INTERIOR SIDE	18	A-501
F.E.C.	FIRE EXTINGUISHER CABINET		
EXISTING HOSPITAL BUILDING TO REMAIN			
S.J.	SEISMIC JOINT AT 6" BUILDING SEPARATION		
CG	CORNER GUARD		
UPGRADE	NP04 UPGRADES		

GENERAL NOTES

- SEE GENERAL NOTES ON G-001 FOR ADDITIONAL INFORMATION
- FOR AREA OF WORK SEE SHEETS A-600
- REFER TO CIVIL, LANDSCAPE, STRUCTURAL, ELECTRICAL, MECHANICAL, PLUMBING, NURSE CALL, FIRE ALARM & FIRE SPRINKLER DRAWINGS FOR ADDITIONAL INFORMATION.

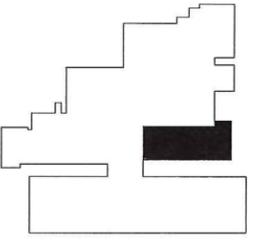
KEYPLAN



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KEY PLAN



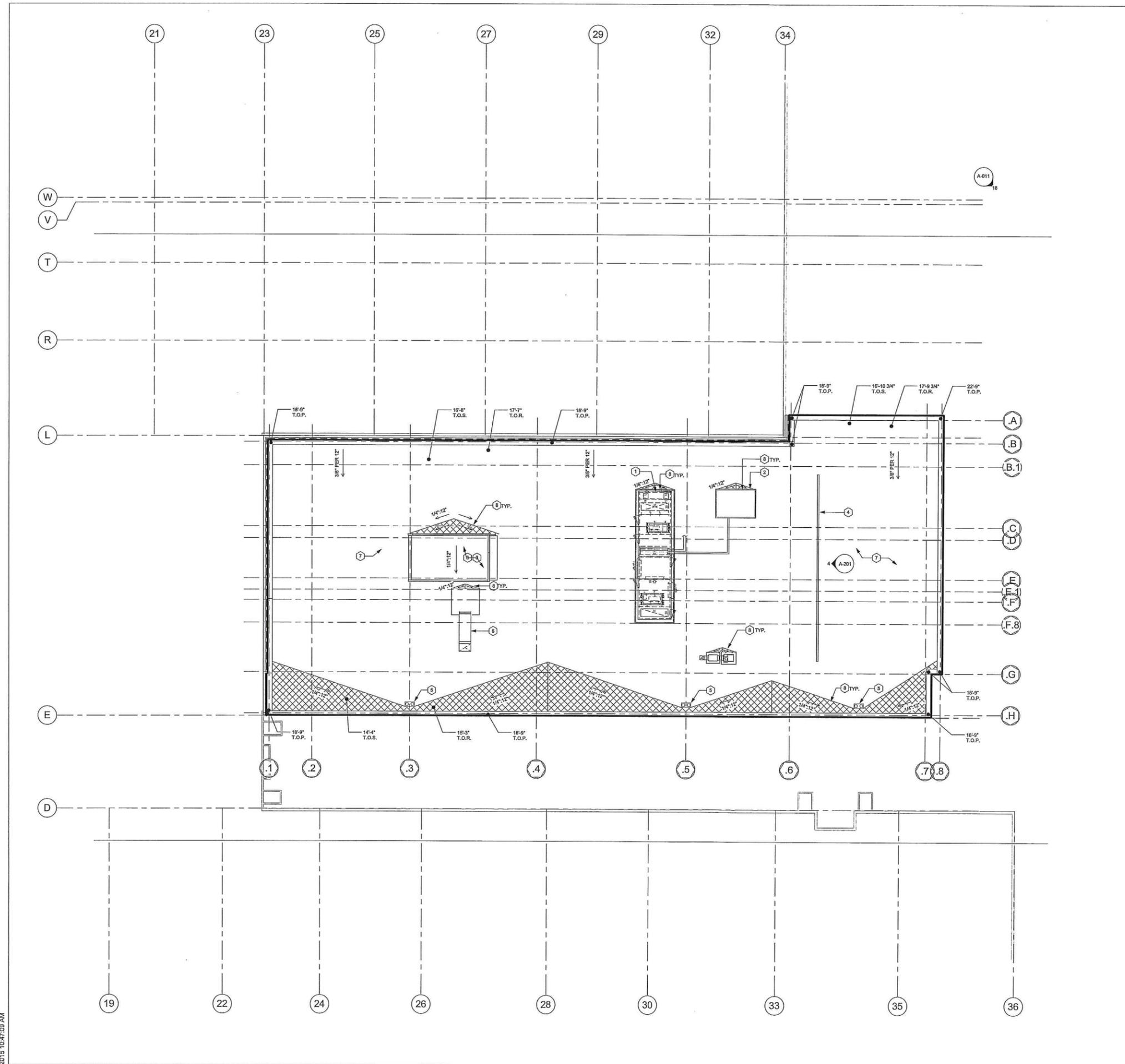
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25333 BARTON ROAD
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OR EXPANSION

OHPD NO:
RENOVATION FLOOR PLAN

PROJECT NO. 2015021.10
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ISSUE DATE
CITY SUBMITTAL 10.20.2015

A-111



10/26/2015 10:47:09 AM

ROOF PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES

1. ROOFING SHALL HAVE A CLASS 'A' FIRE RATING.
2. REFER TO STRUCTURAL, ELECTRICAL, MECHANICAL & PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.

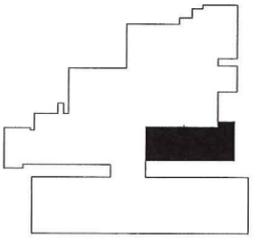
KEYNOTES

1. NEW AIR HANDLER UNIT AHU-1 PER MECHANICAL
2. NEW CONDENSING UNIT CU-1 PER MECHANICAL
3. 2-PLY COLD APPLIED ROOFING SYSTEM @ CLEARSTORY
4. MECHANICAL SCREEN
5. 4" ROOF DRAIN & OVERFLOW PER PLUMBING
6. EXHAUST FAN UNIT PER MECHANICAL
7. 2-PLY COLD APPLIED ROOFING SYSTEM
8. SLOPED RIGID INSULATION @ CRICKET, TYP.

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KEY PLAN

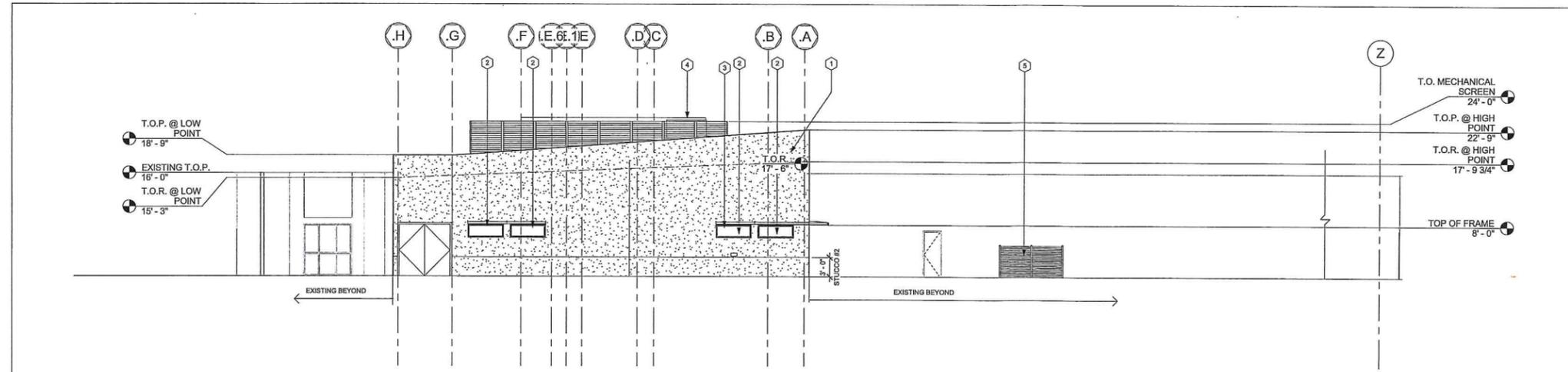


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ROOF PLAN

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CITY SUBMITTAL	10.20.2015



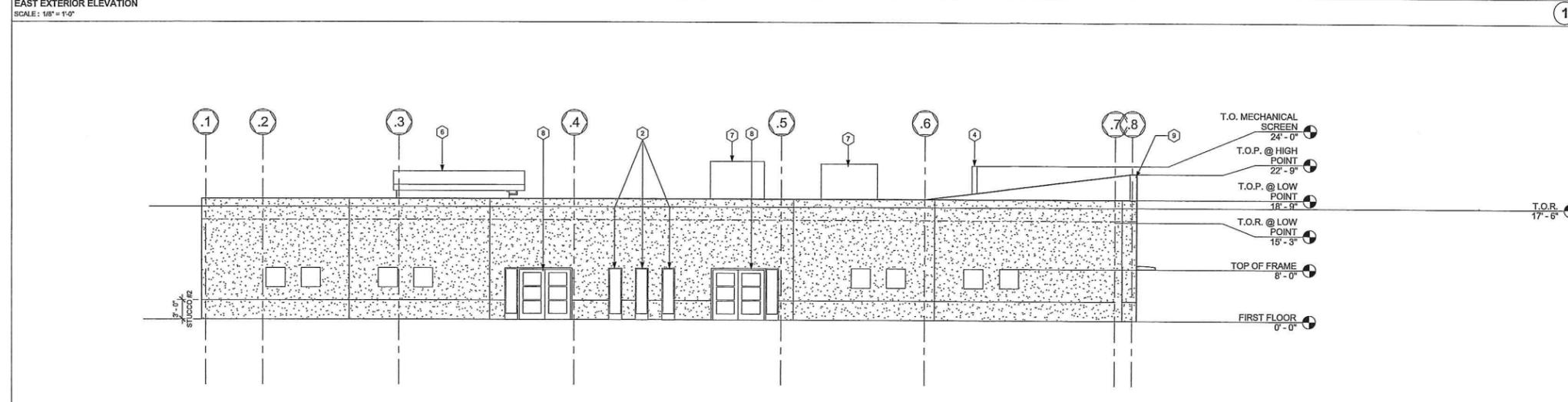
EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

MATERIAL LEGEND

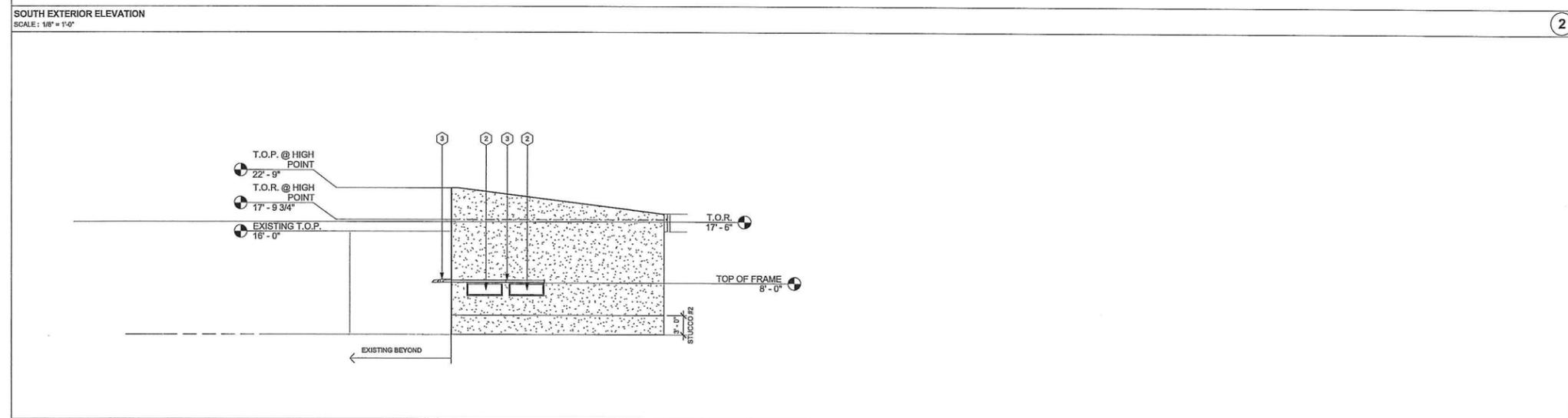
- STUCCO #1
MANUF: EXPO STUCCO
FINISH: SANTA BARBARA
COLOR: 653 MILKSHAKE
- STUCCO #2
MANUF: EXPO STUCCO
FINISH: SANTA BARBARA
COLOR: 681 HERITAGE BEIGE
- ALUM. STOREFRONT DOORS/WINDOWS
MANUF: KAYNEER
SYSTEM: TRIFAR VG 451
FINISH: CLEAR ANODIZE #17
- ALUM. SUNSHADE
MANUF: KAYNEER
SYSTEM: VERSOLEI
FASCIA: 3" SQUARE
BLADES: ARCH
FINISH: CLEAR ANODIZE #17
- EXTERIOR GLAZING
MANUF: PPG IDEASCAPES
GLAZING: SOLARBAN Z50 (2) OPTIBLUE + CLEAR
- STEEL FENCE
MANUF: AMETCO
SYSTEM: SHADOW 80
COLOR: SILVER
- MECHANICAL SCREEN
MANUF: AMETCO
SYSTEM: PHOENIX DESIGN 100
COLOR: SILVER

KEYNOTES

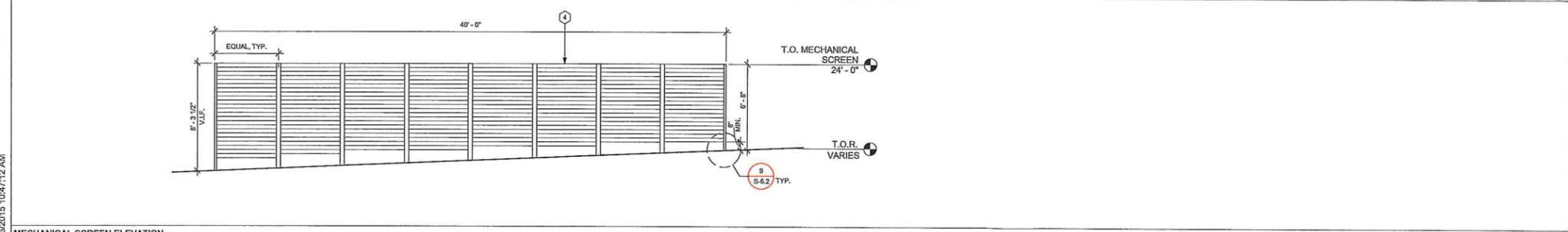
- 1 EXTERIOR CEMENT PLASTER
- 2 ALUMINUM STOREFRONT WINDOW
- 3 INTEGRAL ALUMINUM SUNSHADE
- 4 MECHANICAL SCREEN WALL
- 5 STEEL FENCE, REFER TO ELEVATIONS ON A-011
- 6 CLEARSTORY ROOF BEYOND
- 7 MECHANICAL EQUIPMENT PER MECHANICAL
- 8 ALUMINUM STOREFRONT DOOR
- 9 METAL COPING CAP



SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



EXTERIOR ELEVATION NORTH
SCALE: 1/8" = 1'-0"

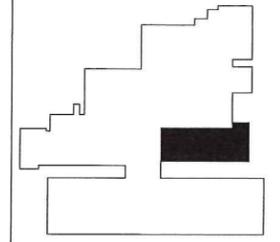


MECHANICAL SCREEN ELEVATION
SCALE: 1/4" = 1'-0"

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EXTERIOR ELEVATIONS

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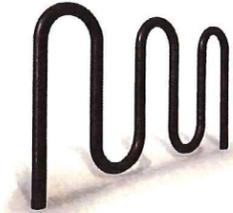
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FOUNTAIN EXAMPLE



ACCENT POTTED PLANT/TREE EXAMPLE



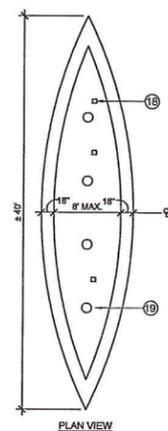
BIKE RACK



GARDEN SEATING



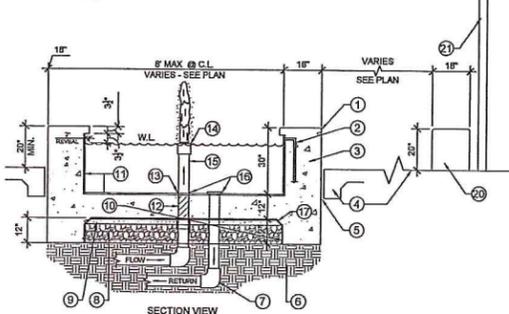
CORRIDOR SEATING



FOUNTAIN DETAIL

LOMA LINDA UNIVERSITY - OR EXPANSION GARDEN PLAN 'A'

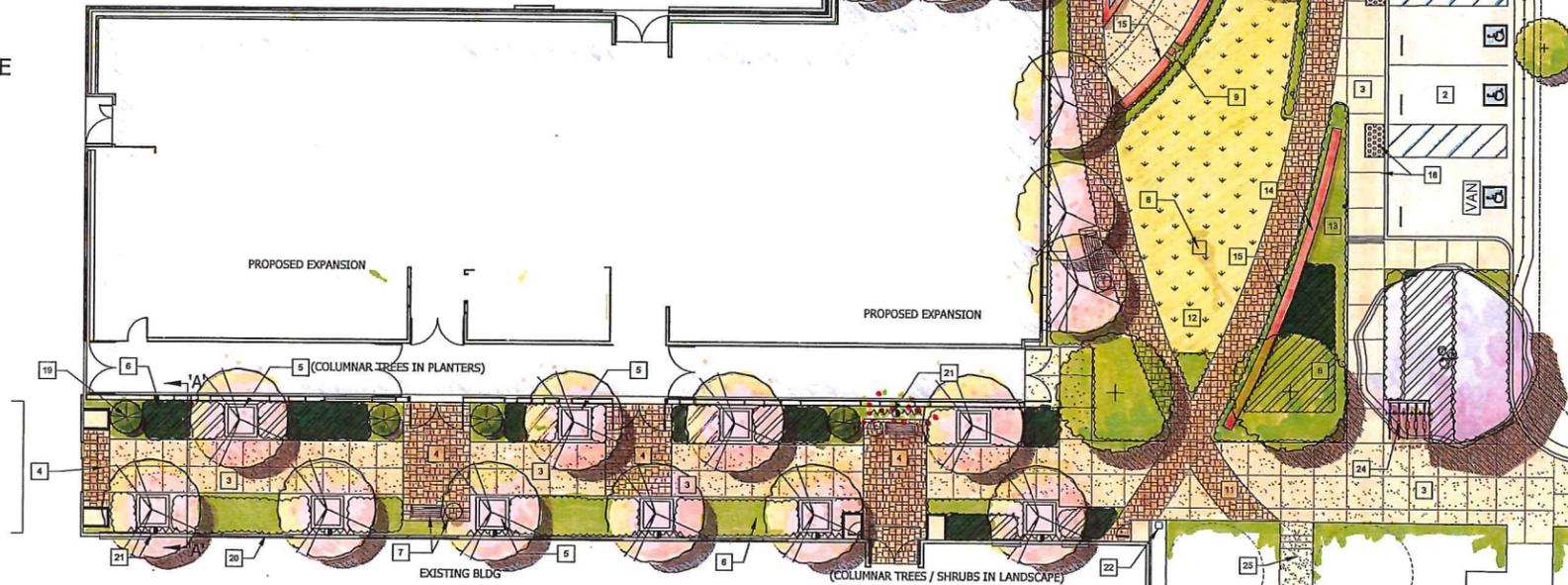
CONTRACTOR TO SUBMIT SHOP DRAWING FOR ALL PLUMBING, ELECTRICAL, FOR W.P. LIGHTING, DRAINAGE & SEWER CONNECTIONS FOR WDG REVIEW.



NOTE: SEE PLAN FOR EQUIP AREA. COORDINATE FOUNTAIN WATER, ELECTRICAL AND DRAIN PIPES W/ TREE LOCATIONS AND ENGINEERS GRADING AND DRAINAGE PLANS.

- 1 3/4" RADIUS EDGE - TYP.
- 2 OVERFLOW 3/4" PVC. CONNECT TO ADJACENT S.D. PER CIVIL PLANS
- 3 P.I.P. CONCRETE FOUNTAIN WALL W/ #3 SAW CUT JOINTS @ 5' O.C. SPACING ON TOP, SIDES & ENDS. SAN DIEGO BUFF COLOR.
- 4 ADJACENT PAVING
- 5 EXPANSION JOINT W/ MASTIC/SAND.
- 6 3/4" COMPACTED SUBGRADE
- 7 PVC FITTINGS
- 8 5" CLASS 2 BASE COMPACTED
- 9 3" SAND BASE
- 10 SLOPE BOTTOM @ 1%
- 11 3x3 TILE
- 12 WRAP STEEL PIPE @ CONCRETE
- 13 CAULK RING
- 14 NOZZLE ON STAINLESS STEEL RISER - TYP. OF (4)
- 15 1-1/4" STAINLESS STEEL PIPE - TYP.
- 16 CLEAR SILICON SEALER - TYP.
- 17 6 MIL. MOISTURE BARRIER
- 18 3" SQ. BRASS DRAIN GRATE - TYP. CONNECT TO ADJACENT SEWER LINE PER CIVIL PLANS.
- 19 (4) JET BUBBLERS EQ. SPACING (JET HT. ± 24")
- 20 FOUNDED IN PLACE CONCRETE SEAT WALL TYP.
- 21 TRELIS PER ARCHITECTS PLAN

LOMA LINDA UNIVERSITY - CORRIDOR SECTION 'A' (3/8"-1")



LOMA LINDA UNIVERSITY - OR EXPANSION GARDEN PLAN 'A'

- 24 GALVANIZED STEEL BIKE RACK CONCRETE PAD - VICTOR STANLEY MODEL# BRCS - 1-105
- 25 RIR EX. WALK AND ADD NEW WALK AND 2 STEPS UP TO EXISTING SEATING AREA.

- CONCEPTUAL PLAN LEGEND**
1. EXISTING SERVICE AREA WITH 10' WIDE ACCESS TO GATE - TYP.
 2. ADA PARKING STALLS WITH SIGNAGE & STRIPING / WHEEL STOPS - TYP.
 3. CONCRETE WALKWAY WITH SANDBLAST FINISH & SAWCUT JOINTS - TYP. (NO COLOR)
 4. PAVERS TO MATCH GARDEN WALKS - TYP.
 5. PRECAST CONCRETE POT WITH OPEN STRUCTURE FLOWERING ACCENT TREE - TYP. (POT COLOR TBD)
 6. EVERGREEN HEDGE PLANTING @ BLANK WALLS - TYP.
 7. DECORATIVE BENCHES & TRASH RECYCLE RECEPTACLES - TYP. SYML (BACKLESS BENCH VICTOR STANLEY MODEL LILY-48/36L W/ WOOD SLATS -TEAL) (BENCH - VICTOR STANLEY LIL-20 CA W/ WOOD SLATS-TEAL) (TRASH - VICTOR STANLEY MODEL 95036-TEAL)
 8. INSPIRATIONAL ART / SCULPTURE PIECES ON PEDESTAL - TYP. SYML
 9. ARCHING STEEL SHADE STRUCTURE WITH SEATING & VINES PER ARCHITECT
 10. "HEALING WATERS" DECORATIVE FOUNTAIN
 11. BELGARD CATALINA STONE PAVERS WITH DONOR PAVER OPTIONS COLOR TO BE VICTORIAN - TYP.
 12. SUBTLE MOUNDING WITH SYNTHETIC TURF - TYP. SYML
 13. THERAPEUTIC HERB / FLOWERING GARDENS - TYP.
 14. 20" H X 18" WIDE POURED IN PLACE CONCRETE SEAT WALL - TYP.
 15. SEAT WALL: RECESSED WALL LIGHTS - ALL SEAT WALLS (FIXTURE NOT SHOWN)
 16. PICNIC TABLES: (2) VICTOR STANLEY TABLES AND BENCHES - MODEL# C-9 - TEAL. (1) ADA VICTOR STANLEY TABLE (CHESS TOP) WITH 3 CHAIRS MODEL# IP-36 - TEAL
 17. PROPOSED FOUNTAIN EQUIPMENT AREA WITH WALL
 18. FLUSH SIDEWALK / STALL CONDITION WITH TRUNCATED DOMES @ LOADING AREA - TYP.
 19. EVERGREEN VERTICAL ACCENT / SCREEN PLANTINGS
 20. EXISTING WINDOWS @ PATIENT ROOMS - TYP.
 21. SCREEN PLANTING - TYP.
 22. EXISTING STORM DRAIN BOX TO REMAIN
 23. EXISTING CONCRETE SWALE

PROPOSED PLANT PALETTE

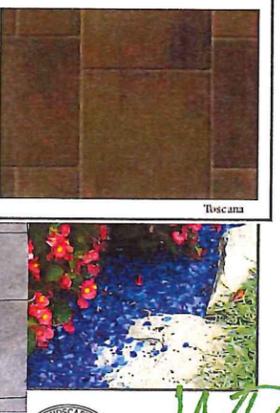
SYMBOL	BOTANICAL NAME	COMMON NAME
PARKING LOT TREES		
	KOELREUTERIA PANICULATA	GOLDENRAIN TREE
	PISTACHIA CHINENSIS	CHINESE PISTACHE
	PLATANUS A. 'BLOODGOOD'	LONDON PLANE TREE
	PINUS CANARIENSIS	CANARY ISLAND PINE
LARGE ACCENT TREES (36" - 48" BOX)		
	JACARANDA SPP.	JACARANDA SPP.
	OLEA WILSONII	OLIVE SPP.
THEME / SCREEN TREES (15 GAL - 24" BOX)		
	BETULA PENDULA	EUROPEAN WHITE BIRCH
	MAGNOLIA SPP.	CALIFORNIA BAY MAGNOLIA VAR.
	PINUS CANARIENSIS	CANARY ISLAND PINE
ACCENT TREES (24" - 36" BOX)		
	ARBUTUS 'MARINA'	ARBUTUS HYBRID
	CITRUS SPP.	CITRUS VAR.
	RHUS LANCEA	AFRICAN SUMAC
	PYRUS C. 'CHANTICLEER'	ORNAMENTAL PEAR
	PRUNUS C. 'HORTALET VESUVIUS'	FLOWERING PLUM
VERTICAL ACCENT TREES (15 GAL - 24" BOX)		
	CUPRESSUS SPP.	CYPRESS SPP.
	JUNIPERUS SPP.	JUNIPER SPP.
	PODOCARPUS 'MAK' (COLUMNAR)	SHRUBBY PODOCARPUS VAR.
	PRUNUS SPP. (COLUMNAR)	CAROLINA CHERRY VAR.
HEDGE PLANTINGS (15 GAL.)		
	GREMA OCCIDENTALIS	
	LAURUS NOBILIS	
	PRUNUS SPP. CAROLINA CHERRY	
TURF AREAS		
	SYNTHETIC TURF	
SHRUBS / VINES / GROUNDCOVER (40% 5 gal, 60% 1 gal. min, with flattened groundcover) such as:		
	AGAPANTHUS AFRICANUS	LILY OF THE NILE
	ANIGOZANTHOS SPP.	KANGAROO PAW VAR.
	ARBUTUS UNEDO 'COMPACTA'	DWARF STRAWBERRY TREE
	BOUGAINVILLEA SPP.	BOUGAINVILLEA - N.C.N.
	BULBUS SPP.	BOWWOOD SPP.
	CALLISTEMON 'LITTLE JOHN'	BOTTLE BRUSH SPP.
	DIANELLA SPP.	LILY FLAX VAR.
	DIETES SPP.	FORTNIGHT LILY
	DODONEA V. 'PURPUREA'	HOPBRED BUSH
	ELAEOAGNUS P. VARIEGATA	ELEAGNUS SPP. - N.C.N.
	ESCALLONIA SPP.	ESCALLONIA - N.C.N.
	GREMA OCCIDENTALIS	LAVERNE STARFLOWER
	GREVILLEA LANIGERA	GREVILLEA - N.C.N.
	GELSEMIUM SEMPER-VIRENS	CAROLINA JESSAMINE
	HEMEROCALLIS SPP.	DAYLILY SPP.
	JUNIPERUS SPP.	JUNIPERUS SPP.
	LAURUS NOBILIS	CALIFORNIA BAY
	LAVANDULA SPP.	LAVANDER VAR.
	LIGUSTRUM J. 'TEXANUM'	JAPANESE PRIVET
	MANDARINA SPP.	HEAVENLY BAMBOO
	PHORMIUM SPP.	NEW ZEALAND FLAX SPP.
	PITOSPORUM SPP.	PITOSPORIUM SPP.
	RAPTOPLEPS SPP.	RAPTOPLEPS - N.C.N.
	ROSMARINUS SPP.	ROSEMARY SPP.
	TRACHELOSPERMUM JASMINOIDES	STAR JASMINE
	ROSA SPP. 'ICE BERG'	15 GAL SHRUB FORM



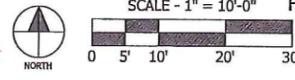
TRASH RECEPTACLE



PAVING ELEMENTS



TRUSS AREA

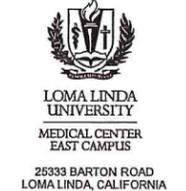


MASCARI WARNER Architects
1717 Kettner Blvd., Suite 100
San Diego, California 92101
619.574.0080 Fax 619.574.0081



AGENCY APPROVAL

KEY PLAN



OR EXPANSION

OSHPD NO:

PROJECT NO.	2015021.10
DRAWN:	CHECK:
ISSUE	DATE
CITY SUBMITTAL	10.20.2015
90% DESIGN DEV.	9.17.2015

L-101

EXAMPLE SITE FURNISHINGS

WEILAND DESIGN GROUP
LANDSCAPE ARCHITECTURE + PLANNING + CONSTRUCTION MANAGEMENT
5578 LAKE PARK WAY, SUITE 211 LA MESA, CA 91954
CORONADO: 2915 SHELTON WAY, SUITE 100 SAN DIEGO, CA 92108
PH (619) 713-5833 F (619) 713-5833 WWW.WDG-GROUP.COM



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Ronald Dailey, Mayor pro tempore
John Lenart, Councilman
Ovidiu Popescu, Councilman
Phillip Dupper, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
VIA: T. Jarb Thaipejr, City Manager
FROM: Konrad Bolowich, Assistant City Manager

Approved/Continued/Denied
By Planning Commission
Date: _____

SUBJECT: VARIANCE APPLICATION (V16-056) FOR FOUR SIGNS TO EXCEED THE MAXIMUM SQUARE FOOT ALLOWANCE TO BE LOCATED ON PARKING STRUCTURE 2 (P2) NEAR THE NORTHEAST CORNER OF CAMPUS STREET AND BARTON ROAD WITHIN THE INSTITUTIONAL ZONE AND HEALTHCARE GENERAL PLAN LAND USE DESIGNATION

SUMMARY

The applicant is requesting approval of Variance V16-056 from the relief of Section 17.18.150 (B)(1) and (B)(2) of the Loma Linda Municipal Code (LLMC) which limits the total square footage of a sign to 100 square feet for a main building sign and 12 square feet for each additional usage sign. The Variance includes the request to install four signs at Parking Structure 2 (P2) including: one main building sign to include the institute's name and logo at the top of the structure; and three directional signs to be located on the parking structure along Campus Street as wayfinding means to identify the structure and services.

RECOMMENDATION

Staff recommends that the City Council:

1. **APPROVE** the Variance (V16-056) based on the Findings contained in the Staff Report and subject to the Conditions of Approval;
2. **FILE** the Notice of Exemption.

PERTINENT DATA

Property Owner/Applicant: Kurtis Sharp with LLUH Wayfinding
General Plan/Zoning: Healthcare/Institutional
Site: Existing parking structure located on the west side of Campus Street
Topography: Relatively Flat
Vegetation: Approved landscape plan
Special Features: None

BACKGROUND AND EXISTING SETTING

Background

A Program Environmental Impact Report (EIR), State Clearinghouse No. 2013051043, was prepared for the Loma Linda University Health (LLUH) Master Plan Project in 2013, and included a review of the Master Plan's proposed new facilities, modernization of existing facilities, and replacement of a portion of the main hospital in response to California's SB 1953 Hospital Seismic Safety Act. The proposed parking structure is a part of the Master Plan and was reviewed in the EIR. The Final EIR was certified in January 2014.

On September 23, 2014, the City Council approved PPD 14-043 to allow for the construction of a 7-level parking structure (PS2) on a portion of the existing Loma Linda University Medical Center (LLUMC), specifically on a 1.9-acre site located on the northeast corner of Campus Street and Barton Road. On June 1, 2016, the applicant submitted a Variance request to allow for the installation of four signs that would be constructed outside of what is permitted within the Municipal Code.

Existing Setting

The Project site is a part of the LLUH campus which is centrally located in the City of Loma Linda. Specifically, the Project Site is located at 11206 Campus Street on west side of Campus Street, south of Barton Road. The Variance includes a request for the installation of four signs on an existing parking structure (signs have not been installed). Major arterials in the vicinity of the Project Site include Barton Road, Anderson Street, Redlands Boulevard, Mountain View Avenue and I-10. LLUH related facilities surround the Project Site.

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) STATUS

The original PPD and project was a part of the Campus Transformation Plan and was approved by City Council in January 2014. Typically, signage falls within the scope of the environmental document because it is presumed that an institutional or commercial project will need adequate signage. The Variance, however, for the signs, is outside of the original scope of the project, but eligible for an exemption. The signs are accessory structures to an existing parking structure. Therefore, the project is eligible for a Class 11 exemption from CEQA pursuant to the CEQA Guidelines, Section 15311(a).

PUBLIC COMMENTS

Public notice for this project was posted and mailed to parcel owners within 300 feet of the project site on July 6, 2016. As of the date on this report, there have been no written or oral comments received in opposition or in favor of the Variance proposal.

ANALYSIS

The plans submitted with the Variance request, details the sign design criteria for Parking Structure 2, which are included in the submitted project plans (Attachment B). The proposed Variance requests the installation of four (4) new signs including: 1) a building identification sign to be of a non-illuminated type and approximately 247.33 square feet; and 2) three, parking signs all of a non-illuminated type with one at 17.2 square feet, one at 26.9 square feet and another at 17.8 square feet. All proposed signs exceed the allowed signage size. In addition, the propose plans illustrate the color, dimensions, material and locations for the signs. The signs will be compatible with signs found at other medical facilities and university sites.

The proposed Variance requests relief of Section 17.18.150 (B)(1) and (B)(2) of the Loma Linda Municipal Code (LLMC) which limits the total square footage of a sign 100 square feet for a main

building sign and 12 square feet for each additional usage sign. The Variance includes the request to install four signs at Parking Structure 2 (P2) including: one main building sign to include the institute's name and logo at the top of the structure; and three usage signs to provide direction and services information to motorists entering the structure.

Section 17.18.150 (B)(1) and (B)(2) are defined as follows:

- (1) One wall sign, a maximum of one hundred square feet per structure.
- (2) One under-canopy sign not exceeding six square feet per face or one wall-mounted sign not exceeding twelve square feet for the identification of an individual use or product sold. Such sign may be lighted or unlighted.

The proposed request will not affect any lot coverage or building height requirements. The construction of the signs would not impede any existing access points to the site nor would it take away parking for the existing use. The signs will be located on the walls of the structure and within a landscaped area. The Variance will allow visitors to access entryways and parking areas more safely.

Variance Findings

1. *That there are exceptional and extraordinary circumstances of conditions applicable to the property involved.*

There are unique circumstances associated with the lot, in that the lot is uniquely shaped and located on an ancillary street. Campus Street provides frontage for the existing parking structure; frontage of the building is 220 feet, depth of the main parking structure is 300 feet plus 80 feet half radius helix ramp at the far rear of the structure. The general foot print is approximately 66,000 square feet. Signage on Campus Street should be designed to overcome the visibility limitations of the site configuration. The proposed signage would enhance the visibility of parking on site, and help direct motorists and pedestrians to their desired destinations as they drive down Campus. Therefore, the Variance will allow the applicant suitable signage and visibility to help provide safe public access to the LLUMC.

2. *That such variance is necessary for the preservation and enjoyment of the substantial property right possessed by other property in the same vicinity and zone and denied to the property in question.*

The approval of the Variance would not be detrimental to the public welfare or injurious to properties in the vicinity. Identifying a destination with proper signage would deter confusion to the motorist/guest and promote public safety. Approval of the Variance would reduce traffic congestion by avoiding wrong turns and reduce accidents due to last minute decisions to change lanes.

3. *That the granting of such a variance will not be materially detrimental to the public welfare or injurious to the property or improvements in such vicinity and zone in which the property is located.*

No difficulties or hardships inconsistent for the attainment of municipal code if the Variance is granted. Proposed signage would promote safe passage to a location. Signage should be easy to identify; therefore signs must be proportion to building size to quickly identify the end destination. The parking structure is for patients and guest that are not familiar with the area.

4. *The granting of such variances will be consistent with the general plan for the city.*

The proposed Variance is consistent with the objectives of the General Plan found in the Guiding Policies Section 4.6.1.1 which states, "Foster a climate in which businesses in Loma Linda can prosper, enhancing Loma Linda's image as a good community in which to operate a business". The general plan promotes public safety and ensures that large volumes of traffic are directed safely to end destinations.

5. *That a public hearing was held wherein the applicant is heard and in which he substantiates all of the conditions cited in this subsection.*

The Variance request is scheduled for review at the July 12, 2016 City Council Meeting. The conditions to the project are included as Attachment C to this report.

CONCLUSION

Staff recommends approval of the Variance because it is consistent with the General Plan and the Institutional Zone. The proposed Variance is exempt from CEQA based on CEQA Guidelines Section 15311(a), which allows for the placement of minor structures accessory to existing facilities including but not limited to on premise signs. Finally, the Findings have been made to support approval of the Variance request.

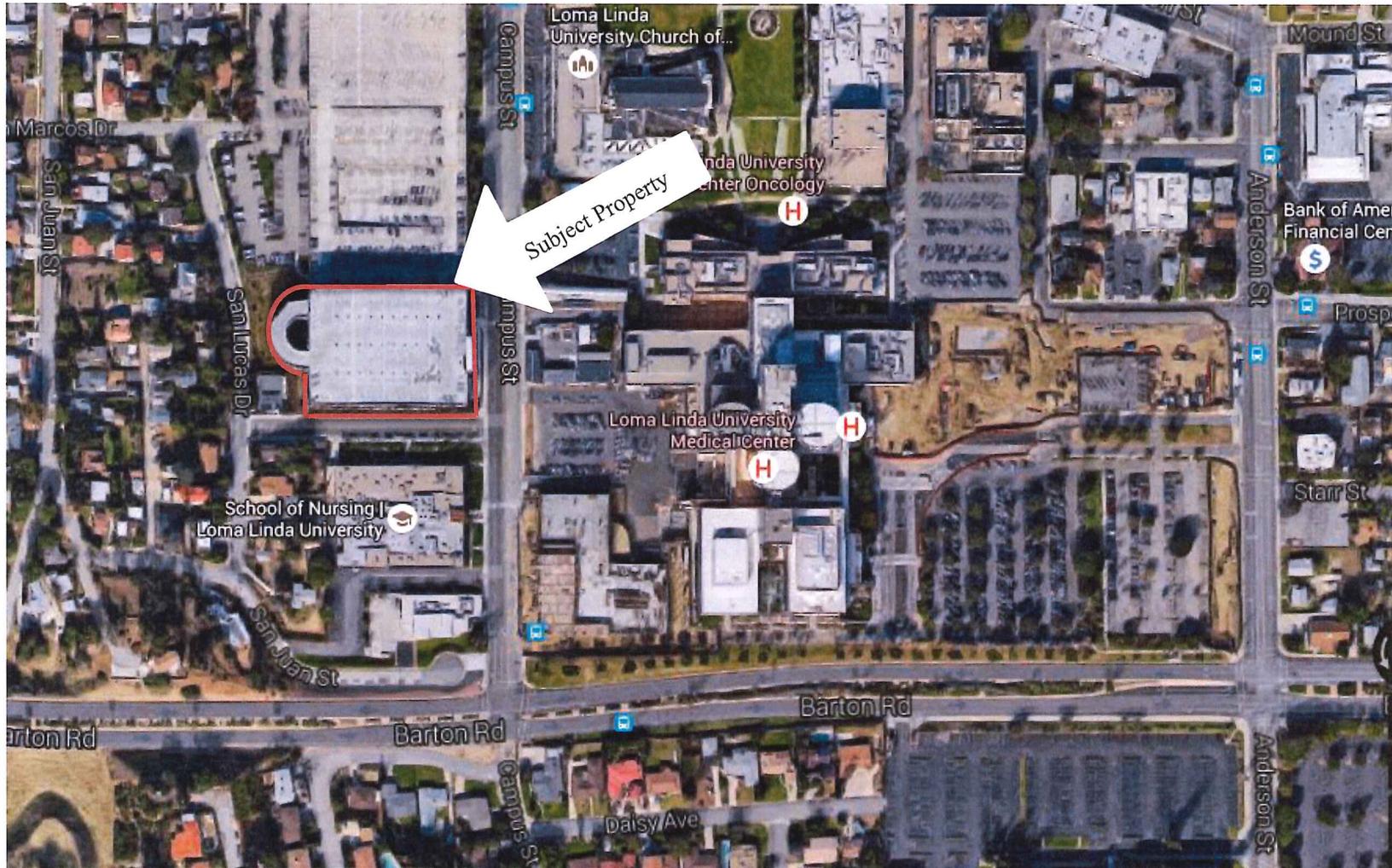
Report prepared by:

Lorena A. Matarrita
Associate Planner

EXHIBITS

- A. Vicinity Map
- B. Variance Project Plans
- C. Conditions of Approval

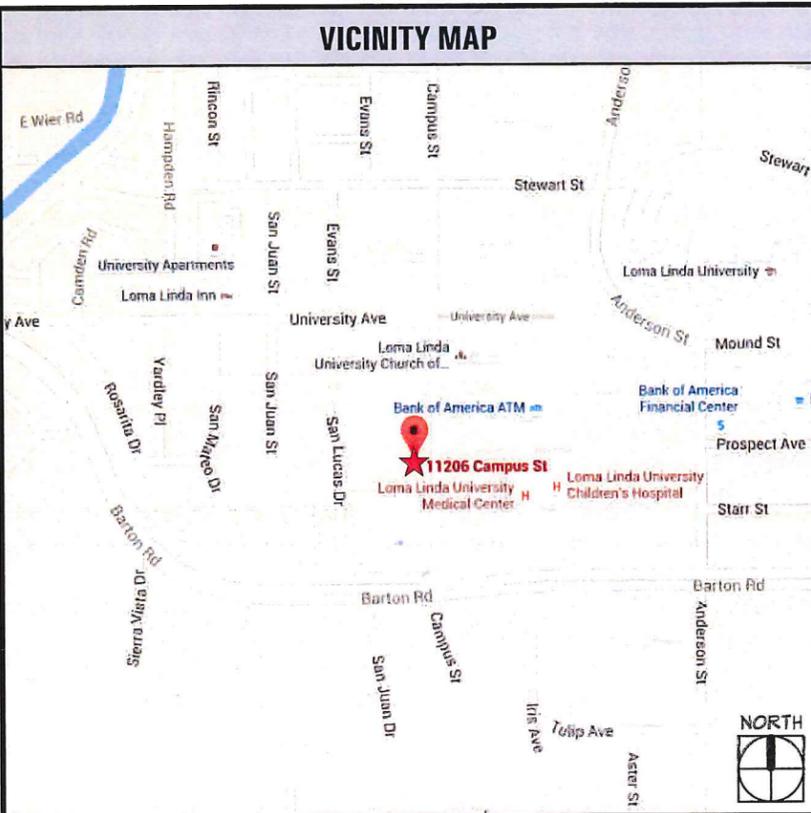
Vicinity Map



PROPERTY & PROJECT CONTACTS

Applicant: Kurtis Sharp LLUH Wayfinding Project Manager 24951 Stewart Street Loma Linda, CA 92354 Phone: 951-373-0188 Email: ksharp@llu.edu	Sign Vendor: YESCO 10235 Bellegrave Ave. Jurupa Valley, CA 91752 Phone: 909-923-7668 Contact: Dave Jones Email: djones@yesco.com	Owner of Record: Loma Linda University 11145 Anderson Street Suite 203 Loma Linda, CA 92354 Phone: 909-558-1000 909-558-4000
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PROPOSED SIGNS	SIGN	PROJECT DESCRIPTION
	CL-1	BUILDING ID SIGN NEW NON-ILLUMINATED F.C.O. LOGO & CHANNEL LETTERS QUANTITY: ONE (1) SET - MANUFACTURE & INSTALL SIGN AREA = 247.33 Sq. Ft.
	CL-2	PARKING SIGNS NEW NON-ILLUMINATED CHANNEL LETTERS QUANTITY: ONE (1) SET - MANUFACTURE & INSTALL SIGN AREA = 17.2 Sq. Ft.
	CL-3	NEW NON-ILLUMINATED CHANNEL LETTERS & PARKING EMBLEM QUANTITY: ONE (1) SET - MANUFACTURE & INSTALL SIGN AREA: "P2" EMBLEM & "PARKING" LETTERS = 26.9 Sq. Ft.
	CL-4	NEW NON-ILLUMINATED CHANNEL LETTERS QUANTITY: ONE (1) SET - MANUFACTURE & INSTALL SIGN AREA = 17.8 Sq. Ft.



SITE PLAN

SITE ADDRESS & DESCRIPTION

LLU Health Parking Garage Map Page 199332
11206 Campus Street Parcel 3
Loma Linda, CA 92354 Lot 33
APN # 0284-074-33



SCALE: 100 FEET

GENERAL NOTES

SPECIAL INSTRUCTIONS

ATTACHMENT B



LOS ANGELES DIVISION
10235 Bellegrave Avenue, Jurupa Valley, CA 91752
Telephone: (909) 923-7668, Fax: (909) 923-5015
www.yesco.com

CALIFORNIA CONTRACTOR LICENSE NO. 980698

CLIENT INFORMATION

Name: LLU Health Parking Garage
Address: 11206 Campus Street
Loma Linda, CA 92354
Sales Exec: Dave Jones

SCALE	DATE	BY
NOTED	02/26/16	Rick

REVISIONS

Date:	By:	Description
03/08/16	Rick	Revised logo & HEALTH letters to dark red vinyl version.
03/16/16	Rick	Revised CL-1 set to non-illuminated.
04/04/16	Rick	Reduced signs CL-2, CL-3 & CL-4 (letters only) to 12 sq. ft. total per each.
04/26/16	Rick	Added border on face of P2 Parking emblem.
05/06/16	Rick	Revised all Parking Signs to 12.0 square foot maximum each per code.
05/13/16	Rick	Revised sign CL-1 to 100 sq. ft. total per code. Added preferred sign sizes; pg's. 1-6
05/23/16	Rick	Added contact, owner and property details/information. Revised sign CL-1 to 247.33 sq. ft.

CUSTOMER APPROVAL

ACCEPTED WITH NO CHANGES
 ACCEPTED WITH CHANGES AS NOTED
 REVISE AS NOTED AND RE-SUBMIT

(Customer Signature) _____ (Date) _____
(Title) _____

PRODUCTION APPROVAL

(Sales Exec. Signature) _____ (Date) _____
(Production Mgr. Signature) _____ (Date) _____

Design **807942-R7**

Sheet **1 of 7**

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

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Cost of providing necessary wiring to sign area is not included in this sign proposal.

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PROPOSED SIGNS



PHOTO RENDERING OF NEW SIGNS ON FRONT/EAST ELEVATION OF BUILDING

SCALE: NTS



YESCO

LOS ANGELES DIVISION

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NOTED	02/26/16	Rick

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- ACCEPTED WITH CHANGES AS NOTED
- REVISE AS NOTED AND RE-SUBMIT

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(Title) _____

PRODUCTION APPROVAL

(Sales Exec. Signature) _____ (Date) _____

(Production Mgr. Signature) _____ (Date) _____

Design **807942-R7**

Sheet **2 of 7**

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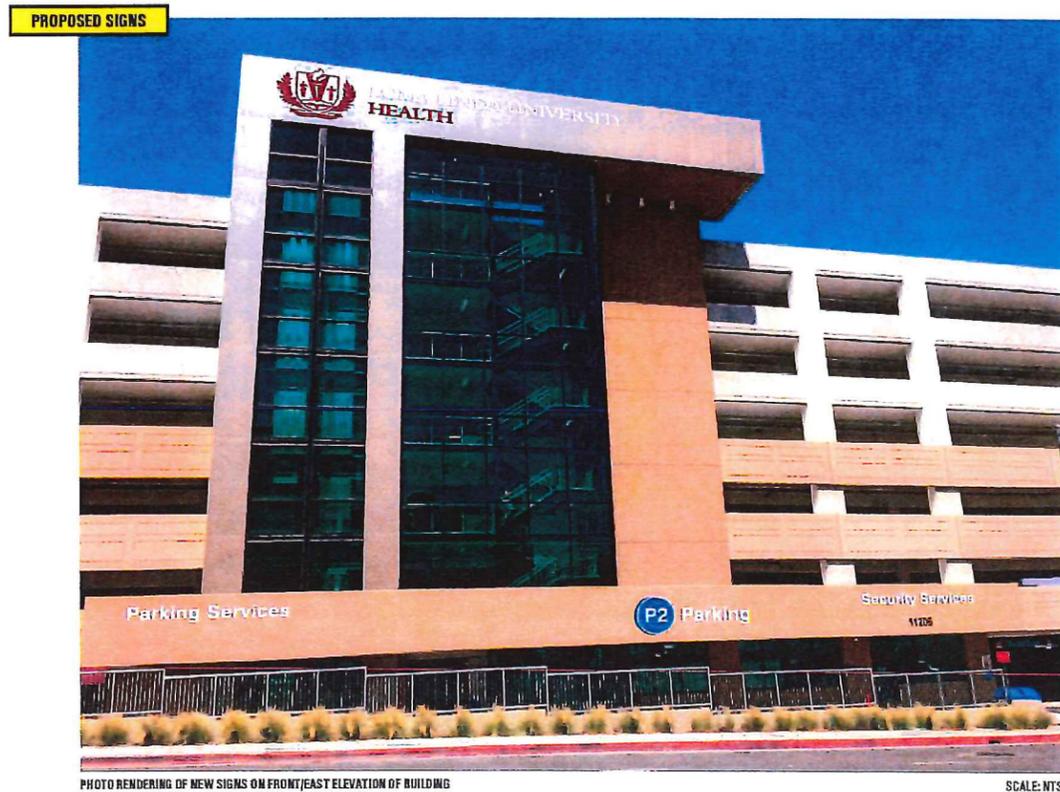
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Loma Linda University Exterior Sign Plans for Variance

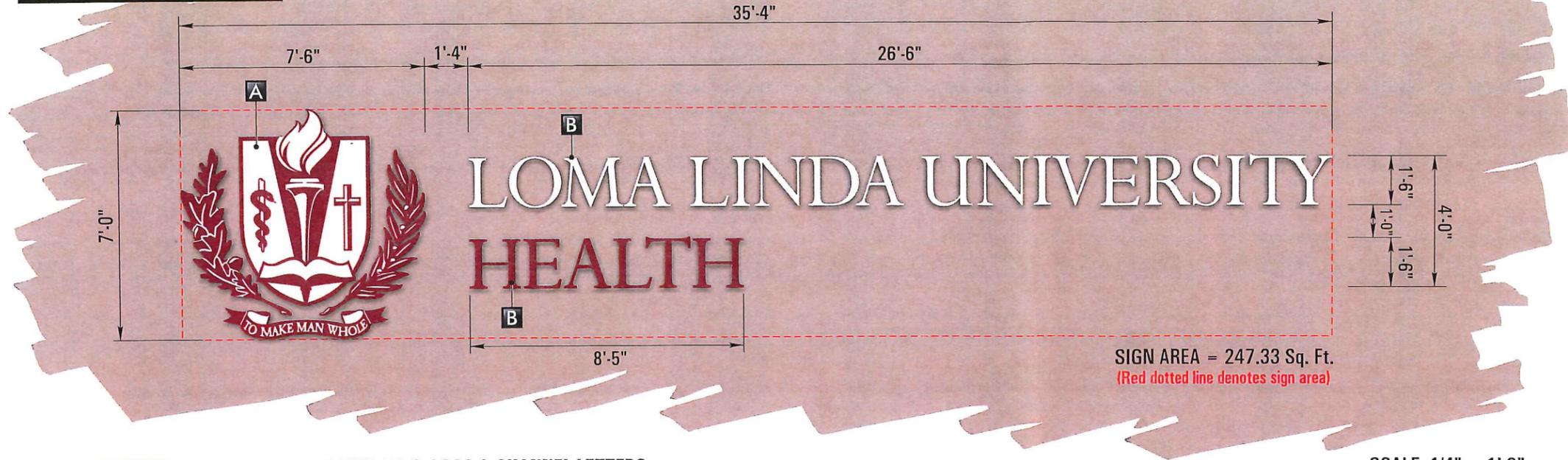
The proposal is to install exterior signage to the building as a wayfinding means of identifying the building for motorists.

Plans Show Proposed Sign size and compares Sign size within current city code requirement.

The current code allow up to a 100sqft for a main building sign and 12sqft for each additional usage sign. The 7 story building has over a 66,000sqft foot print on the lot with the frontage of the building at approx. 220 linear feet. A building of this size requires larger signage to be in proportion to the size of the building to easily que motorists safely to a parking location.



PROPOSED SIGNS



SIGN AREA = 247.33 Sq. Ft.
(Red dotted line denotes sign area)

SCALE: 1/4" = 1'-0"

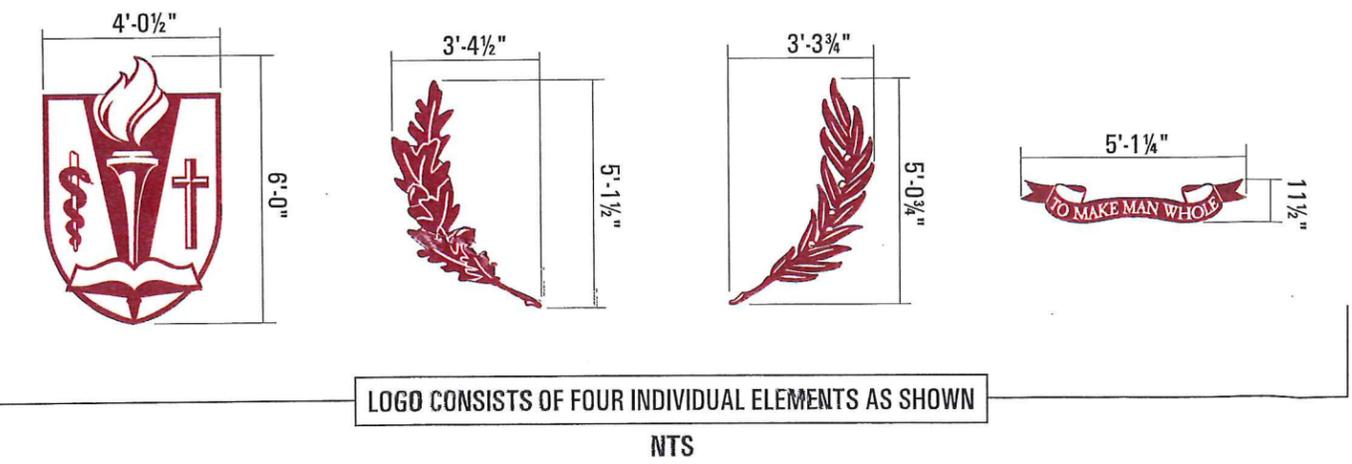
CL-1 NEW NON-ILLUMINATED F.C.O. LOGO & CHANNEL LETTERS
DETAILS & DIMENSIONS

SIGN SPECS		
A LOGO	MATERIAL	1/8" THICK F.C.O ALUMINUM
	PAINT	DARK RED (FACE & EDGES)
	VINYL	3M OPAQUE WHITE
	ATTACHMENT	STUD MOUNTED 3" FROM WALL
B LETTERS	MATERIAL	2" DEEP, ALUMINUM REVERSE PAN CHANNEL
	"LLU"	PAINT WHITE (FACE & RETURNS)
	"HEALTH"	PAINT DARK RED (FACE & RETURNS)
		ATTACHMENT

COLOR KEY	
PAINT	WHITE
PAINT	DARK RED - TO MATCH ORACAL #8800 030 DARK RED VINYL FILM
VINYL	3M #7725-10 WHITE TYPE: OPAQUE

NOTE: UNLESS OTHERWISE NOTED, THE COLORS DEPICTED ON THIS RENDERING MAY NOT MATCH ACTUAL COLORS ON FINISHED DISPLAY. PLEASE REFER TO COLOR-CALL OUTS AND THEIR APPROPRIATE VENDOR SPECIFIED SAMPLES FOR APPROVED COLOR SPECIFICATIONS.

GENERAL NOTES:
All work shall comply with 2013 Edition of CCR Title 24 which adopts and amends the 2012 IBC to 2013 California Building Code, 2013 UMC to 2013 California Mechanical Code, 2013 UPC to 2013 California Plumbing Code, 2008 NEC to 2013 California Electrical Code, 2013 IFC to 2013 California Fire Code and the 2013 Title 24 Energy Efficiency Standards. CBC 1.8.3, LMMC 14.10.010.



SIDE VIEW
A (LOGO)

SIDE VIEW
B (LETTERS)



LOS ANGELES DIVISION

10235 Belgrave Avenue, Jurupa Valley, CA 91752
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www.yesco.com

CALIFORNIA CONTRACTOR LICENSE NO. 880698

CLIENT INFORMATION

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Address: 11206 Campus Street
Loma Linda, CA 92354
Sales Exec: Dave Jones

SCALE	DATE	BY
NOTED	02/26/16	Rick

REVISIONS

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Added preferred sign sizes; pg's.1-6
- Date: 05/23/16 By: Rick
Added contact, owner and property details/information.
Revised sign CL-1 to 247.33 sq. ft.

CUSTOMER APPROVAL

ACCEPTED WITH NO CHANGES
 ACCEPTED WITH CHANGES AS NOTED
 REVISE AS NOTED AND RE-SUBMIT

(Customer Signature) _____ (Date) _____
(Title) _____

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(Sales Exec. Signature) _____ (Date) _____
(Production Mgr. Signature) _____ (Date) _____

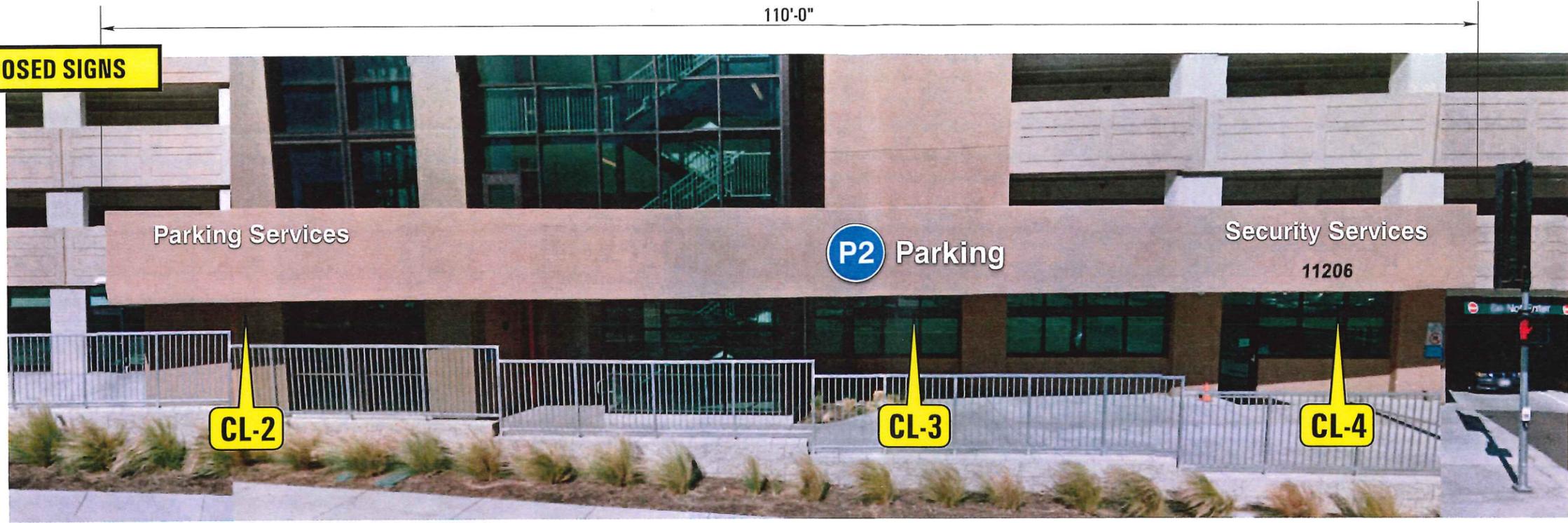
Design **807942-R7**
Sheet **4 of 7**

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PROPOSED SIGNS



NEW NON-ILLUMINATED CHANNEL LETTERS & PARKING EMBLEM

FRONT/EAST ELEVATION BAND (FULL VIEW) - FACING CAMPUS STREET

NTS



FRONT/EAST ELEVATION BAND (PARTIAL) - FACING CAMPUS STREET



FRONT/EAST ELEVATION BAND (PARTIAL) - FACING CAMPUS STREET

CL-2 **CL-3**

NEW NON-ILLUMINATED CHANNEL LETTERS & PARKING EMBLEM
 QUANTITY: ONE (1) SET EACH - MANUFACTURE & INSTALL

SCALE: 3/16" = 1'-0"



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 www.yesco.com
 CALIFORNIA CONTRACTOR LICENSE NO. 806998

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PRODUCTION APPROVAL

(Sales Exec. Signature) _____ (Date) _____
 (Production Mgr. Signature) _____ (Date) _____

Design **807942-R7**

Sheet **5 of 7**

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PROPOSED SIGNS



NEW NON-ILLUMINATED CHANNEL LETTERS & PARKING EMBLEM

FRONT/EAST ELEVATION BAND (FULL VIEW) - FACING CAMPUS STREET

NTS



FRONT/EAST ELEVATION BAND (PARTIAL) - FACING CAMPUS STREET

CL-4

NEW NON-ILLUMINATED CHANNEL LETTERS
 QUANTITY: ONE (1) SET - MANUFACTURE & INSTALL

SCALE: 3/16" = 1'-0"



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CALIFORNIA CONTRACTOR LICENSE NO. 880698

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CUSTOMER APPROVAL

- ACCEPTED WITH NO CHANGES
- ACCEPTED WITH CHANGES AS NOTED
- REVISE AS NOTED AND RE-SUBMIT

(Customer Signature) (Date)

(Title)

PRODUCTION APPROVAL

(Sales Exec. Signature) (Date)

(Production Mgr. Signature) (Date)

Design **807942-R7**

Sheet **6 of 7**

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Colors represented in this drawing are for presentation only. They cannot match actual processes being used on finished products. All salespersons can reference manufacturer's color charts at your request.
 Cost of providing necessary wiring to sign area is not included in this sign proposal.

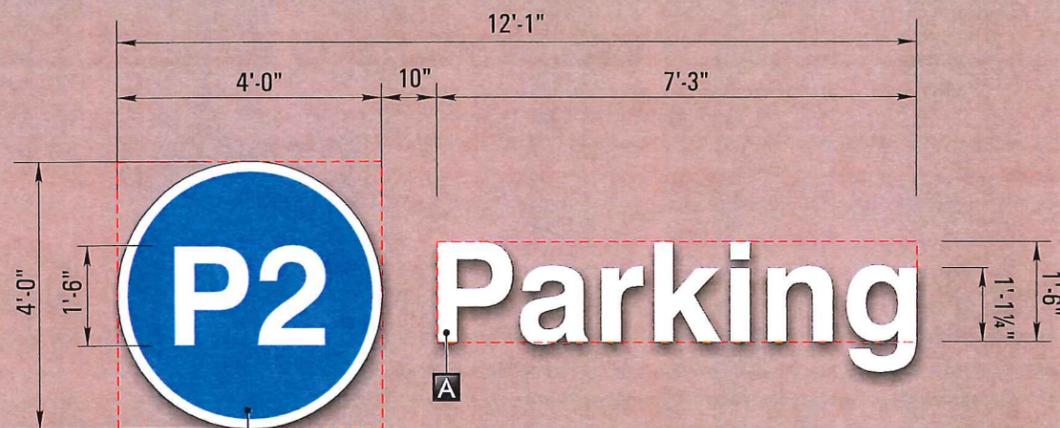
PROPOSED SIGNS

CL-2



QUANTITY: ONE (1) SET SIGN AREA = 17.2 Sq. Ft.
(Red dotted line denotes sign area)

CL-3



QUANTITY: ONE (1) SET "P2" EMBLEM = 16.0 Sq. Ft.
"PARKING" LETTERS = 10.9 Sq. Ft.
TOTAL COMBINED SIGN AREA = 26.9 Sq. Ft.
(Red dotted line denotes sign area)

CL-4



QUANTITY: ONE (1) SET SIGN AREA = 17.8 Sq. Ft.
(Red dotted line denotes sign area)

SIGN SPECS

A		
LETTERS	MATERIAL	2" DEEP, ALUMINUM REVERSE PAN CHANNEL
	PAINT	WHITE (FACE & RETURNS)
	ATTACHMENT	FLUSH MOUNTED TO WALL
B		
PARKING EMBLEM	MATERIAL	3" DEEP, ALUMINUM REVERSE PAN CHANNEL
	PAINT	BLUE (FACE & RETURNS)
	PAINT	WHITE ("P2" & BORDER)
	ATTACHMENT	FLUSH MOUNTED TO WALL

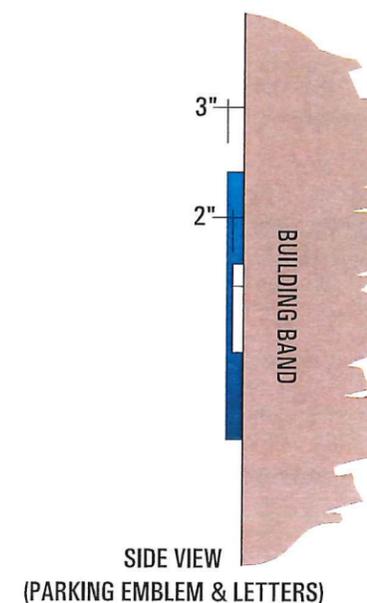
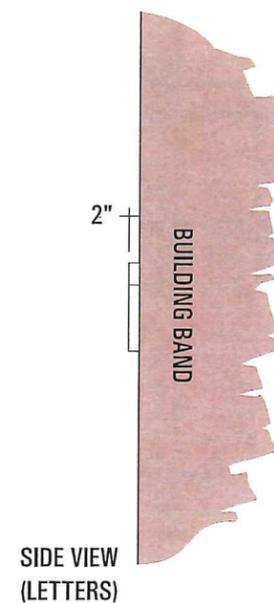
COLOR KEY

PAINT	WHITE
	PAINT FINISH: SATIN
PAINT	TO MATCH PMS 301 C BLUE
	PAINT FINISH: SATIN

NOTE: UNLESS OTHERWISE NOTED, THE COLORS DEPICTED ON THIS RENDERING MAY NOT MATCH ACTUAL COLORS ON FINISHED DISPLAY. PLEASE REFER TO COLOR-CALL OUTS AND THEIR APPROPRIATE VENDOR SPECIFIED SAMPLES FOR APPROVED COLOR SPECIFICATIONS.

GENERAL NOTES:

All work shall comply with 2013 Edition of CCR Title 24 which adopts and amends the 2012 IBC to 2013 California Building Code, 2013 UMC to 2013 California Mechanical Code, 2013 UPC to 2013 California Plumbing Code, 2008 NEC to 2013 California Electrical Code, 2013 IFC to 2013 California Fire Code and the 2013 Title 24 Energy Efficiency Standards. CBC 1.8.3, LMMC 14.10.010.



NEW NON-ILLUMINATED CHANNEL LETTERS & PARKING EMBLEM
DETAILS & DIMENSIONS

SCALE: 3/8" = 1'-0"



LOS ANGELES DIVISION

10235 Bellegrave Avenue, Jurupa Valley, CA 91752
Telephone: (909) 923-7668, Fax: (909) 923-5015
www.yesco.com

CALIFORNIA CONTRACTOR LICENSE NO. 880598

CLIENT INFORMATION

Name: LLU Health Parking Garage
Address: 11206 Campus Street
Loma Linda, CA 92354
Sales Exec: Dave Jones

SCALE	DATE	BY
NOTED	02/26/16	Rick

REVISIONS

- Date: 03/08/16 By: Rick
Revised logo & HEALTH letters to dark red vinyl version.
- Date: 03/16/16 By: Rick
Revised CL-1 set to non-illuminated.
- Date: 04/04/16 By: Rick
Reduced signs CL-2, CL-3 & CL-4 (letters only) to 12 sq. ft. total per each.
- Date: 04/26/16 By: Rick
Added border on face of P2 Parking emblem.
- Date: 05/06/16 By: Rick
Revised all Parking Signs to 12.0 square foot maximum each per code.
- Date: 05/13/16 By: Rick
Revised sign CL-1 to 100 sq. ft. total per code.
Added preferred sign sizes; pg's. 1-6
- Date: 05/23/16 By: Rick
Added contact, owner and property details/information.
Revised sign CL-1 to 247.33 sq. ft.

CUSTOMER APPROVAL

- ACCEPTED WITH NO CHANGES
- ACCEPTED WITH CHANGES AS NOTED
- REVISE AS NOTED AND RE-SUBMIT

(Customer Signature) _____ (Date) _____
(Title) _____

PRODUCTION APPROVAL

(Sales Exec. Signature) _____ (Date) _____
(Production Mgr. Signature) _____ (Date) _____

Design 807942-R7

Sheet 7 of 7

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

This drawing was created to assist you in visualizing our proposal. The original ideas herein are the property of YESCO SIGNS, LLC. Permission to copy or revise this drawing can only be obtained through a written agreement with YESCO. See your sales representative or call the nearest office of YESCO.

Colors represented in this drawing are for presentation only. They cannot match actual processes being used on finished products. All salespersons can reference manufacturer's color charts at your request. Cost of providing necessary wiring to sign area is not included in this sign proposal.



City of Loma Linda Community Development Department

Planning Division

CONDITIONS OF APPROVAL

VARIANCE NO. 16-056

PROJECT DESCRIPTION

Variance Application (V16-056) to permit the installation of four signs at Parking Structure 2 (P2) located near the northeast corner of Campus Street and Barton Road within the Institutional Zone and Healthcare General Plan land use designation

COMMUNITY DEVELOPMENT DEPARTMENT - (909) 799-2830

All applicable provisions and requirements of City Codes and Ordinances shall be met for this project. All conditions unless otherwise specifies are due prior to the issuance of building permits. The following specific requirements shall also apply:

1. Within one year of this approval, the Variance shall be exercised or the permit/approval shall become null and void. Within one year of development approval, commencement of construction shall have occurred or the permit/approval shall become null and void. In addition, if after commencement of construction, work is discontinued for a period of six months, then the permit/approval shall become null and void.

PROJECT

Variance No. 16-056

EXPIRATION DATE

July 12, 2017

2. In the event that this approval is legally challenged, the City will promptly notify the applicant of any claim or action and will cooperate fully in the defense of the matter. Once notified, the applicant agrees to defend, indemnify, and hold harmless the City, its officers, agents and employees from any claim, action or proceeding against the City of Loma Linda. The applicant further agrees to reimburse the City of any costs and attorneys' fees, which the City may be required by a court to pay as a result of such action, but such participation shall not relieve applicant of his or her obligation under this condition.
3. All construction shall meet the requirements of the editions of the *Uniform Building Code* (UBC)/California Building Code (CBC) and the *Uniform Fire Code* (UFC)/California Fire Code (CFC) as adopted and amended by the City of Loma Linda and legally in effect at the time of issuance of building permit.
4. Construction shall be in substantial conformance with the plan(s) approved by the City Council. Minor modification to the plan(s) shall be subject to approval by the Director through a minor administrative process. Any modification, which exceeds 10% of the following allowable measurable design/site considerations, shall require the refilling of the

- original application and a subsequent hearing by the appropriate hearing review authority as applicable.
5. This permit or approval is subject to all the applicable provisions of the Loma Linda Municipal Code, Title 17, Institutional zone in effect at the time of approval.
 6. Signs shall not block to view of cross-traffic or pedestrians from travelers on adjacent streets or within the subject site.
 7. Within 48 hours of approval of the subject project, the applicant shall deliver to the Community Development Department, a check or money order made payable to the **CLERK OF THE BOARD OF SUPERVISORS** in the amount of \$50.00 (fifty dollars) to enable the City to file the appropriate environmental documentation for the project. If within such 48 hour period that applicant has not delivered to the Community Development Department the above-noted check, the statute of limitations for any interested party to challenge the environmental determination under the provisions of the California Environmental Quality Act may be significantly lengthened.

End of Conditions

Applicant signature

Date

Owner signature

Date



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Ronald Dailey, Mayor pro tempore
John Lenart, Councilman
Ovidiu Popescu, Councilman
Phillip Dupper, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
VIA: T. Jarb Thaipejr, City Manager
FROM: Konrad Bolowich, Assistant City Manager

Approved/Continued/Denied
By Planning Commission
Date: _____

SUBJECT: VARIANCE APPLICATION (V16-058) FOR PARKING STRUCTURE 3 (P3) LOCATED NEAR THE NORTHEAST CORNER OF CAMPUS STREET AND BARTON ROAD WITHIN THE INSTITUTIONAL ZONE AND HEALTHCARE GENERAL PLAN LAND USE DESIGNATION

SUMMARY

The applicant is requesting approval of Variance v16-058 from the relief of Section 17.18.150 (B)(1) and (B)(2) of the Loma Linda Municipal Code (LLMC) which limits the total square footage of a sign to 100 square feet for a main building sign and 12 square feet for each additional usage sign. The Variance includes the request to install signs at Parking Structure 3 (P3) including: one main building sign to include the institute's name and logo at the top of the structure; one usage sign to be located over the first floor and provide direction to motorists, and one, four-foot high monument sign be located on adjacent to Campus Street near the entry of the parking structure. The applicant is also requesting an encroachment permit (to be approved by Public Works Department) for the monument sign at its proposed location along Campus Street.

RECOMMENDATION

Staff recommends that the City Council:

1. **APPROVE** the Variance (V16-058) based on the Findings contained in the Staff Report and subject to the Conditions of Approval, and direct staff to;
2. **FILE** the Notice of Exemption.

PERTINENT DATA

Property Owner/Applicant: Kurtis Sharp with LLUH Wayfinding
General Plan/Zoning: Healthcare/Institutional
Site: Newly constructed building occupying a 49,000 square foot footprint

Topography:	Relatively Flat
Vegetation:	Approved landscape plan
Special Features:	None

BACKGROUND AND EXISTING SETTING

Background

A Program Environmental Impact Report (EIR), State Clearinghouse No. 2013051043, was prepared for the Loma Linda University Health (LLUH) Master Plan Project in 2013, and included a review of the Master Plan's proposed new facilities, modernization of existing facilities, and replacement of a portion of the main hospital in response to California's SB 1953 Hospital Seismic Safety Act. The proposed parking structure is a part of the Master Plan and was reviewed in the EIR. The Final EIR was certified in January 2014.

Existing Setting

The Project site is a part of the LLUH campus which is centrally located in the City of Loma Linda. Specifically, the Project Site is located on northeast corner of Campus Street and Barton Road AT 11283 Campus Street. Major arterials in the vicinity of the Project Site include Barton Road, Anderson Street, Redlands Boulevard, Mountain View Avenue and I-10. LLUH related facilities surround the Project Site.

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) STATUS

The original PPD and project was a part of the Campus Transformation Plan and was approved by City Council in January 2014. Typically, signage falls within the scope of the environmental document because it is presumed that an institutional or commercial project will need adequate signage. The Variance, however, for the signs, is outside of the original scope of the project, but eligible for an exemption. The signs are accessory structures to an existing parking structure. Therefore, the project is eligible for a Class 11 exemption from CEQA pursuant to the CEQA Guidelines, Section 15311(a).

PUBLIC COMMENTS

Public notice for this project was posted and mailed to parcel owners within 300 feet of the project site on July 6, 2016. As of the date on this report, there have been no written or oral comments received in opposition or in favor of the Variance proposal.

ANALYSIS

The plans submitted with the Variance request, details the sign design criteria for Parking Structure 3, which are included in the submitted project plans (Attachment B). The plans illustrate signage for the structure, including a main building sign, usage/directional sign, and a four-foot high monument sign. In addition, the proposed plans illustrate the color, dimensions, material and locations for the signs. The signs will be compatible with signs found at other medical facilities and university sites.

The proposed Variance requests relief of Section 17.18.150 (B)(1) and (B)(2) of the Loma Linda Municipal Code (LLMC) which limits the total square footage of a sign 100 square feet for a main building sign and 12 square feet for each additional usage sign. The Variance includes the request to install signs at Parking Structure 3 (P3) including: one main building sign to include the institute's name and logo at the top of the structure; one usage sign to be located over the first floor and provide direction to motorists, and one, four-foot high monument sign be located on adjacent to Campus Street near the entry of the parking structure. The applicant is also requesting an encroachment permit (to be approved by Public Works Department) for the monument sign at its proposed location along Campus Street.

Section 17.18.150 (B)(1) and (B)(2) are defined as follows:

- (1) One wall sign, a maximum of one hundred square feet per structure.
- (2) One under-canopy sign not exceeding six square feet per face or one wall-mounted sign not exceeding twelve square feet for the identification of an individual use or product sold. Such sign may be lighted or unlighted.

The proposed request will not affect any lot coverage or building height requirements. The construction of the signs would not impede any existing access points to the site nor would it take away parking for the existing use. The signs will be located on the walls of the structure and within a landscaped area. The Variance will allow visitors to access entryways and parking areas more safely.

Variance Findings

1. *That there are exceptional and extraordinary circumstances of conditions applicable to the property involved.*

There are unique circumstances associated with the lot, in that the lot is uniquely shaped and located on a major boulevard and intersected by an ancillary street. Campus Street provides frontage for the structure. Signage on Campus Street should be designed to overcome the visibility limitations of the site configuration. The proposed signage would enhance the visibility of parking on site, and help direct motorists and pedestrians to their desired destinations as they drive down Campus. Therefore, the Variance will allow the applicant suitable signage and visibility to help provide safe public access to the LLUMC.

2. *That such variance is necessary for the preservation and enjoyment of the substantial property right possessed by other property in the same vicinity and zone and denied to the property in question.*

The approval of the Variance would not be detrimental to the public welfare or injurious to properties in the vicinity. Identifying a destination with proper signage would deter confusion to the motorist/guest and promote public safety. Approval of the variance would reduce traffic congestion by avoiding wrong turns and reduce accidents due to last minute decisions to change lanes.

3. *That the granting of such a variance will not be materially detrimental to the public welfare or injurious to the property or improvements in such vicinity and zone in which the property is located.*

No difficulties or hardships inconsistent for the attainment of municipal code if the Variance is granted. Proposed signage would promote safe passage to a location. Signage should be easy to identify; therefore signs must be proportion to building size to quickly identify the end destination. The parking structure is for patients and guest that are not familiar with the area.

4. *The granting of such variances will be consistent with the general plan for the city.*

The proposed Variance is consistent with the objectives of the General Plan found in the Guiding Policies Section 4.6.1.1 which states, "Foster a climate in which businesses in Loma Linda can prosper, enhancing Loma Linda's image as a good community in which to operate a business". The general plan promotes public safety and ensures that large volumes of traffic are directed safely to end destinations.

5. *That a public hearing was held wherein the applicant is heard and in which he substantiates all of the conditions cited in this subsection.*

The Variance request is scheduled for review at the July 12, 2016 City Council Meeting. The conditions to the project are included as Attachment C to this report.

CONCLUSION

Staff recommends approval of the Variance because it is consistent with the General Plan and the Institutional Zone. The proposed Variance is exempt from CEQA based on CEQA Guidelines Section 15311(a), which allows for the placement of minor structures accessory to existing facilities including but not limited to on premise signs. Finally, the Findings have been made to support approval of the Variance request.

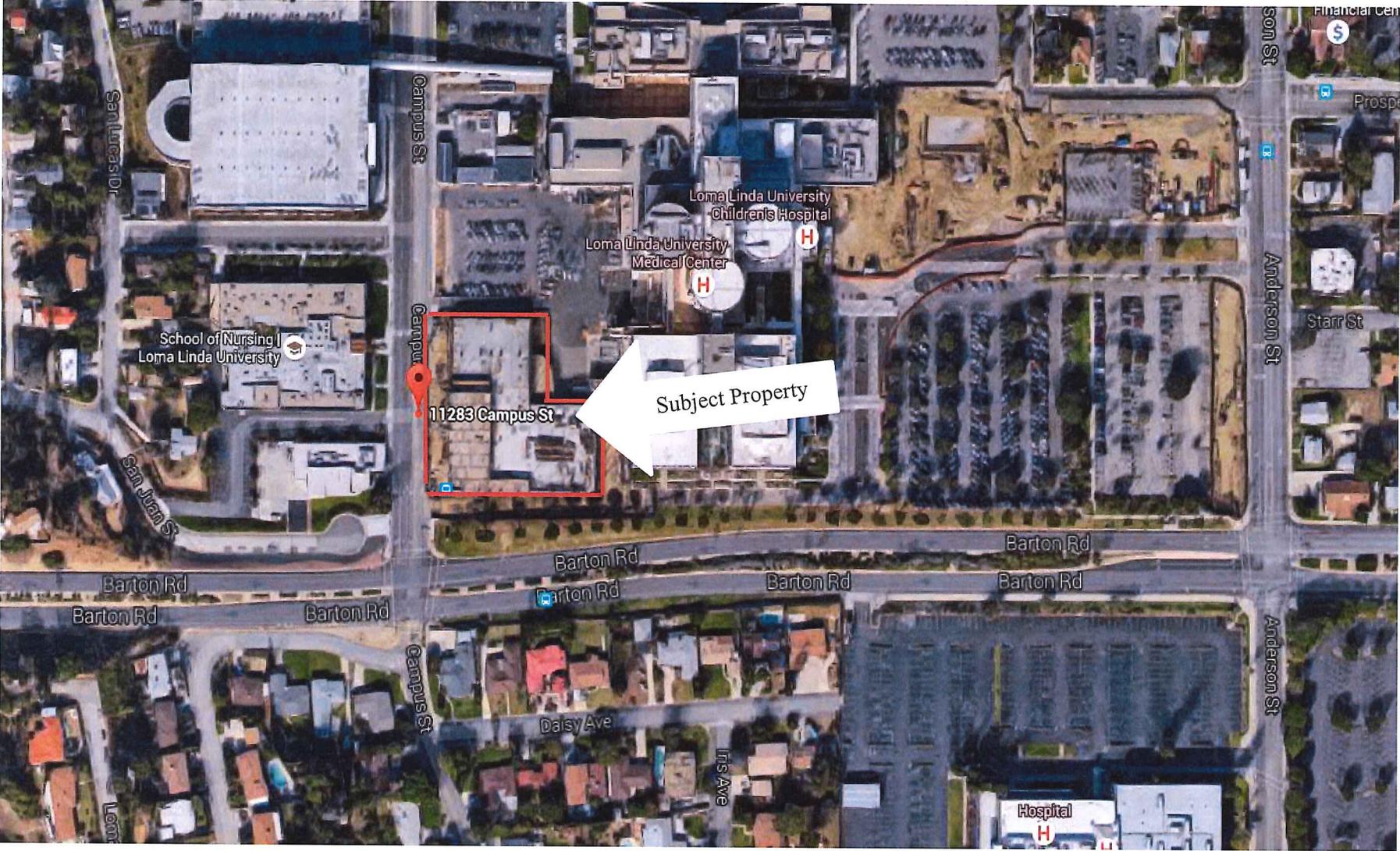
Report prepared by:

Lorena A. Matarrita
Associate Planner

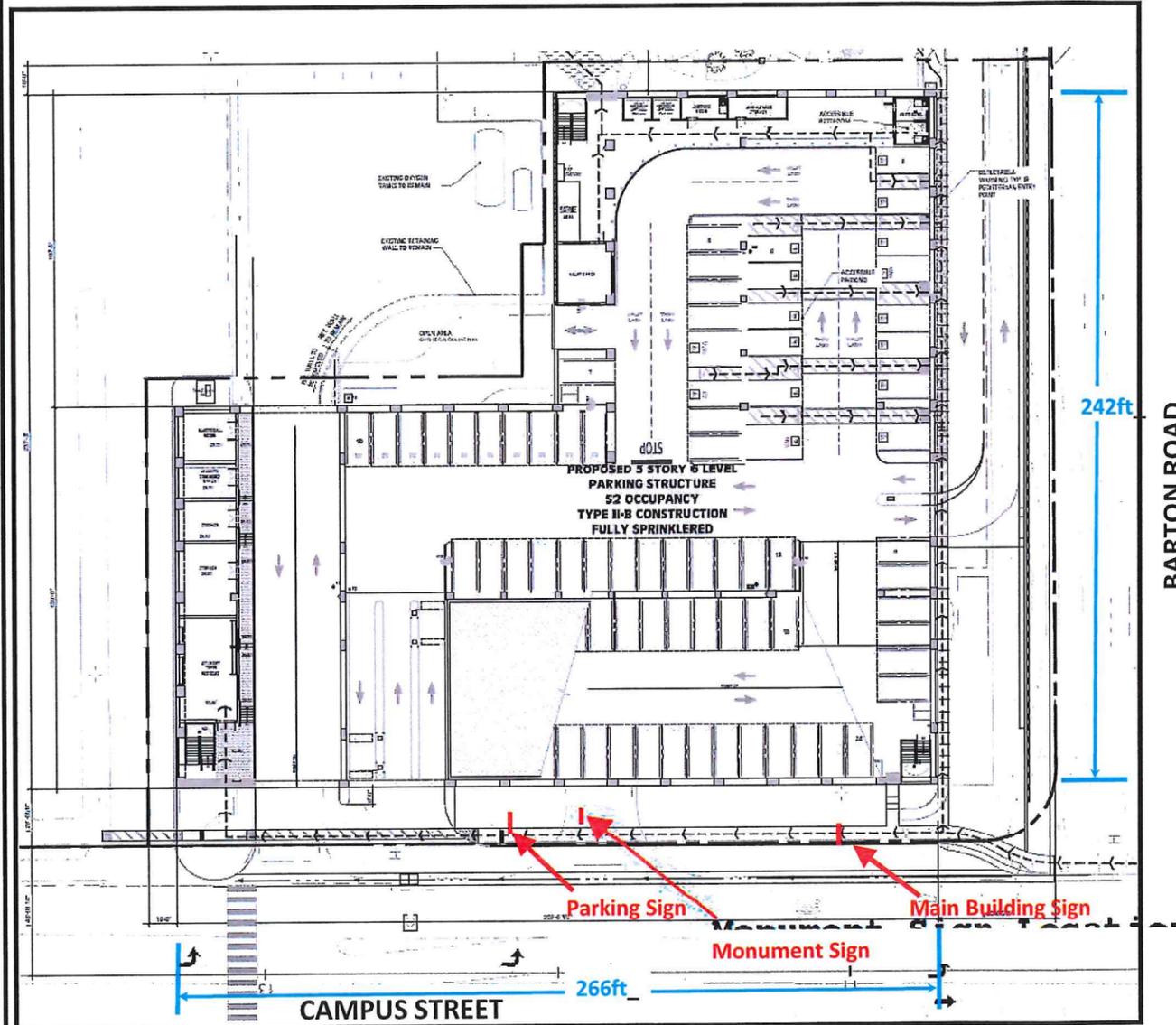
ATTACHMENTS

- A. Vicinity Map
- B. Variance Project Plans
- C. Conditions of Approval

Vicinity Map

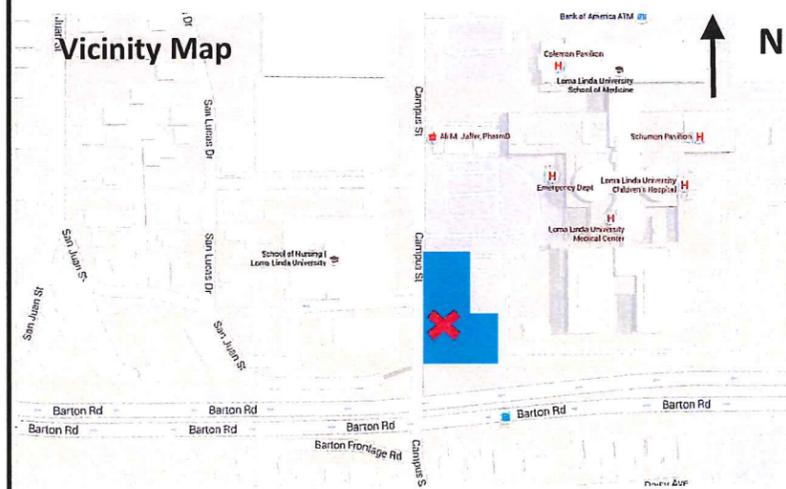


Signage Variance Proposal



Loma Linda University Health Patient & Visitor Parking Structure (P3)

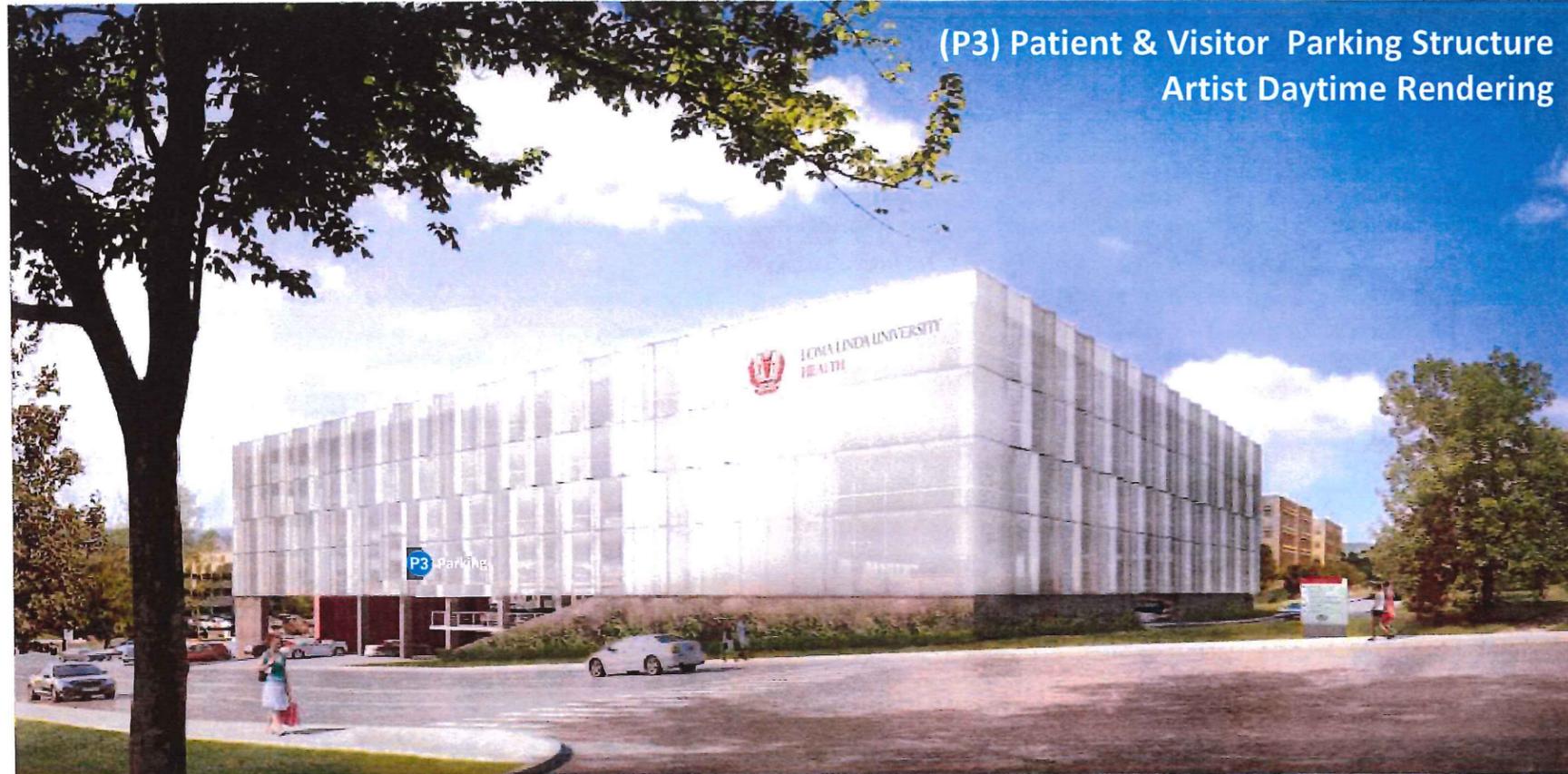
APN: 284-083-33, 284-064-30
11283 Campus Street
Loma Linda Ca 92354



Client: Loma Linda university Health (LLUH)
Contact: Kurtis Sharp (Wayfinding Project Manager)
Address: 24951 Stewart St. Loma Linda CA 92354
951 373-0188

Architect / Sign Vendor: INNERFACE Architectural Signage Inc.
Contact: Paula Woffard
5849 Peachtree Rd., Atlanta GA 30341
770 935-2584

(P3) Patient & Visitor Parking Structure
Artist Daytime Rendering



(P3) Patient & Visitor Parking Structure
Artist Nighttime Rendering



Exterior Sign Size Comparison (Proposed and Current Size Allowable)

The proposal is to install exterior signage to the building as a wayfinding means of identifying the building for motorists. Plans Show Proposed Sign size and compares Sign size within current city code requirement.

The current code allow up to a 100 sqft for a main building sign and 12sqft for each additional usage sign and an encroachment permit for a monument sign not to exceed 4ft in height. The 5 story building has over a 49,000sqft foot print on the lot with the frontage of the building at approx. 266 linear feet. A building of this size requires larger signage to be in proportion to the size of the building to easily que motorists safely to a parking location.

Kaynemaile, a curtain type product draped over the structure facing out onto Campus St. and Barton Rd. was a precise plan of design requirement from the city. It softens the appearance of the concrete structure and makes for a more attractive building . To support this decision proper size signage is needed for people to identify the building.



Proposed Sign for Main Building Sign
Kaynemaile Drapes to be Installed.



Proposed Parking Sign Sign Size within Code



Proposed Monument Sign Sign Size within Code



Sign Size within Code
Kaynemaile Drapes to be Installed.

LOMA LINDA CHANNEL LETTERS
As Proposed:

575.55"
(47'-11½")



LOMA LINDA UNIVERSITY
HEALTH

120"
(10'-0")

SCALE: 1/8" = 1'

575.55 x 120 = 69,066 sq.in. = 479.62 sq. ft.



LOMA LINDA CHANNEL LETTERS
As Per Code:

298.7"
(24'-10¾")



LOMA LINDA UNIVERSITY
HEALTH

48.2"
(4'-0¼")

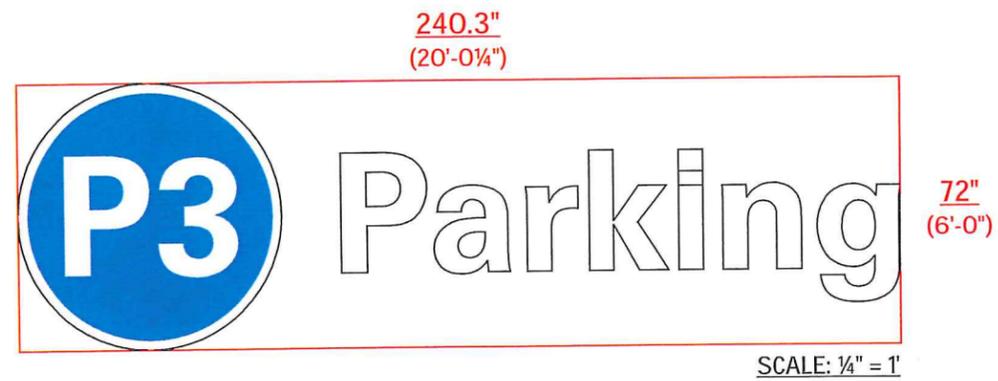
SCALE: 3/16" = 1'

298.7" x 48.2" = 14397.34 sq. in. = 99.98 sq. ft.



LOMA LINDA PARKING ID

As Proposed:

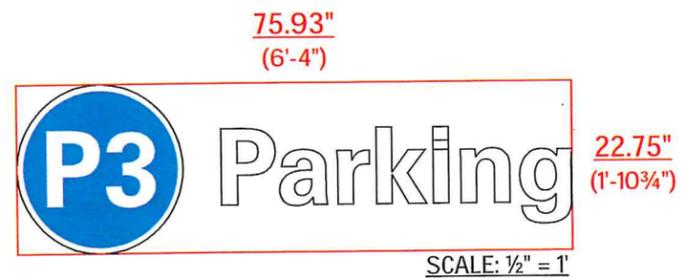


$240.3" \times 72" = 17,301.6 \text{ sq.in.} = 120.15 \text{ sq.ft.}$



LOMA LINDA PARKING ID

As per Code:

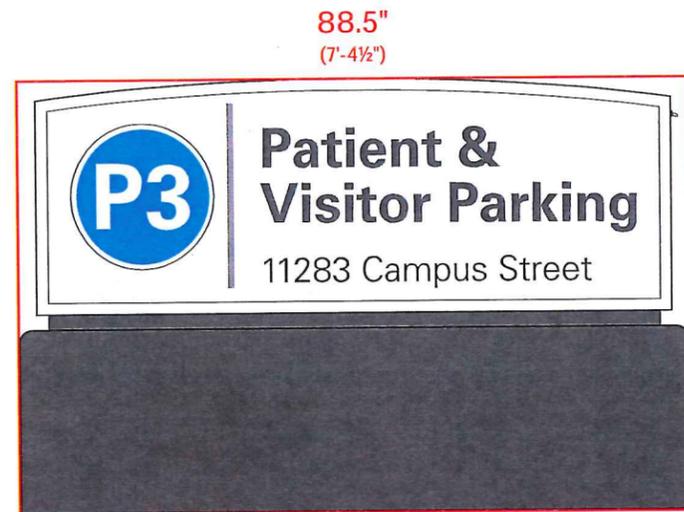


$75.93" \times 22.75" = 1727.4 \text{ sq.in.} = 11.99 \text{ sq.ft.}$



LOMA LINDA MAIN ID

As Proposed:



88.5"
(7'-4½")

56.5"
(4'-8½")

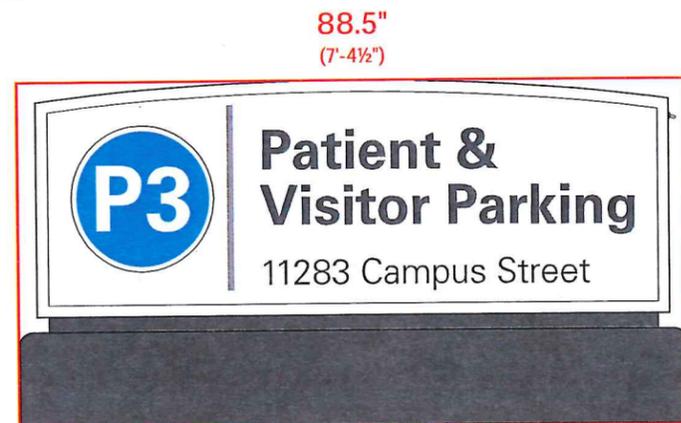
SCALE: 1/2" = 1'

88.5" x 56.5" = 5000.25 sq. in. = 34.72 sq. ft.



LOMA LINDA MAIN ID

As per Code:



88.5"
(7'-4½")

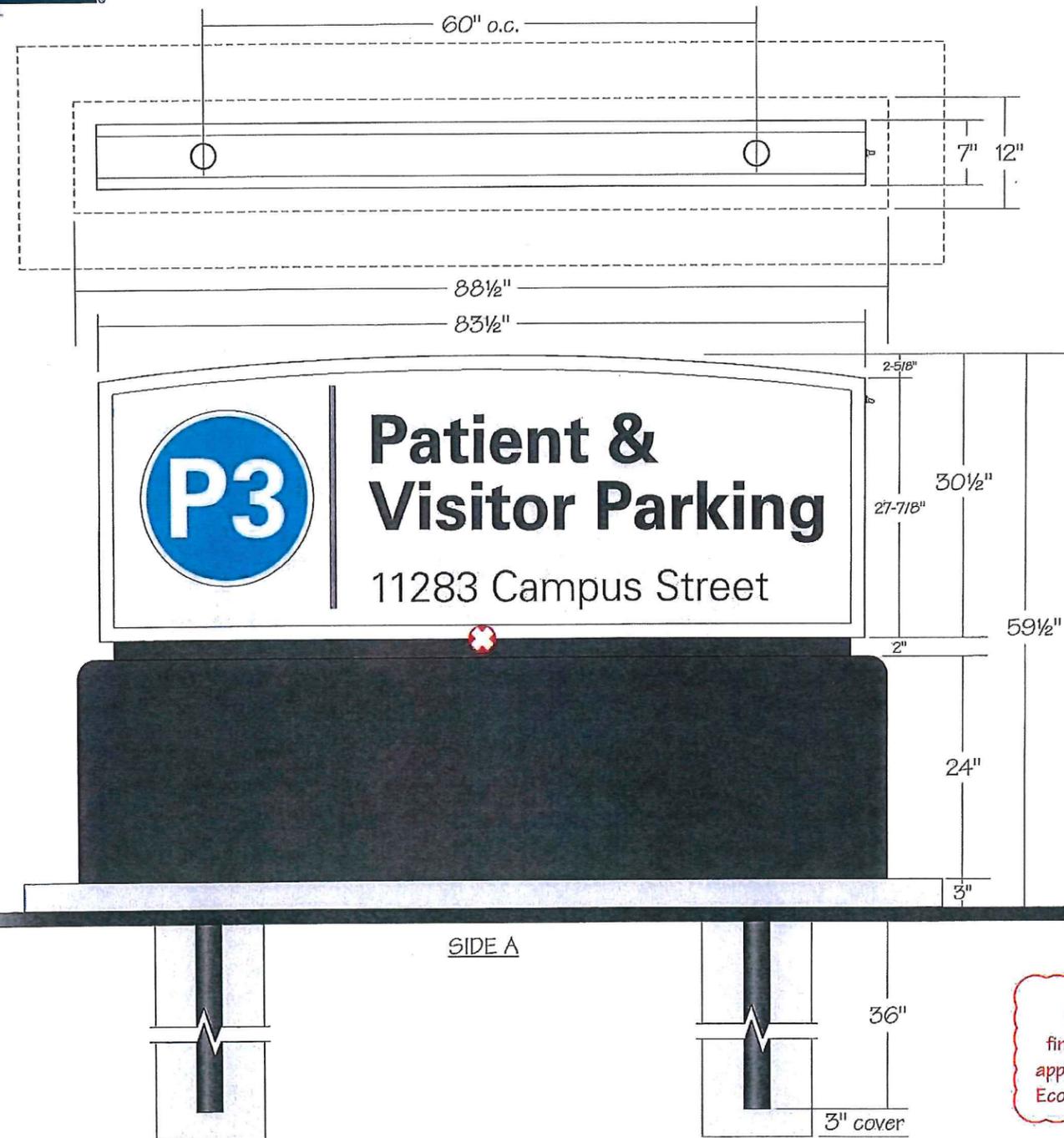
45"
(3'-7")

SCALE: 1/2" = 1'

88.5" x 45.0" = 3982.5 sq. in. = 27.65 sq. ft.



ARCHITECTURAL
SIGNAGE INC.

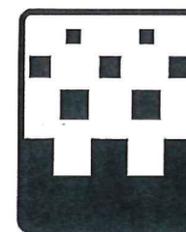


- ST 106 - SERIES 7 SMALL ID - Double Sided - LED Illuminated**
- 45" x 88 1/2" x 12" overall size
 - 48" grade to top of sign
 - 30 1/2" x 83 1/2" series 7 hinge body cabinet w/ custom arched top
 - Slide retainers
 - 2" base reveal
 - Dual internal 2 1/2" (2-7/8" dia.) Sched. 40 steel posts - extended 36" for direct burial in 12" dia. concrete footers
 - 12 1/2" x 88 1/2" x 12" masonry base by others
 - 1/4" thick clear polycarbonate face (Side A) w/ second surface graphics
 - Graphics are digitally printed second surface to polycarb face
 - White translucent vinyl diffuser layer behind graphics
 - Cabinet is painted MAP 61408 Off-White Pearl
 - Reveal is painted PMS 425 Dk. Gray
 - Masonry base to match finish at Burden Hall - See notes below
 - Internal illumination by White 5000°k LED modules - TBD
 - All electrical service to be 120v
 - Estimated service load is 4A @ 120v



SIDE B
Note: 277v and interior switch

MASONRY NOTES
Masonry base with hand applied adobe style trowel finish in White to match the finish found at Burden Hall; apply top coat of 1800 Series Clear Anti-Grati Coating by Ecological Coatings; corners to be "soft" with eased edges

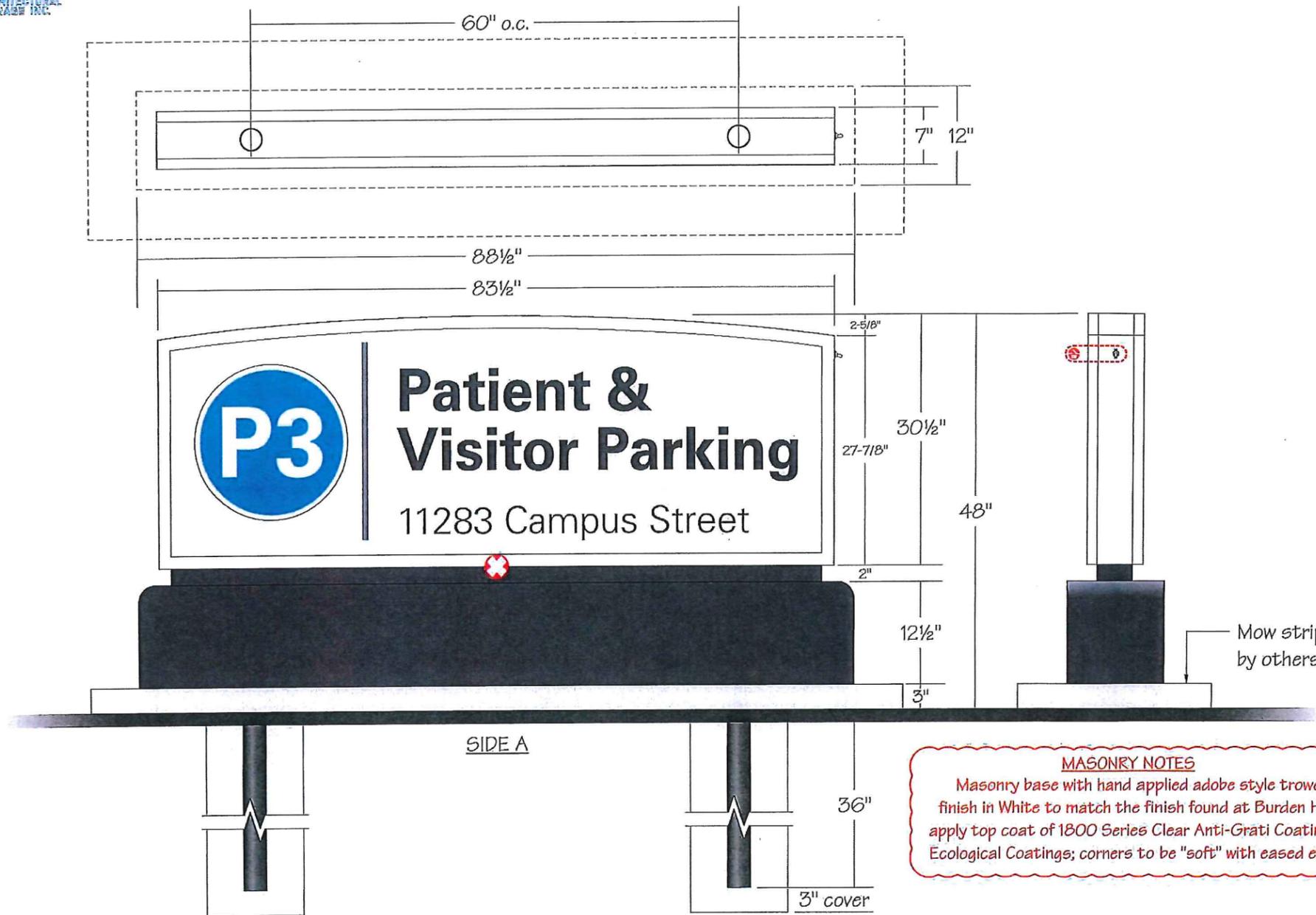


Project #: R15596 Order #: _____
 Date In: _____ Need By: _____
 Substrate: Clear polycarb w/ White diffuser
 Color: TBD
 Qty: (2) for a double sided sign
 Contour Cut Direct Print Reverse print

- 120v
- 277v
- LED
- Ext.
- Int.

PROJECT:	LOCATION:	QTY:	RELEASE DATE:	APPROVAL:	Date:
R15596 Loma Linda Health 1	ST 106	1	1-7-16 2-15-16 2-24-16 1-27-16 2-18-16 5-18-16	X	

TYPEFACE:	COLOR:	SCALE:	DRAWN BY:	Notes:
*Univers LT 65 Std	<input type="checkbox"/> - MAP 61408 Off-White Pearl <input type="checkbox"/> - Akzo Nobel 625B3 <input type="checkbox"/> - PMS 425 Dk Gray <input type="checkbox"/> - White trans. diffuser <input type="checkbox"/> - PMS 285 Blue <input type="checkbox"/> - PMS 423 Med Gray <input type="checkbox"/> - 3M 180c-23 Deep Red HP	3/4" = 1'	avh	This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and it's ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions shown are approximate. Actual dimensions could vary due to the practical limitations of fabrication.



ST 106 - SERIES 7 SMALL ID - Double Sided - LED Illuminated

- 45" x 88 1/2" x 12" overall size
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SIDE B
Note: 277v and interior switch

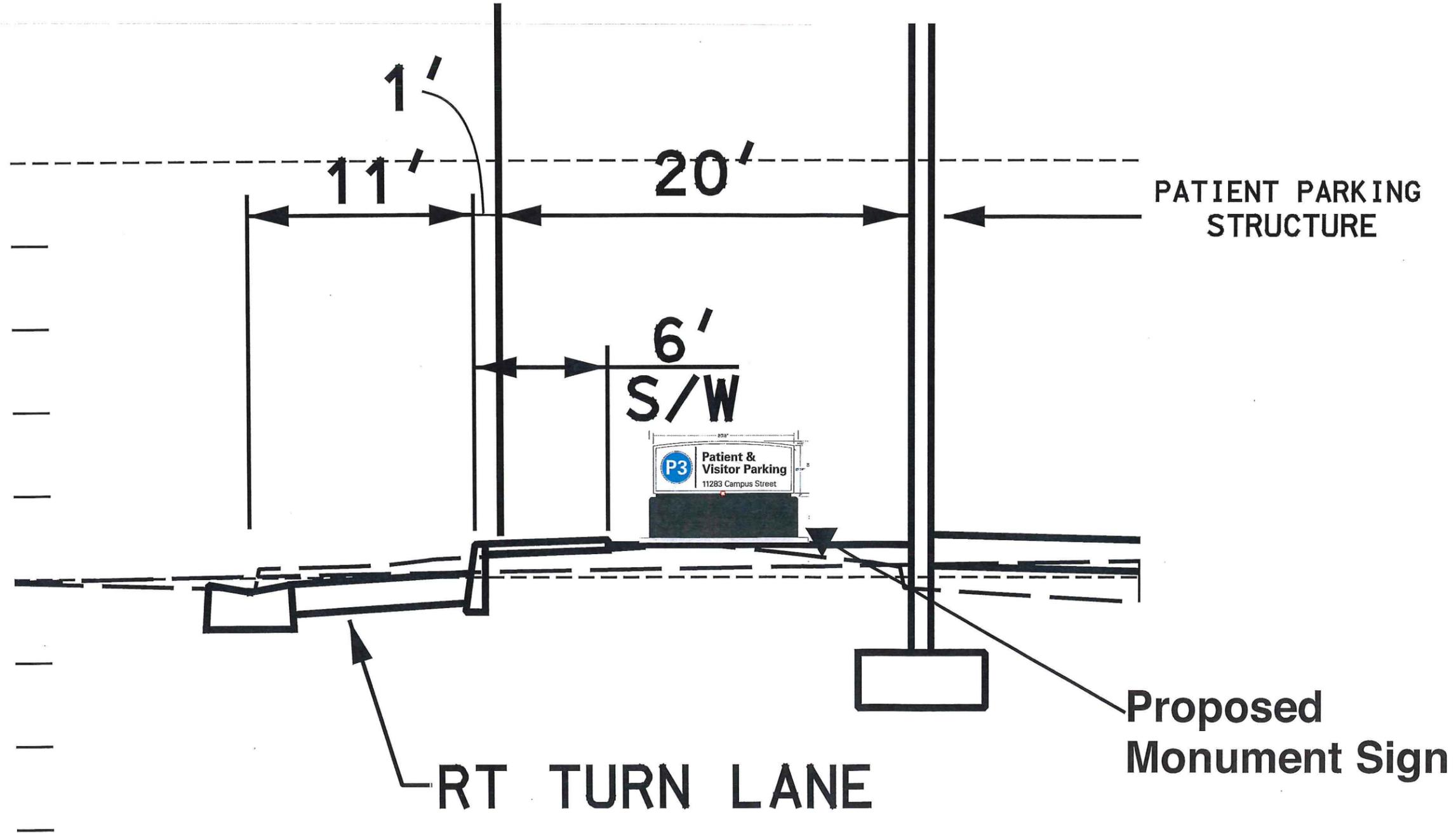
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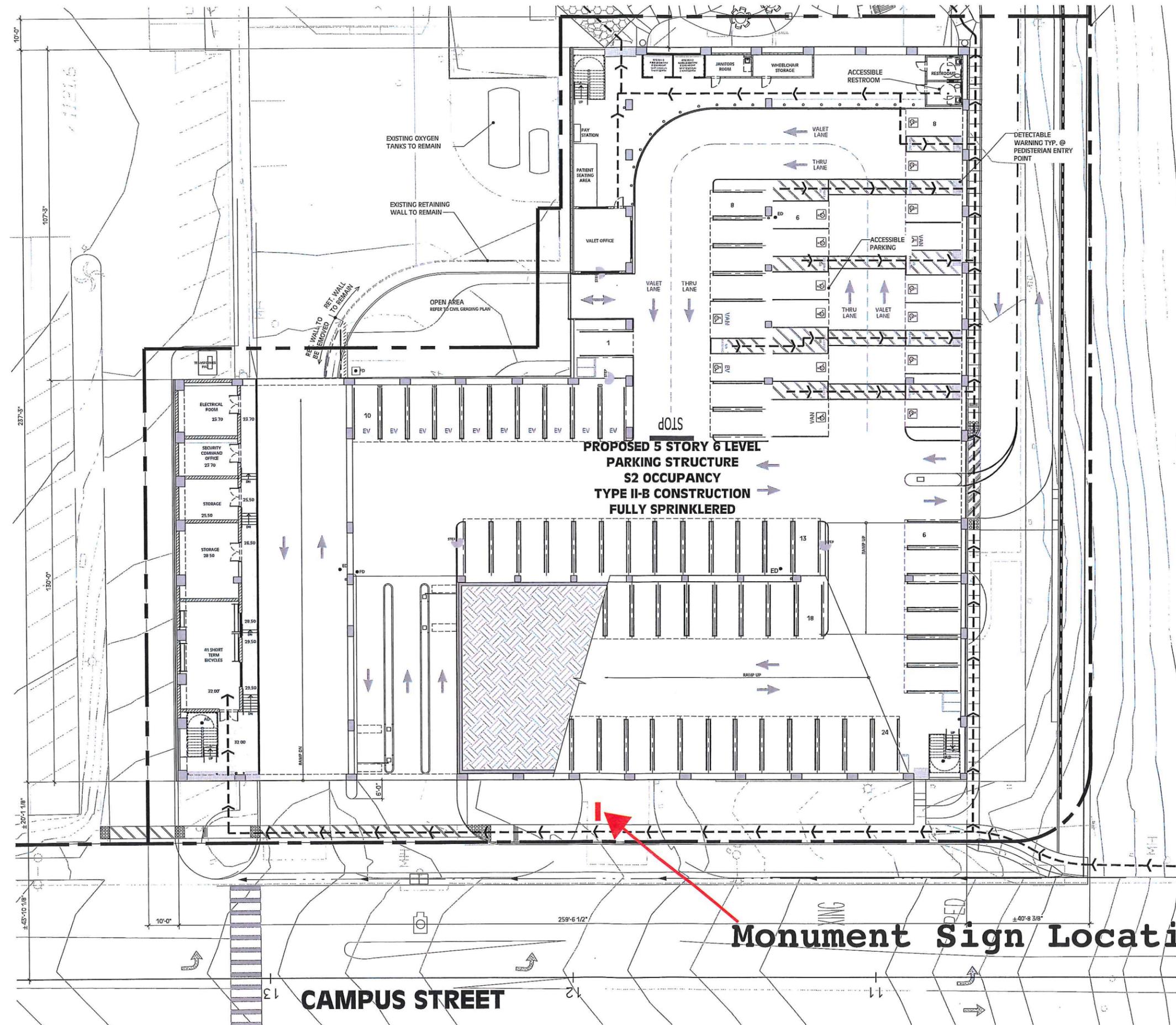
120v
 277v
 LED 
 
 Ext. 
 Int.

Project #: R15596 Order #: _____
 Date In: _____ Need By: _____
 Substrate: Clear polycarb w/ White diffuser
 Color: TBD
 Qty: (2) for a double sided sign
 Contour Cut Direct Print Reverse print

PROJECT: R15596 Loma Linda Health 1	LOCATION: ST 106	QTY: 1	RELEASE DATE: 1-7-16 2-15-16 2-24-16 1-27-16 2-18-16 5-18-16	APPROVAL: X	Date:	
TYPEFACE: *Univers LT 65 Std		COLOR: <input type="checkbox"/> MAP 61408 Off-White Pearl <input type="checkbox"/> PMS 425 Dk Gray <input type="checkbox"/> PMS 285 Blue <input type="checkbox"/> 3M 180c-23 Deep Red HP <input type="checkbox"/> Alps Nobel 62583 <input type="checkbox"/> White trans. diffuser <input type="checkbox"/> PMS 423 Med Gray		SCALE: 3/4" = 1'	DRAWN BY: avh	This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and it's ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions show are approximate. Actual dimensions could vary due to the practical limitations of fabrication.

CAMPUS ST R/W

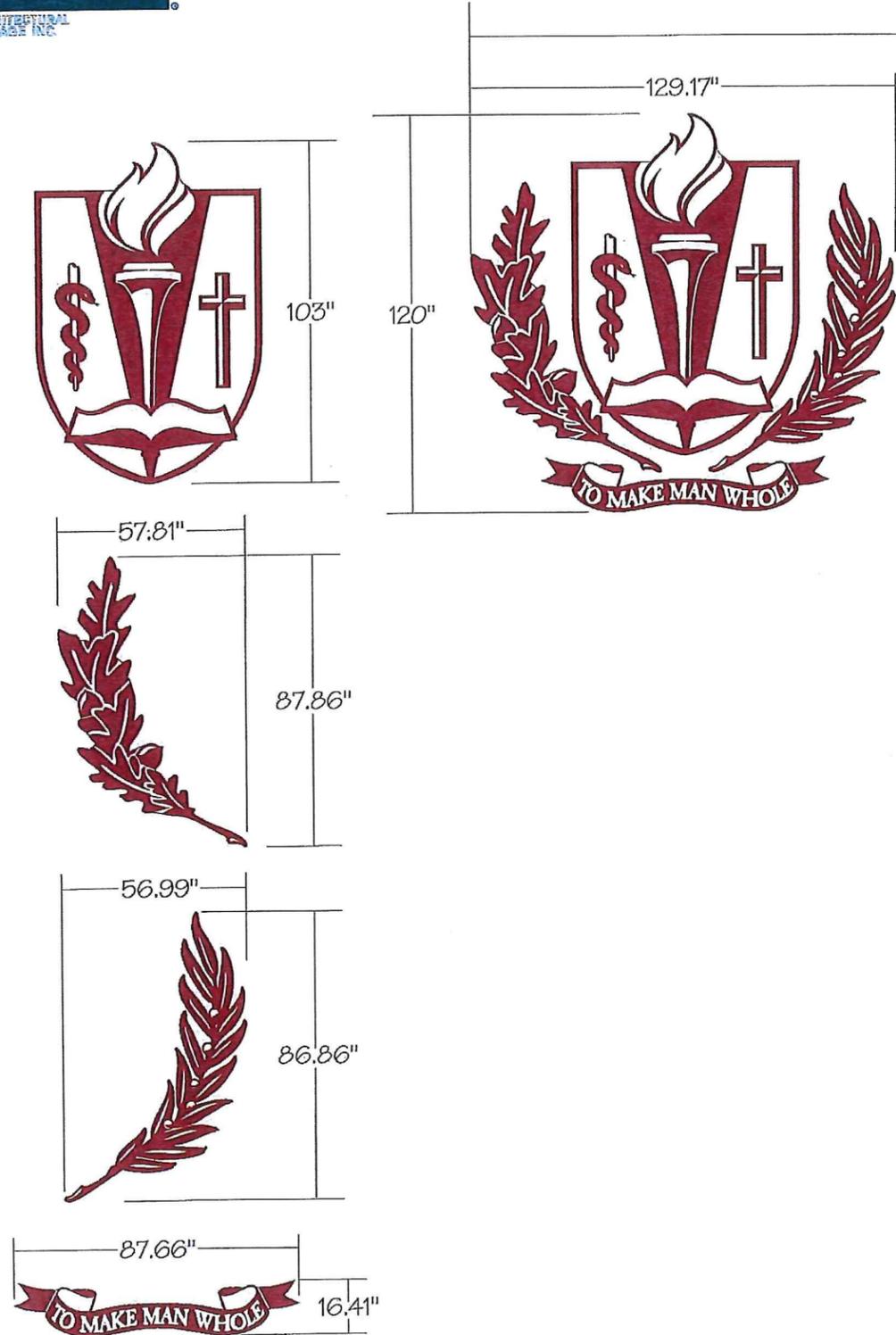




**PROPOSED 5 STORY 6 LEVEL
PARKING STRUCTURE
S2 OCCUPANCY
TYPE II-B CONSTRUCTION
FULLY SPRINKLERED**

Monument Sign Location

CAMPUS STREET

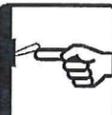


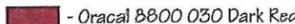
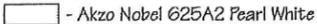
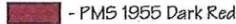
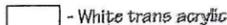
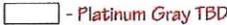
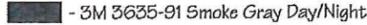
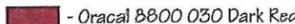
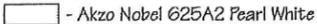
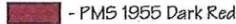
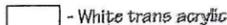
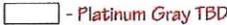
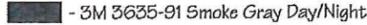
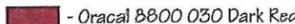
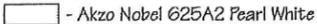
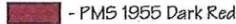
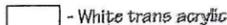
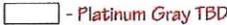
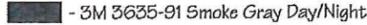
575.55" 423.8"

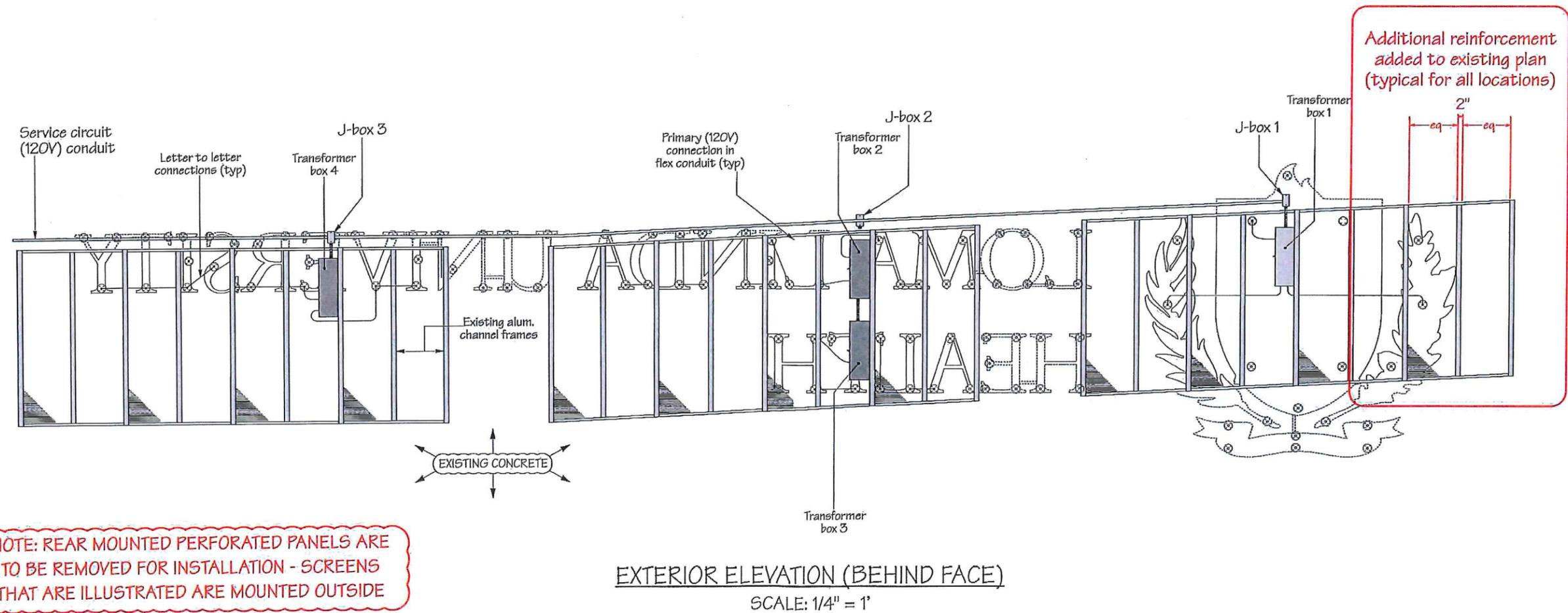
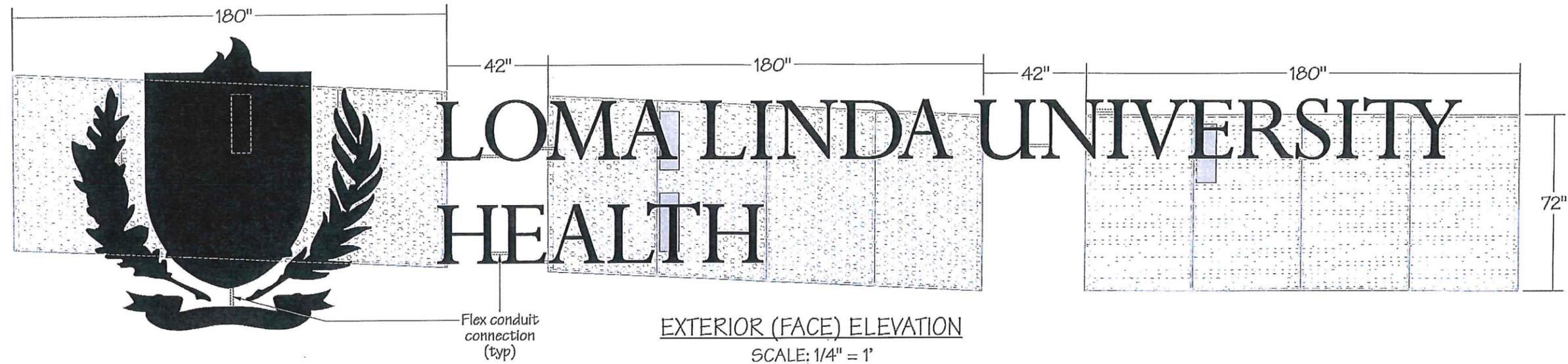
LOMA LINDA UNIVERSITY 24"
HEALTH 66.41"
24"

ST 107 CHANNEL LOGO / LETTERS - Individually Mounted - LED Illuminated

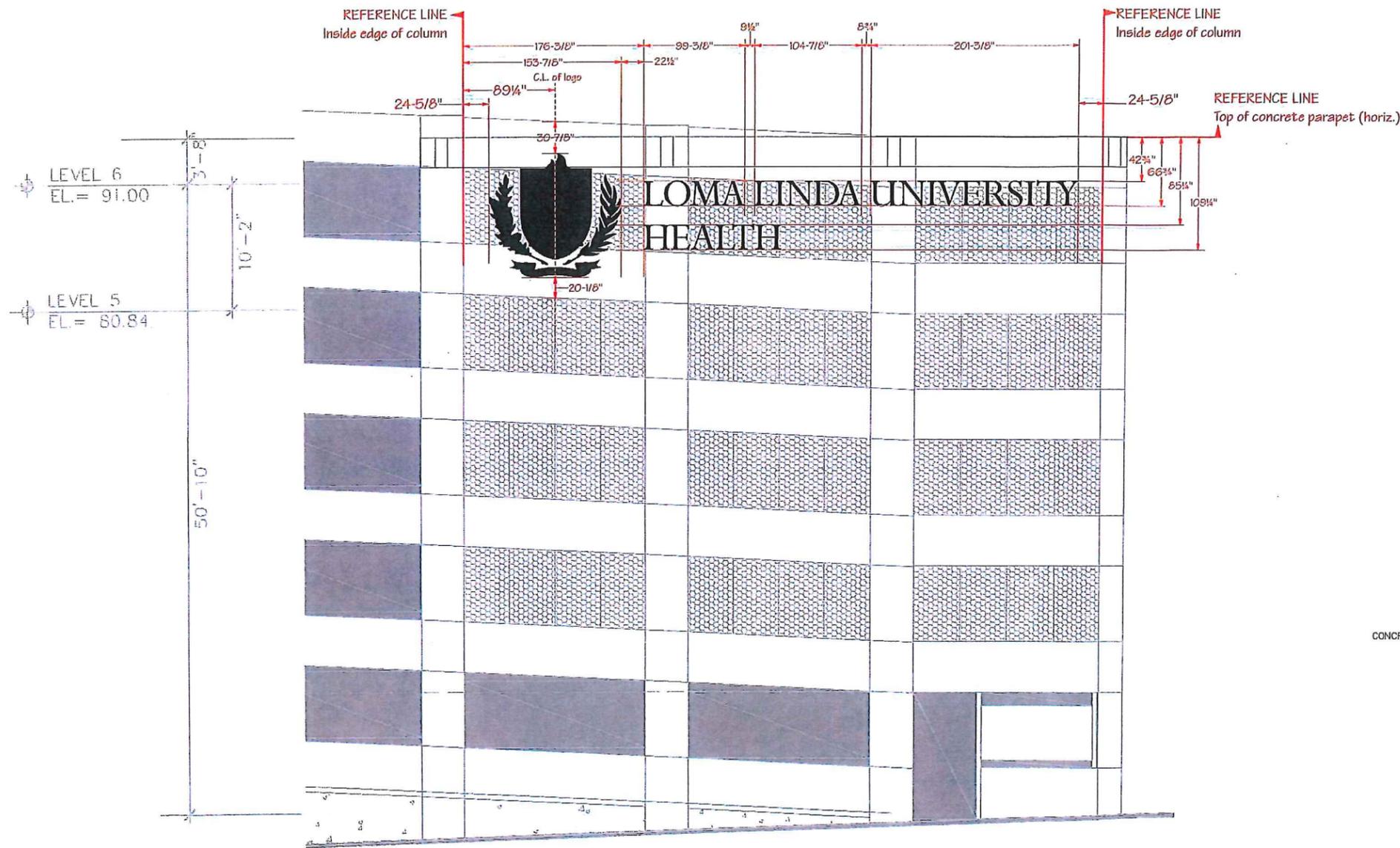
- (1) 120" x 129.17" x 5" deep channel logo in (5) individual cabinets
 - Welded aluminum construction
 - 3/16" White translucent acrylic face
 - 1" standard trimcap painted to match returns
 - Returns painted Regent Red or Platinum Gray - Actual colors TBD
 - Interior of logo is painted MAP 281-500SP High Reflective White
 - Graphic is surface applied Oracal 8800 030 Dark Red
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal boxes behind perforated aluminum panels
 - All electrical service to be 277v
- (25) 24" x 5" deep channel letters reading: "LOMA LINDA UNIVERSITY / HEALTH" in all caps
 - Welded aluminum construction
 - 3/16" White translucent acrylic faces
 - 1" standard trimcap painted to match returns
 - "LOMA LINDA UNIVERSITY" to have surface applied 3M 3635-91 Smoke Gray Day/Night film
 - "HEALTH" to have surface applied Oracal 8800 030 Dark Red
 - Returns painted Regent Red or Platinum Gray - Actual colors TBD
 - Interior of letters are painted MAP 281-500SP High Reflective White
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal boxes behind perforated aluminum panels
 - All electrical service to be 277v

<input type="checkbox"/>	120v	
<input checked="" type="checkbox"/>	277v	
<input checked="" type="checkbox"/>	LED	
<input type="checkbox"/>		
<input checked="" type="checkbox"/>	Ext.	
<input type="checkbox"/>	Int.	

PROJECT:	LOCATION:	QTY:	RELEASE DATE:	APPROVAL:	Date:												
R15596 Loma Linda Health 2	ST 107	1 set	1-7-16 2-18-16 2-29-16 4-18-16 2-3-16 2-24-16 3-7-16 4-19-16 5-19-16	X													
TYPEFACE:	COLOR:	SCALE:	DRAWN BY:	This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and its ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions show are approximate. Actual dimensions could vary due to the practical limitations of fabrication. Colors shown are for illustration purposes only. Actual colors are to be determined by client specification.													
Logotype	<table border="0"> <tr> <td></td> <td>- Oracal 8800 030 Dark Red</td> <td></td> <td>- Akzo Nobel 625A2 Pearl White</td> <td></td> <td>- PMS 1955 Dark Red</td> </tr> <tr> <td></td> <td>- White trans acrylic</td> <td></td> <td>- Platinum Gray TBD</td> <td></td> <td>- 3M 3635-91 Smoke Gray Day/Night</td> </tr> </table>		- Oracal 8800 030 Dark Red		- Akzo Nobel 625A2 Pearl White		- PMS 1955 Dark Red		- White trans acrylic		- Platinum Gray TBD		- 3M 3635-91 Smoke Gray Day/Night	1/4" = 1'	avh		
	- Oracal 8800 030 Dark Red		- Akzo Nobel 625A2 Pearl White		- PMS 1955 Dark Red												
	- White trans acrylic		- Platinum Gray TBD		- 3M 3635-91 Smoke Gray Day/Night												



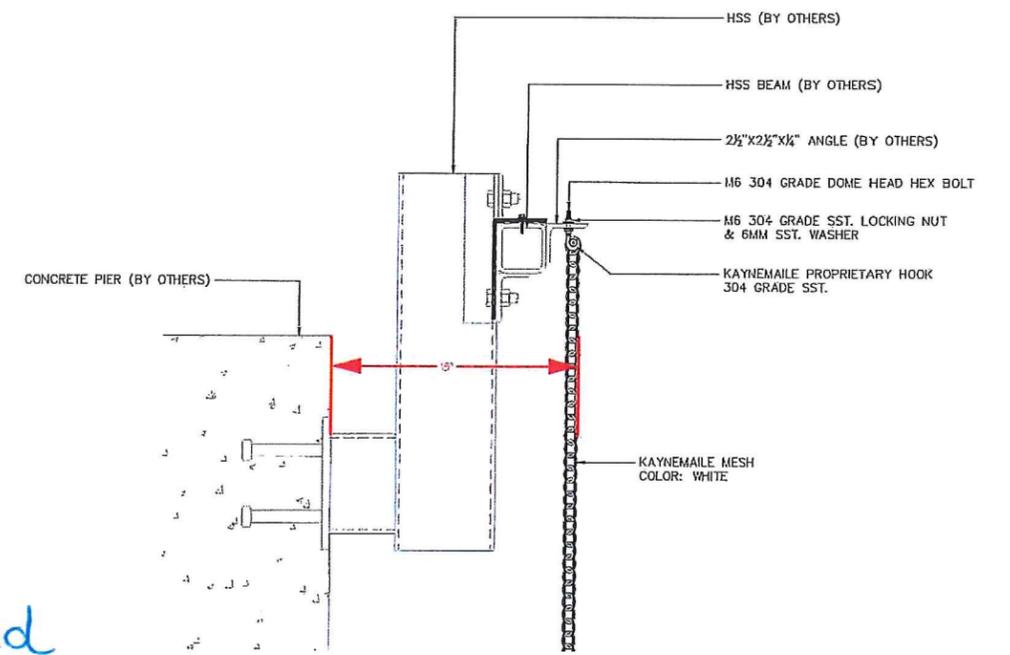
NOTE: REAR MOUNTED PERFORATED PANELS ARE TO BE REMOVED FOR INSTALLATION - SCREENS THAT ARE ILLUSTRATED ARE MOUNTED OUTSIDE



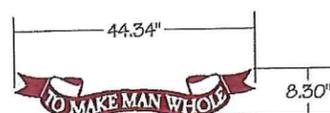
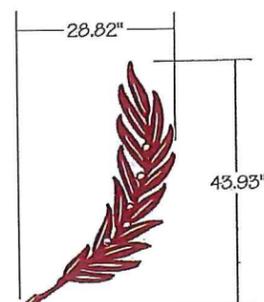
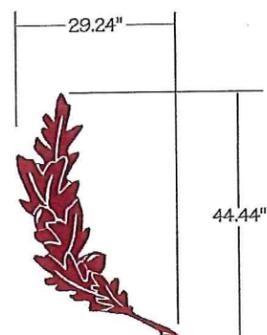
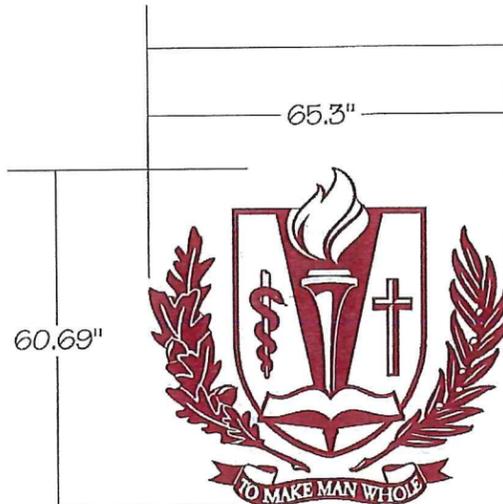
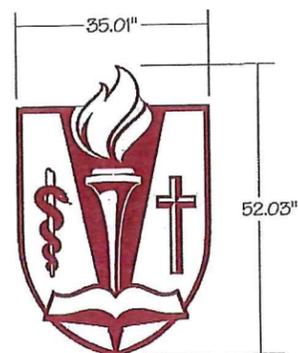
WEST ELEVATION - 120" logo w/ 24" letters - Proposed

3 SCALE: 3/32" = 1'-0"

REF.: 1/A3.02



2 STRAIGHT SECTION @ LEVEL 6
Not to Scale REF.: S3/D1.1



376.05"
300.4"
17"
47.7"
17"

LOMA LINDA UNIVERSITY

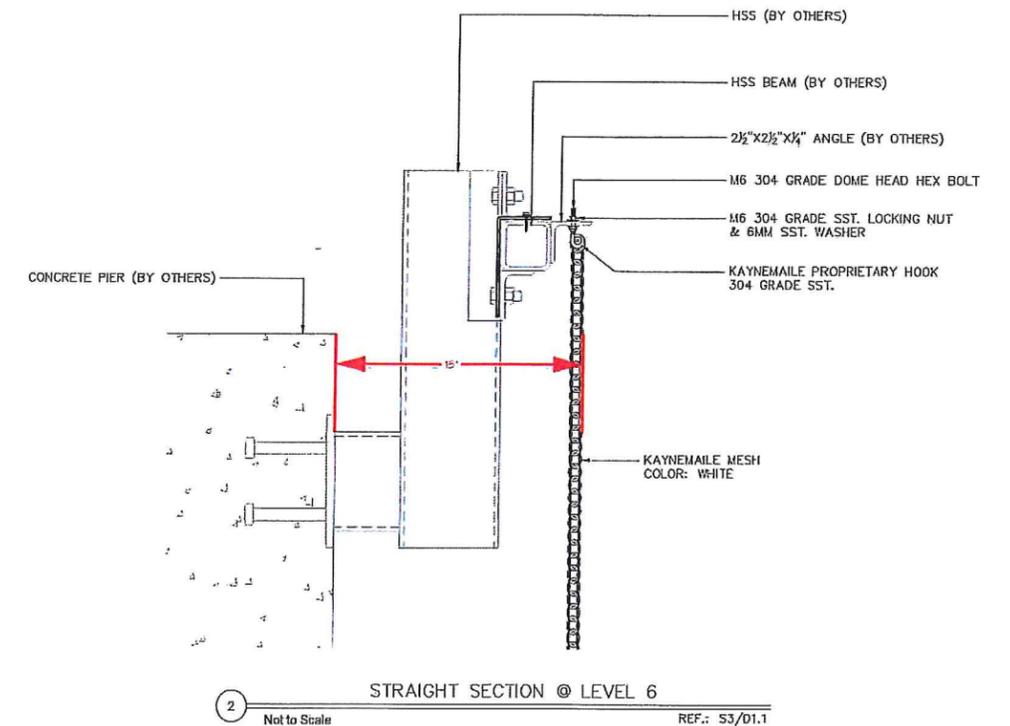
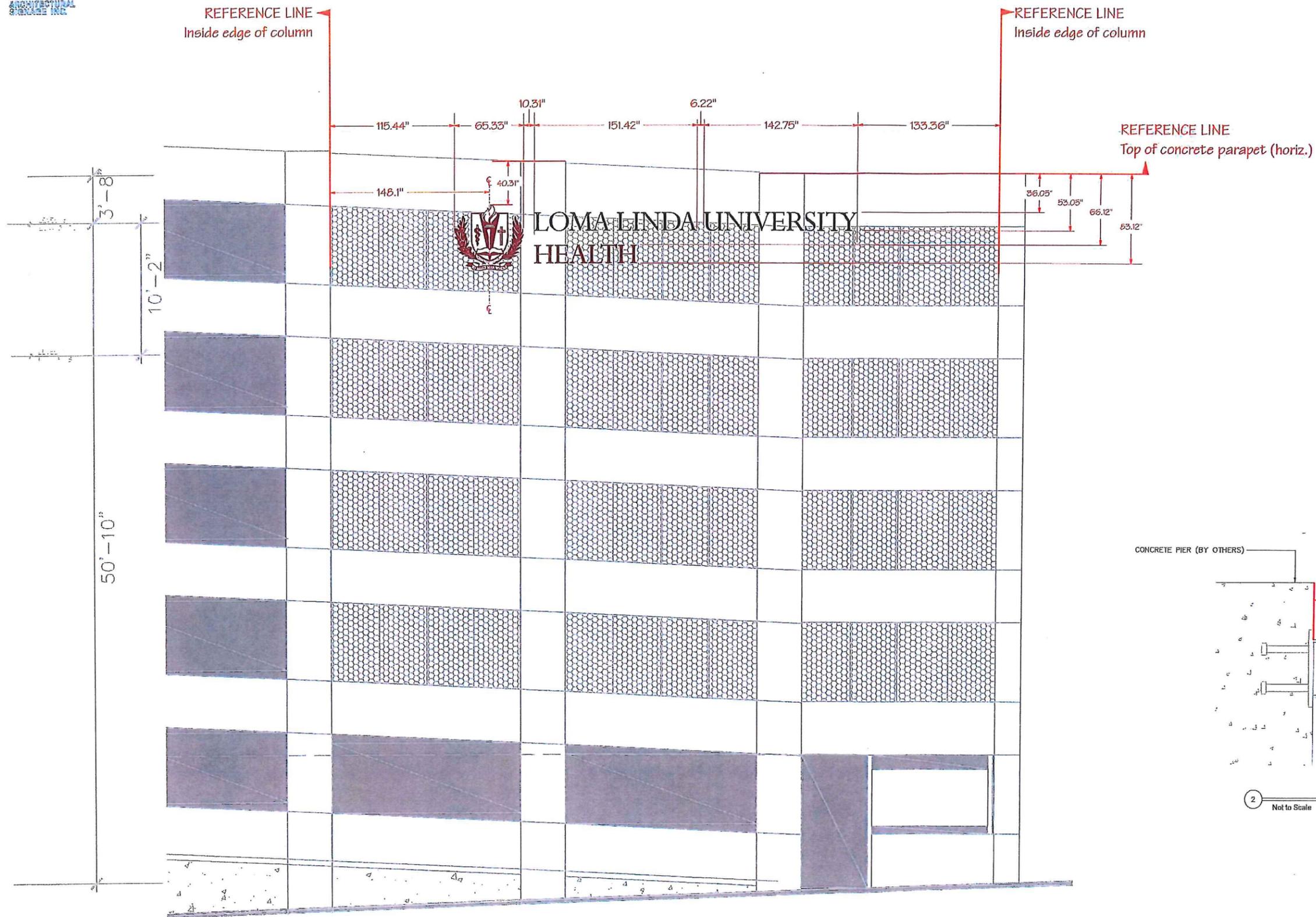
HEALTH

ST 107 CHANNEL LOGO / LETTERS - Individually Mounted - LED Illuminated

- (1) 60.69" x 65.3" x 5" deep channel logo in (5) individual cabinets
 - Welded aluminum construction w/ trimless faces
 - 3/16" White translucent acrylic face
 - Returns painted Regent Red or Platinum Gray - Actual colors TBD
 - Interior of logo is painted matte White
 - Graphic is surface applied Regent Red trans vinyl
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal boxes behind perforated aluminum panels
 - All electrical service to be 277v
- (25) 17" x 5" deep channel letters reading: "LOMA LINDA UNIVERSITY / HEALTH" in all caps
 - Welded aluminum construction w/ trimless faces
 - 3/16" White translucent acrylic faces
 - "LOMA LINDA UNIVERSITY" to have surface applied Platinum Gray trans vinyl - TBD
 - "HEALTH" to have surface applied Regent Red trans vinyl - TBD
 - Returns painted Regent Red or Platinum Gray - Actual colors TBD
 - Interior of letters are painted matte White
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal boxes behind perforated aluminum panels
 - All electrical service to be 277v

<input type="checkbox"/> 120v	
<input checked="" type="checkbox"/> 277v	
<input checked="" type="checkbox"/> LED	
<input type="checkbox"/>	
<input checked="" type="checkbox"/> Ext.	
<input type="checkbox"/> Int.	

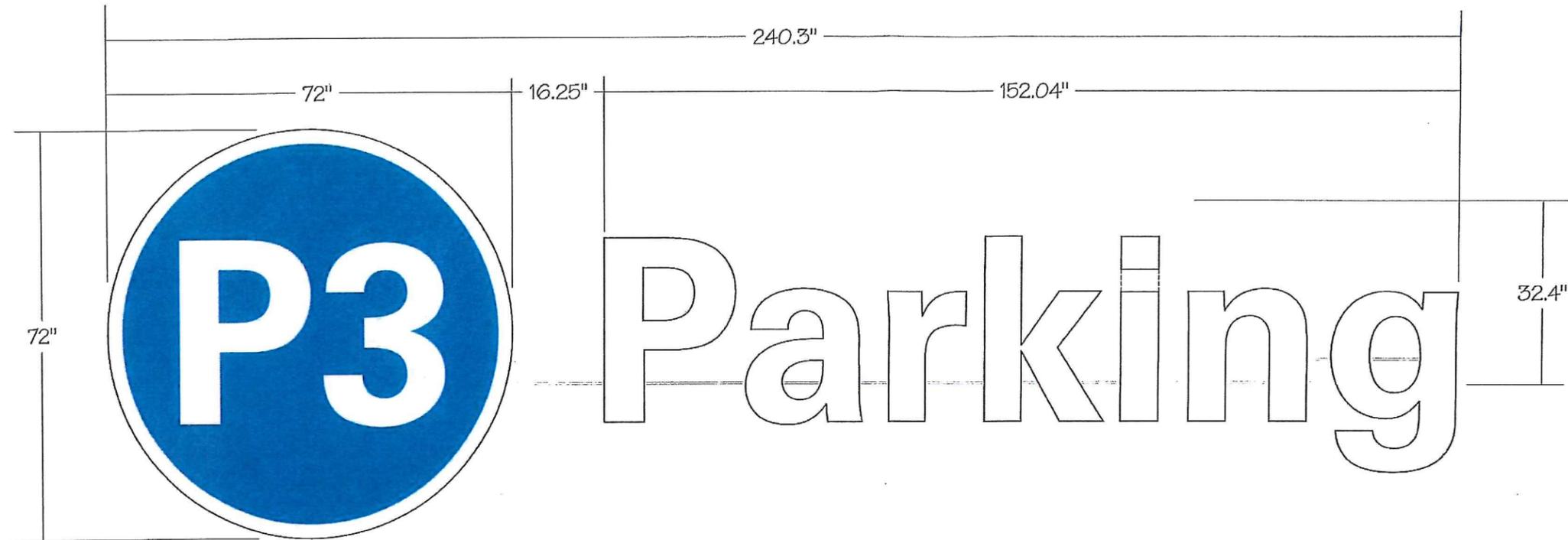
PROJECT: R15596 Loma Linda Health 2	LOCATION: ST 107	QTY: 1 set	RELEASE DATE: 1-7-16 2-18-16 2-29-16 4-18-16 2-3-16 2-24-16 3-7-16 <i>Reduced to 100 sq.ft.</i>	APPROVAL: X	Date:
TYPEFACE: Logotype	COLOR: ■ - Regent Red TBD □ - White trans acrylic	□ - Akzo Nobel 625A2 Pearl White ■ - Platinum Gray TBD	SCALE: 3/8" = 1'	DRAWN BY: avh	<small>This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and its ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions shown are approximate. Actual dimensions could vary due to the practical limitations of fabrication. Colors shown are for illustration purposes only. Actual colors are to be determined by client specification.</small>



WEST ELEVATION - 60" logs w/17" letters (per Code)

3 SCALE: 1/8" = 1'

REF.: 1/A3.02



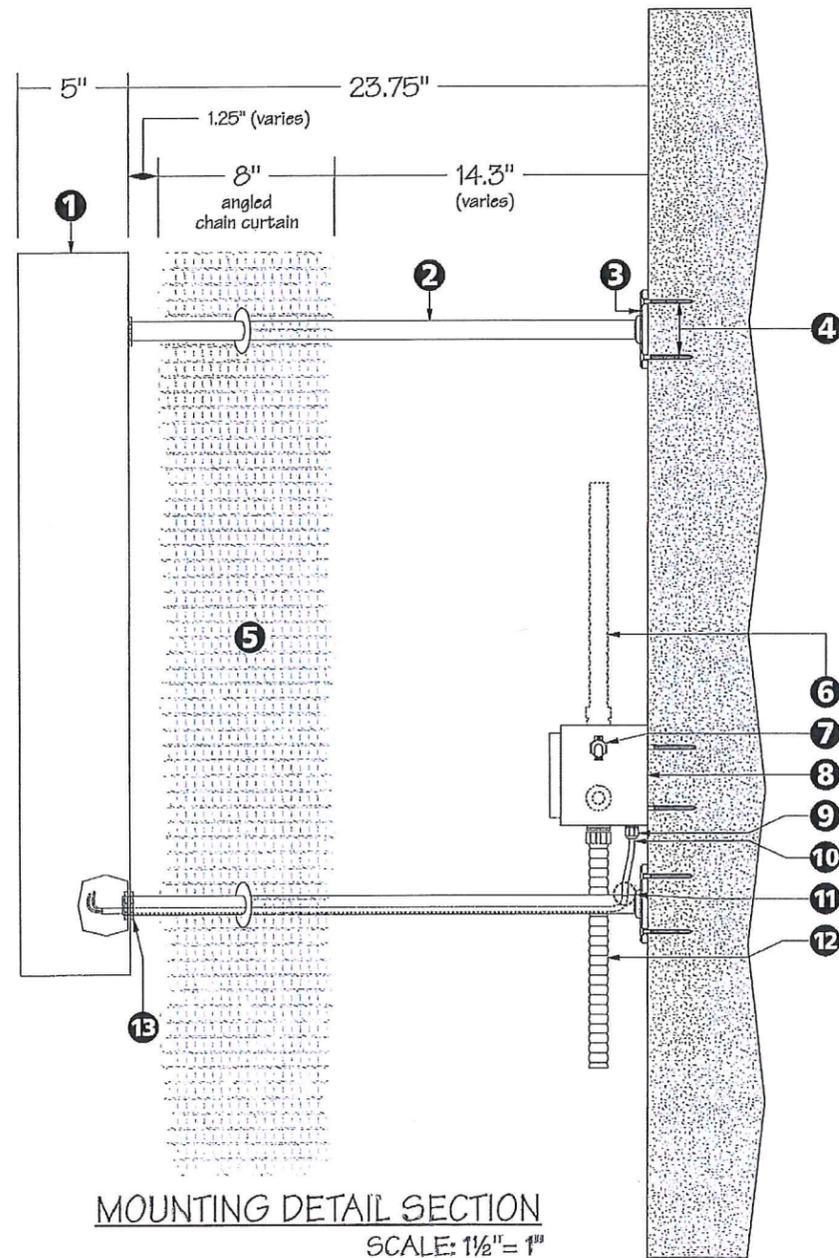
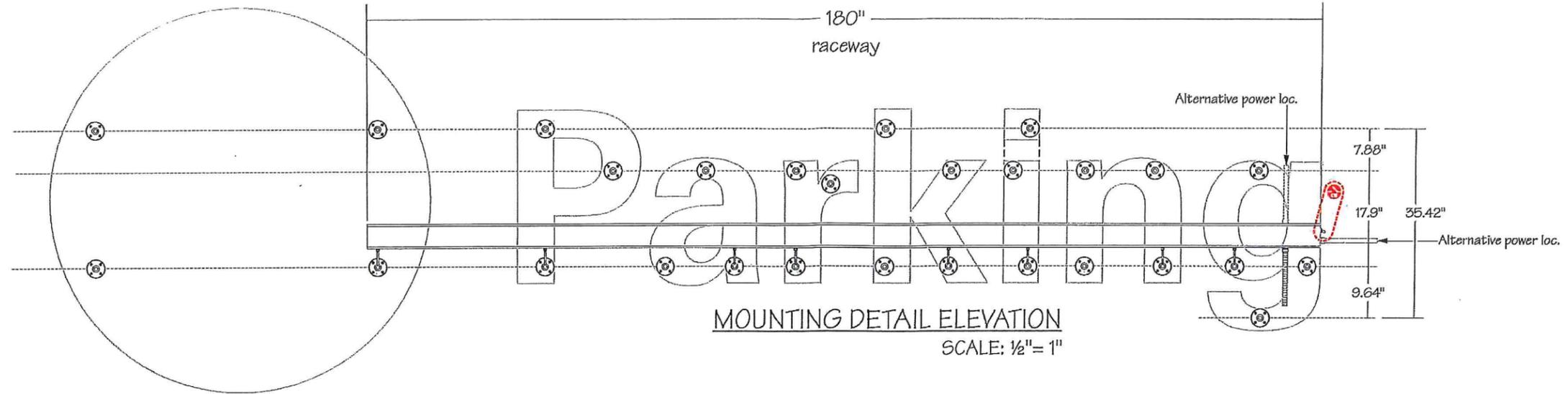
ST 201 / 202 CHANNEL LETTERS / LOGO - Individually Mounted - LED Illuminated

- (1) 72" dia. x 5" deep channel logo
 - Welded aluminum construction
 - 3/16" White translucent acrylic face
 - 2" standard White trimcap
 - Returns painted MAP 61408 Off-White Pearl
 - Interior of logo is painted MAP 281-5005P High Reflective White
 - Graphic is surface applied Oracal 8800 052 Azure Blue trans. vinyl
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal box behind chain maile curtain
 - All electrical service to be 120v
- (7) 25.4" x 5" deep channel letters reading: "Parking" in C&Ic
 - Welded aluminum construction
 - 3/16" White translucent acrylic faces
 - Returns painted MAP 61408 Off-White Pearl
 - Interior of letters are painted MAP 281-5005P High Reflective White
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supplies in raceway behind chain maile curtain
 - All electrical service to be 120v

NOTE: SEE ADDITIONAL PAGES FOR LOCATION AND MOUNTING DETAILS

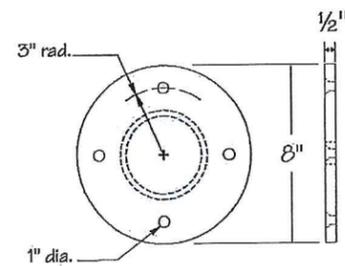
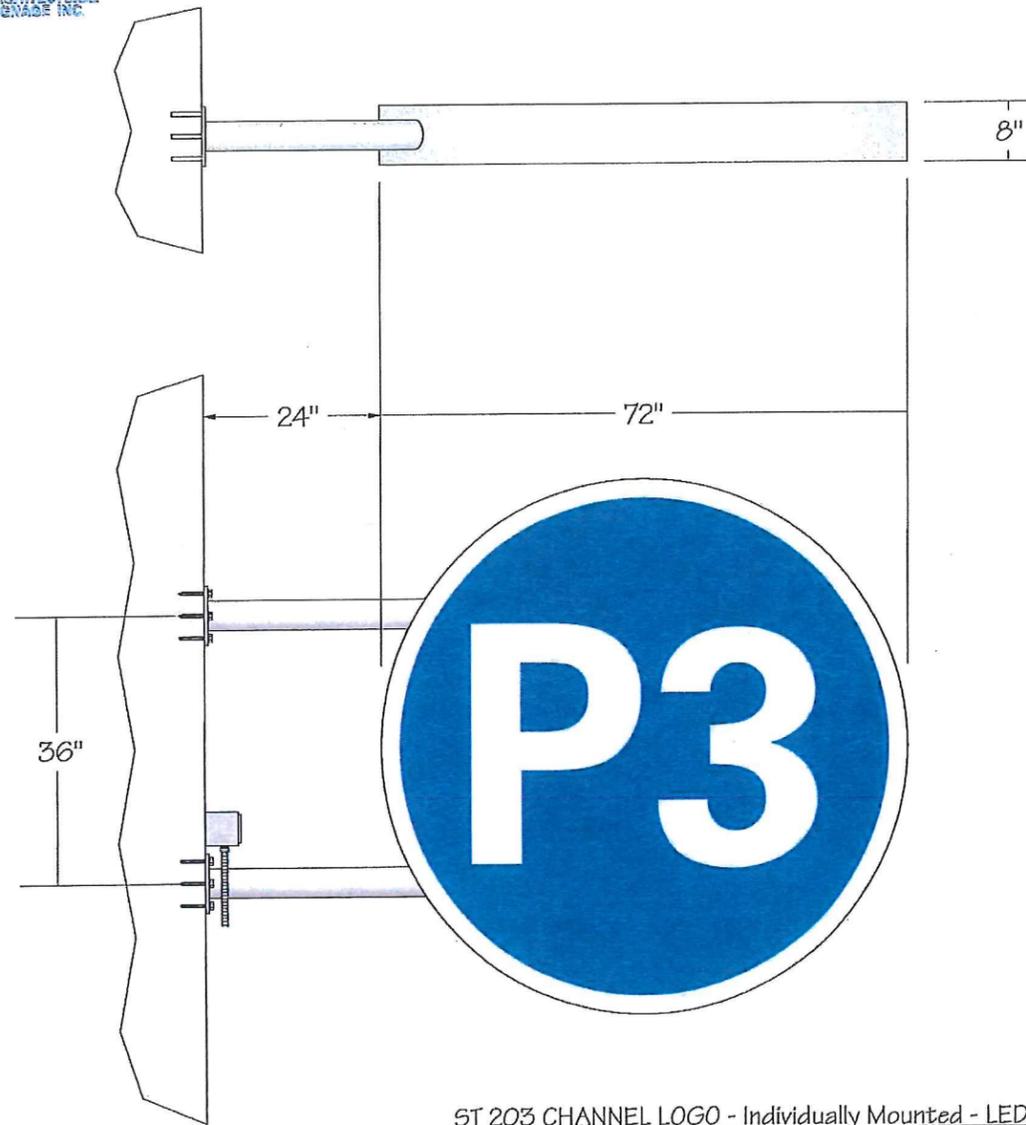
<input checked="" type="checkbox"/>	120v	
<input type="checkbox"/>	277v	
<input checked="" type="checkbox"/>	LED	
<input type="checkbox"/>		
<input checked="" type="checkbox"/>	Ext.	
<input type="checkbox"/>	Int.	

PROJECT: R15596 Loma Linda Health 3	LOCATION: ST 201 / 202	QTY: 1	RELEASE DATE: 1-7-16 1-28-16 2-24-16 4-18-16 5-18-16 1-27-16 2-18-16 3-16-16 5-13-16	APPROVAL: X	Date:				
TYPEFACE: *Univers LT 65 Std	COLOR: <table border="0" style="font-size: small;"> <tr> <td> - MAP 61408 Off-White Pearl</td> <td> - PMS 425 Dk Gray</td> </tr> <tr> <td> - White trans. acrylic</td> <td> - Oracal 8800 052 Azure Blue trans.</td> </tr> </table>	 - MAP 61408 Off-White Pearl	 - PMS 425 Dk Gray	 - White trans. acrylic	 - Oracal 8800 052 Azure Blue trans.	SCALE: 1/2" = 1'	DRAWN BY: avh	This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and its ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions shown are approximate. Actual dimensions could vary due to the practical limitations of fabrication. Colors shown are for illustration purposes only. Actual colors are to be determined by client specification.	
 - MAP 61408 Off-White Pearl	 - PMS 425 Dk Gray								
 - White trans. acrylic	 - Oracal 8800 052 Azure Blue trans.								



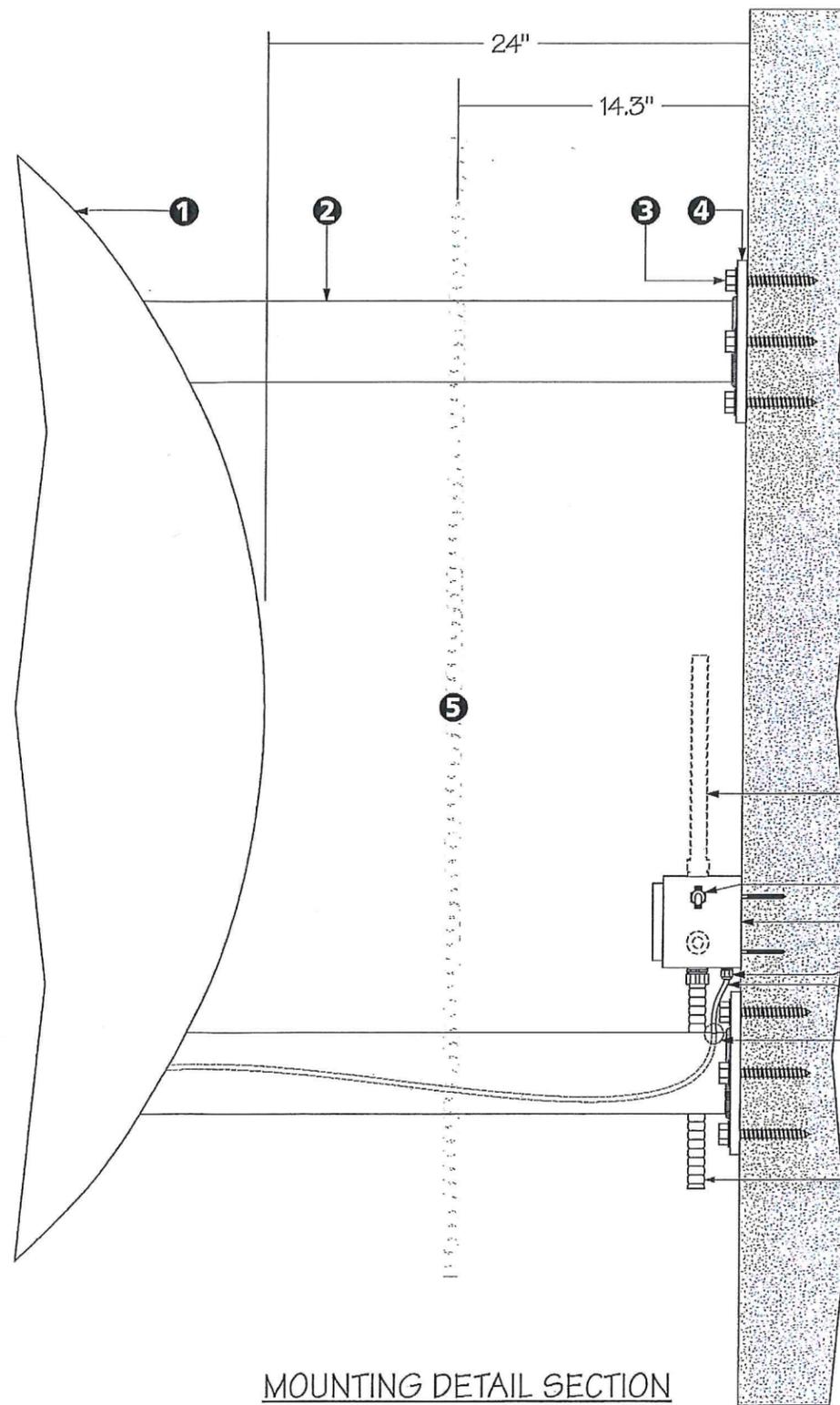
- ① - Channel letter/logo form
- ② - 1/2" x 24" Sched. 40 black pipe - stock length - NPT both ends - typical
- ③ - 1/2" pipe flange (Garvin Industries FF-50) - typical
- ④ - 1/4" x 2 1/4" FH Tapcon screws (1 3/4" min. embedment) - typical
- ⑤ - Alum. chain maile curtain (penetrations by others)
- ⑥ - Primary (120v) service - alternate location
- ⑦ - Primary cut-off switch
- ⑧ - 4 1/2" x 4 1/2" ext. alum. raceway w/ removable face (EM 24-63-156)
- ⑨ - Power cord strain relief (Del City 2650) - typical
- ⑩ - 18 AWG-2 (UL) PLTC cable (outdoor)
- ⑪ - 3/8" hole drilled at top of pipe
- ⑫ - Primary (120v) service flex conduit - recommended location
- ⑬ - NPT lock nuts - typical

NOTE: ONLY ONE (1) SECONDARY (12V) POWER LEAD TO EACH LETTER
DO NOT CHAIN LED STRINGS BETWEEN LETTERS



BOLT PLATE DETAIL
SCALE: 1/2" = 1"

- ST 203 CHANNEL LOGO - Individually Mounted - LED Illuminated**
- (1) 72" dia. x 8" deep channel logo for perpendicular mounting
 - Welded aluminum construction
 - 3/16" White translucent acrylic faces
 - 2" standard trimcap painted to match returns
 - Returns painted MAP 61408 Off-White Pearl
 - Interior of logo is painted MAP 281-5005P High Reflective White
 - Mounting arms are 4" dia. x 1/4" wall aluminum tubing attached to the inner structure of the logo
 - 8" dia. x 1/2" thick bolt plates welded to ends of mounting arms
 - Plates are drilled for 3/8" x 4" HW Tapcon screws
 - Graphic is surface applied Oracal 8800 052 Azure Blue trans. vinyl
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal box on wall between mounting arms
 - All electrical service to be 277v

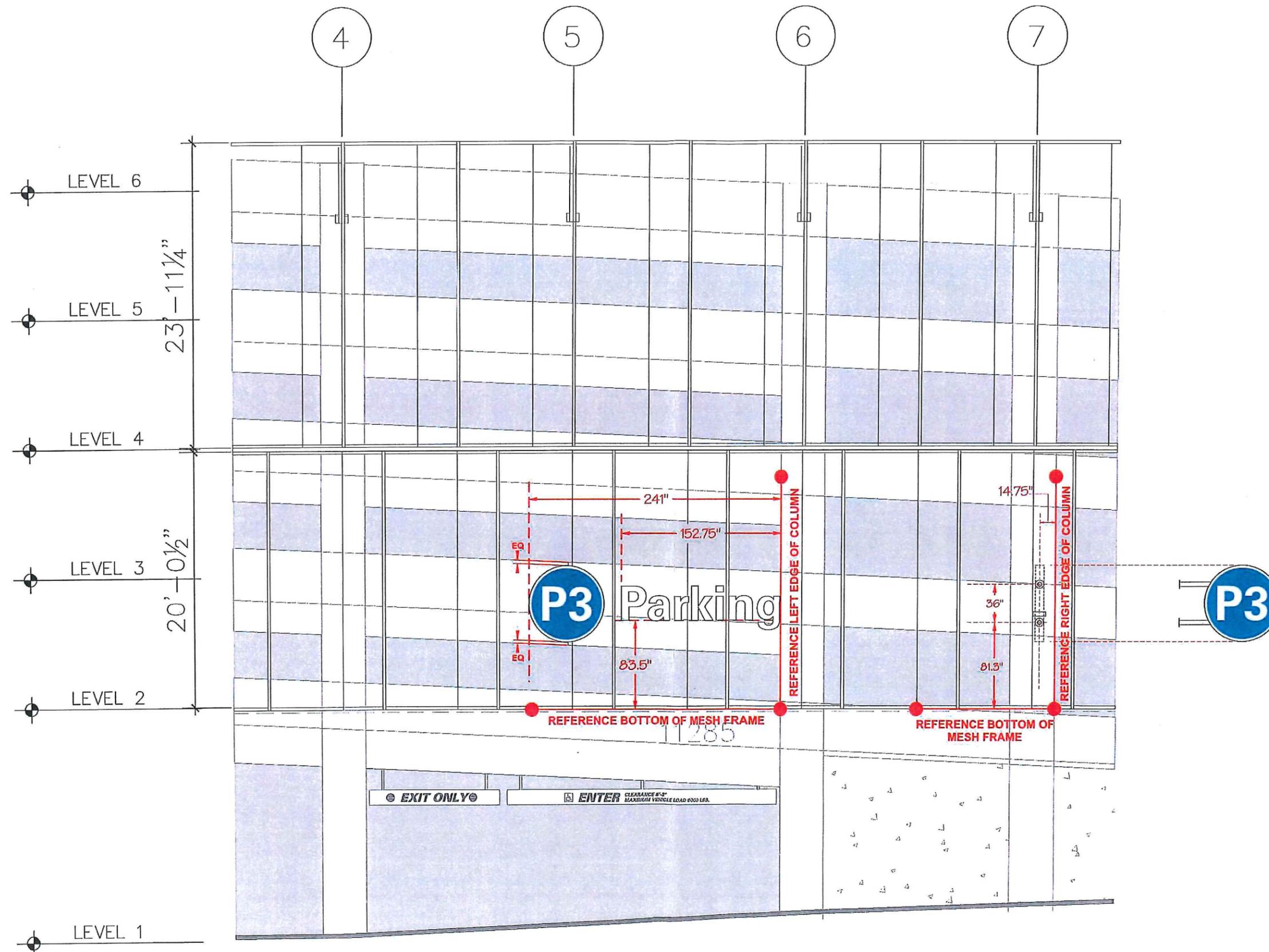


MOUNTING DETAIL SECTION
SCALE: 1/2" = 1"

- 1 - Channel logo form
- 2 - 4" aluminum tube support arms
- 3 - 3/8" x 4" HW Tapcon screws (3" min. embedment) - typical
- 4 - 8" dia. x 1/2" thick aluminum bolt plate
- 5 - Alum. chain maile curtain (penetrations by others)
- 6 - Primary (120v) service - alternate location
- 7 - Primary cut-off switch
- 8 - 4 1/2" x 4 1/2" x 16" ext. alum. raceway w/ removable face (EM 24-63-156)
- 9 - Power cord strain relief (Del City 2650)
- 10 - 18 AWG-2 (UL) PLTC cable (outdoor)
- 11 - 3/8" hole drilled in top of tube
- 12 - Primary (277v) service flex conduit (recommended location)

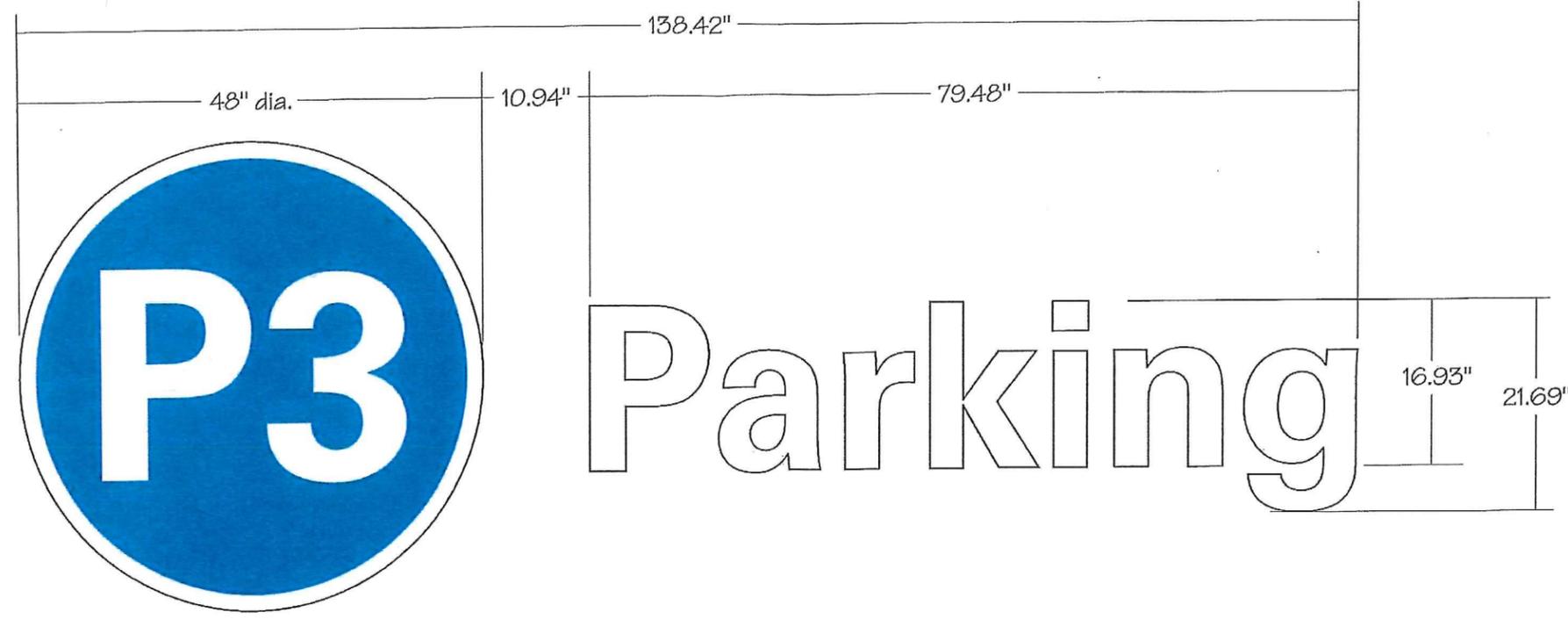
<input type="checkbox"/>	120v	
<input checked="" type="checkbox"/>	277v	
<input checked="" type="checkbox"/>	LED	
<input type="checkbox"/>		
<input checked="" type="checkbox"/>	Ext.	
<input type="checkbox"/>	Int.	

PROJECT: R15596 Loma Linda Health 4	LOCATION: ST 203	QTY: 1	RELEASE DATE: 1-7-16 2-18-16 <u>5-18-16</u> 1-27-16 2-24-16	APPROVAL: X	Date:
TYPEFACE: *Univers LT 65 Std	COLOR:	SCALE: 1/2" = 1'		DRAWN BY: avh	
<input type="checkbox"/> - MAP 61408 Off-White Pearl	<input type="checkbox"/> - PMS 425 Dk Gray	This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and its ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions show are approximate. Actual dimensions could vary due to the practical limitations of fabrication. Colors shown are for illustration purposes only. Actual colors are to be determined by client specification.			
<input type="checkbox"/> - White trans. acrylic	<input type="checkbox"/> - Oracal 8800 052 Azure Blue trans.				



LOCATION ELEVATION

SCALE: 1/8" = 1'



ST 201 / 202 CHANNEL LETTERS / LOGO - Individually Mounted - LED Illuminated

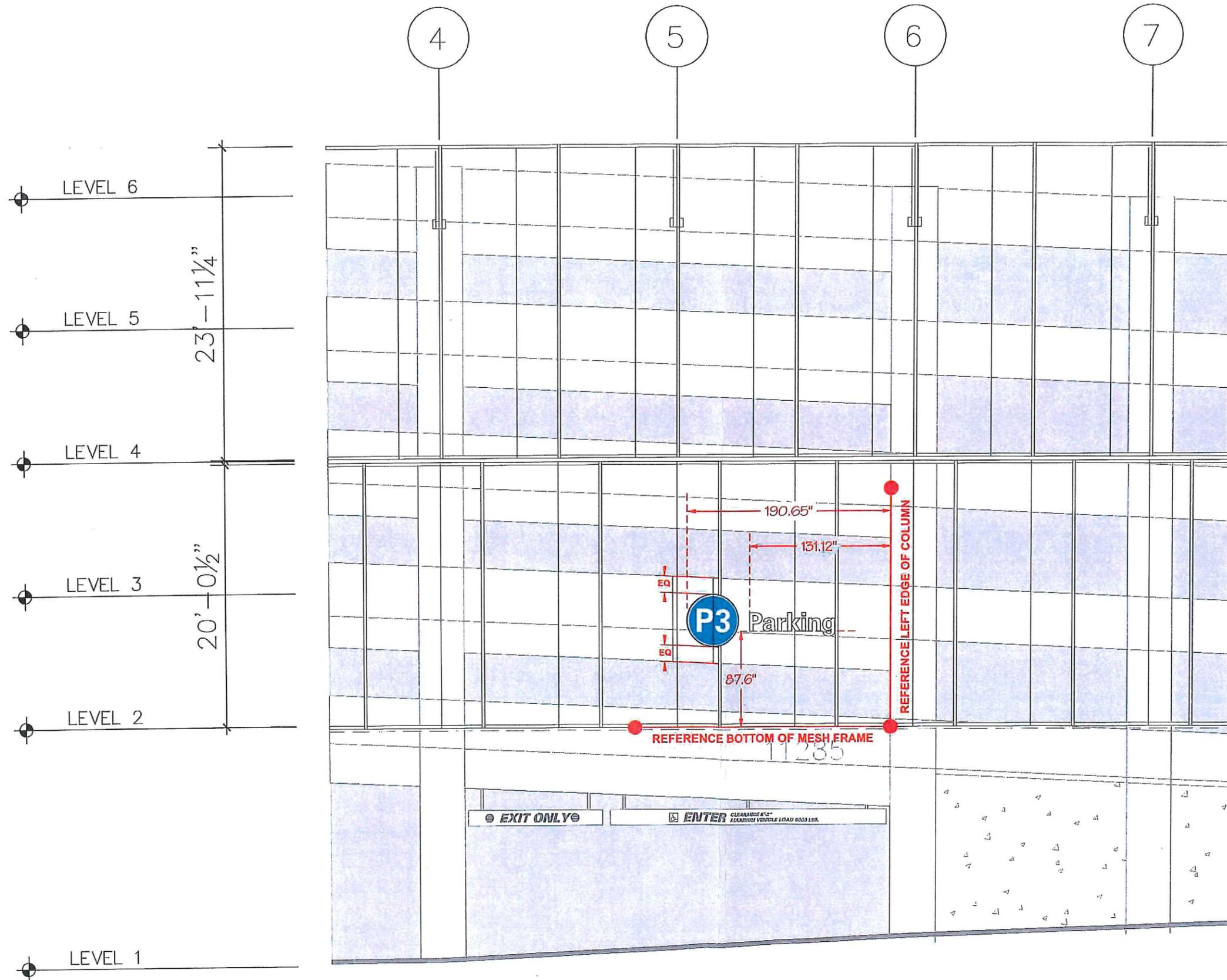
- (1) 48" dia. x 5" deep channel logo
 - Welded aluminum construction w/ trimless faces
 - 3/16" White translucent acrylic face
 - Returns painted MAP 61408 Off-White Pearl
 - Interior of logo is painted matte White
 - Graphic is surface applied Oracal 8800 052 Azure Blue trans. vinyl
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supply in listed metal box behind chain maile curtain
 - All electrical service to be 120v
- (7) 16.93" x 5" deep channel letters reading: "Parking" in C&lc
 - Welded aluminum construction w/ trimless faces
 - 3/16" White translucent acrylic faces
 - Returns painted MAP 61408 Off-White Pearl
 - Interior of letters are painted matte White
 - Internal illumination by White 5500°K LED modules - TBD
 - Remote power supplies in listed metal boxes behind chain maile curtain
 - All electrical service to be 277v

<input type="checkbox"/> 120v	
<input checked="" type="checkbox"/> 277v	
<input checked="" type="checkbox"/> LED	
<input type="checkbox"/>	
<input checked="" type="checkbox"/> Ext.	
<input type="checkbox"/> Int.	

NOTE: SEE ADDITIONAL PAGES FOR LOCATION AND MOUNTING DETAILS

- To Be Revised once letter size is confirmed

PROJECT:	LOCATION:	QTY:	RELEASE DATE:	APPROVAL:	DATE:
R15596 Loma Linda Health 3	ST 201 / 202	1	1-7-16 1-28-16 2-24-16 4-18-16 1-27-16 2-18-16 3-16-16	X	
<p><i>Reduced to 12 sq. ft.</i></p>				SCALE:	DRAWN BY:
<p>TYPEFACE: *Univers LT 65 Std</p>				3/4" = 1'	avh
<p>COLOR: <input type="checkbox"/> - MAP 61408 Off-White Pearl <input type="checkbox"/> - PMS 425 Dk Gray</p>				<p>This drawing and the ideas expressed remain the confidential property of INNERFACE. This drawing and it's ideas are not to be reproduced, copied, or disclosed to any other person or entity, without the express written consent of a representative or an agent of INNERFACE Sign Systems, Inc. All dimensions show are approximate. Actual dimensions could vary due to the practical limitations of fabrication.</p>	



LOCATION ELEVATION

SCALE: 1/8" = 1'



City of Loma Linda Community Development Department

Planning Division

CONDITIONS OF APPROVAL

VARIANCE NO. 16-058

PROJECT DESCRIPTION

Variance Application (V16-058) to permit the installation of three signs for Parking Structure 3 (P3) located near the northeast corner of Campus Street and Barton Road within the Institutional Zone and Healthcare General Plan land use designation.

COMMUNITY DEVELOPMENT DEPARTMENT - (909) 799-2830

All applicable provisions and requirements of City Codes and Ordinances shall be met for this project. All conditions unless otherwise specifies are due prior to the issuance of building permits. The following specific requirements shall also apply:

1. Within one year of this approval, the Variance shall be exercised or the permit/approval shall become null and void. Within one year of development approval, commencement of construction shall have occurred or the permit/approval shall become null and void. In addition, if after commencement of construction, work is discontinued for a period of six months, then the permit/approval shall become null and void.

PROJECT

Variance No. 16-058

EXPIRATION DATE

July 12, 2017

2. In the event that this approval is legally challenged, the City will promptly notify the applicant of any claim or action and will cooperate fully in the defense of the matter. Once notified, the applicant agrees to defend, indemnify, and hold harmless the City, its officers, agents and employees from any claim, action or proceeding against the City of Loma Linda. The applicant further agrees to reimburse the City of any costs and attorneys' fees, which the City may be required by a court to pay as a result of such action, but such participation shall not relieve applicant of his or her obligation under this condition.
3. All construction shall meet the requirements of the editions of the *Uniform Building Code* (UBC)/California Building Code (CBC) and the *Uniform Fire Code* (UFC)/California Fire Code (CFC) as adopted and amended by the City of Loma Linda and legally in effect at the time of issuance of building permit.
4. Construction shall be in substantial conformance with the plan(s) approved by the City Council. Minor modification to the plan(s) shall be subject to approval by the Director through a minor administrative process. Any modification, which exceeds 10% of the following allowable measurable design/site considerations, shall require the refilling of the

original application and a subsequent hearing by the appropriate hearing review authority as applicable.

5. This permit or approval is subject to all the applicable provisions of the Loma Linda Municipal Code, Title 17, Institutional zone in effect at the time of approval.
6. Signs shall not block to view of cross-traffic or pedestrians from travelers on adjacent streets or within the subject site.
7. Within 48 hours of approval of the subject project, the applicant shall deliver to the Community Development Department, a check or money order made payable to the **CLERK OF THE BOARD OF SUPERVISORS** in the amount of \$50.00 (fifty dollars) to enable the City to file the appropriate environmental documentation for the project. If within such 48 hour period that applicant has not delivered to the Community Development Department the above-noted check, the statute of limitations for any interested party to challenge the environmental determination under the provisions of the California Environmental Quality Act may be significantly lengthened.

End of Conditions

Applicant signature

Date

Owner signature

Date



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ovidiu Popescu, Councilman
Ronald Dailey, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

VIA: T. Jarb Thaipejr, City Manager

FROM: Pamela Byrnes-O'Camb, City Clerk

SUBJECT: Minutes of June 14 and 21, 2016

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council approve the minutes of June 14 and 21, 2016

City of Loma Linda

City Council Minutes

Regular Meeting of June 14, 2016

A regular meeting of the City Council was called to order by Mayor Rigsby at 7:02 p.m., Tuesday, June 14, 2016, in the City Council Chamber, 25541 Barton Road, Loma Linda, California.

Councilmen Present:	Mayor Rhodes Rigsby Mayor pro tempore Dupper Ovidiu Popescu Ron Dailey John Lenart
Councilman Absent:	None
Others Present:	City Manager T. Jarb Thaipejr City Attorney Richard E. Holdaway

Councilman Popescu led the invocation and Pledge of Allegiance. No items were added or deleted and no public participation comments were offered upon invitation of the Mayo.

Conflicts of Interest

See Items CC-2016-58 and CC-2016-61.

Scheduled And Related Items

CC-2016-050 - Oath of Allegiance and Presentation of Certificates of Election to City Councilmen-elect Rigsby, Popescu and Lenart

The City Clerk administered the Oath of Allegiance; read the Certificates of Election and presented the Certificates to City Councilmen Rigsby, Popescu and Lenart.

CC-2016-051 - Re-organization

- a. Election of Mayor [City Clerk]
- b. Election of Mayor pro tempore [Mayor]

The City Clerk conducted the election of Mayor. Councilman Rigsby was nominated. No other nominations were made.

Motion by Dailey, seconded by Popescu and unanimously carried to close nominations.

Motion by Dupper, seconded by Lenart and carried to instruct the clerk to cast a unanimous ballot for Councilman Rigsby as Mayor. Councilman Rigsby abstained.

Mayor Rigsby then conducted the election for Mayor pro tempore. Councilman Dupper was nominated. No other nominations were made.

Motion by Popescu, seconded by Lenart and unanimously carried to close nominations and to cast a unanimous ballot for Councilman Dupper as Mayor pro tempore. Councilman Dupper abstained.

CC-2016-052 - Appoint City Council Members to the following Boards/Commissions

- a. San Bernardino Associated Governments (SANBAG)
- b. Omnitrans
- c. Inland Valley Development Agency (IVDA)
- d. San Bernardino International Airport Authority (SBIAA)
- e. Solid Waste Management Board
- f. San Bernardino Valley Municipal Water District Advisory Commission on Water Policy
- g. California Joint Powers Insurance Authority Board of Directors (CJPIA)
- h. Board of Directors Consolidated Fire Agencies JPA (Formerly Confire)

Mayor Rigsby announced the current representation on the Boards and Commissions under consideration.

Motion by Dupper, seconded by Popescu and unanimously carried to continue with the same representation: Mayor Rigsby as delegate and Councilman Dailey as Alternate to SANBAG; Councilman Dailey as Delegate and Councilman Popescu as Alternate to Omnitrans; Councilman Popescu and Mayor pro tempore Dupper as Delegates and Councilman Lenart as Alternate to the IVDA; Councilman Popescu and Mayor pro tempore Dupper as Alternate to SBIAA; Councilman Lenart as Delegate and Mayor pro tempore Dupper as Alternate to the Solid Waste Management Board; Councilman Lenart

as Delegate and Mayor pro tempore Dupper as Alternate to the San Bernardino Valley Municipal Water District Advisory Commission on Water Policy; Mayor pro tempore Dupper as Delegate, City Manager Thaipejr and Finance Director DeAnda as Alternates to the CJPIA; Mayor Rigsby as Delegate and Mayor pro tempore Dupper as Alternate to the Board of Directors of the Consolidated Fire Agencies JIPA.

CC-2016-053

LLHA-2016-014 - Joint Public Hearing of the City Council and Housing Authority

- a. LLHA Bill #R-2016-03 – Approving an Affordable Housing Agreement with Mary Erickson Community Housing
- b. Council Bill #R-2016-24 – Consenting to the Affordable Housing Agreement with Mary Erickson Community Housing

The Housing Authority Board was called to order and the public hearing was opened. Special Counsel Huebsch of Stradling Yocca Carlson & Rauth presented the report into evidence, stating that the proposed agreement involved the disposition of scattered sites consisting of remnant properties that the Housing Authority owned as a result of the ending of funding and the dissolution of redevelopment. Mary Erickson Community Housing would sell six lots and put the proceeds as well as funds from fundraising efforts and other contributions into the development of the remaining six lots on Juanita Street as affordable, for sale, single-family units. A disclosure report was prepared outlining details of the agreement; the developer was active in the community in that they continue to operate the 24-unit complex on Cole Street that is restricted to very low and low income households; representatives of the developer were present and available to respond to questions.

Mayor pro tempore Dupper indicated that the City Council and Housing Authority Board were briefed in the closed session pertaining to this item and Councilman Popescu indicated that the item had been considered previously as well.

No other public testimony was offered and the public hearing was closed.

Motion by Popescu, seconded by Dupper and unanimously carried to adopt LLHA Bill #R-2016-03 and Council Bill #R-2016-24.

Resolution No. 30

A Resolution of the Loma Linda Housing Authority approving an Affordable Housing Agreement by and among the Authority, the City of Loma Linda and Mary Erickson Community Housing

Resolution No. 2893

A Resolution of the City Council of the City of Loma Linda approving and consenting to the approval by the Loma Linda Housing Authority approving an Affordable Housing Agreement by and among the Authority and Mary Erickson Community Housing

CC-2016-054

SA-2016-12

LLHA-2016-015 - Joint meeting (NOT A PUBLIC HEARING) of the City Council, Successor Agency, and Housing Authority regarding - First Amendment to the Joint Powers Agreement to replace the Loma Linda Redevelopment Agency with the Loma Linda Housing Authority as a party

- a. Council Bill #R-2016-25 (Successor Agency)
- b. Council Bill #R-2016-26 (City Council)
- c. LLHA Bill #R-2016-04 (Housing Authority)

The Successor Agency Board was called to order. Special Counsel Huebsch of Stradling Yocca Carlson & Rauth presented the report, explaining that several years ago, the City and Redevelopment Agency established a financing agency; that agency could now provide options should there be a bond issue that would generate new money for the water facilities, as an example if it was advantageous to use the Public Financing Authority.

He went on to say that the reason for changing the membership is that the redevelopment agency has been dissolved; if the City wanted to finance facilities it may be an action of the Successor Agency and the Oversight Board and would have nothing to do with the Redevelopment Agency. It is more economical to replace the defunct Redevelopment Agency with the Housing Authority. The proposal is presented tonight to the City Council, Successor Agency, and Housing Authority and would then be presented to the Oversight Board to finalize the change. It is in the best interest of all agencies to approve the change.

Mr. Huebsch indicated that there were no outstanding bonds, but on an ongoing basis, there could be opportunity to refund redevelopment bonds and other bonds that would benefit from an approving action.

Motion by Lenart, seconded by Dailey and unanimously carried to adopt Council Bill #R-2016-25, Council Bill #R-2016-26 and LLHA Bill #R-2016-04.

Resolution No. 2894

A Resolution of the Successor Agency to the Loma Linda Redevelopment Agency approving a First Amendment to the Joint Exercise of Powers Agreement with respect to the Loma Linda Financing Authority

Resolution No. 2895

A Resolution of the City Council of the City of Loma Linda approving a First Amendment to the Joint Exercise of Powers Agreement with respect to the Loma Linda Financing Authority

Resolution No. 31

A Resolution of the Loma Linda Housing Authority approving a First Amendment to the Joint Exercise of Powers Agreement with respect to the Loma Linda Financing Authority

The Housing Authority Board and Successor Agency recessed to allow continuation of the City Council Agenda.

CC-2016-055 - Public Hearing – Council Bill #R-2016-23 - Amendment to the Regional Urban Water Management Plan

The public hearing was opened and Jeroem Alhof presented the report into evidence, stating that every water supplier in the state is required to update its Water Management Plan every five years; the City of Loma Linda participates with nine retail water suppliers to coordinate the plan: San Bernardino Valley Municipal Water District, East Valley Water District, City of Redlands, City of San Bernardino Municipal Water Department, West Valley Water District, Yucaipa Valley Water District, City of Colton, City of Rialto and Riverside Highland Water Company.

He noted that key elements of the Plan included a Comparison of Supply and Demand, Compliance with the Water Conservation Act of 2009, Source Reliability, a Demand Map, and a Measures and Water Shortage Contingency Plan.

Mr. Alhof then presented estimates of historic and future populations as well as water usage and projected demand; explained the per capita consumption estimates, noting that the City of Loma Linda's baseline was 250 gallons per day and so the reduction was 20 percent below that number. He also noted that the City fell below the target for 2015 with approximately 190 gallons per person per day.

He then responded to questions. No other public testimony was offered and the public hearing was closed.

Motion by Dupper, seconded by Popescu and unanimously carried to adopt Council Bill #R-2016-23.

Resolution No. 2896

A Resolution of the City Council of the City of Loma Linda adopting the 2015 San Bernardino Valley Regional Urban Water Management Plan

CC-2016-056 - Public Hearing - Council Bill #R-2016-21 - Approving the Annual Report and Assessments for Landscape Maintenance District No. 1 for fiscal year 2016-2017

The public hearing was opened and City Manager Thaipejr presented the report into evidence, stating that adoption of the proposed resolution would approve the assessments for each property within the Landscape Maintenance District; that expenditures for Fiscal Year 2016-2017 were estimated to be \$467,159 and total assessments to be \$392,092, the difference being offset by the General Fund. He noted that the discrepancy was caused by lack of cost escalation clause for the first 52 annexations to the District; to include a cost escalation for the affected properties would require a ballot measure. The cost for each parcel was composed of electrical charge, water usage, and maintenance.

No other public testimony was offered and the public hearing was closed.

Motion by Popescu, seconded by Lenart and unanimously carried to adopt Council Bill #R-2016-21.

Resolution No. 2897

A Resolution of the City Council of the City of Loma Linda ordering the continued maintenance of Landscape Maintenance District Number 1, and confirming Engineer's Report and levying assessment for Fiscal Year 2016/2017

CC-2016-057 - Public Hearing – Council Bill #R-2016-22 – Approving the Annual Report and Assessments for Street Light Benefit Assessment District for fiscal year 2016-2017

The public hearing was opened and City Manager Thaipetr presented the report into evidence, stating the anticipated assessment for Fiscal Year 2016-2017 was \$342,240 and expenditures were estimated to be \$395,000; the difference being covered by the Reserve Fund. He also indicated that the street light bulbs will be changed to LED as a cost-saving measure.

Mayor Rigsby asked for a pro forma to change the light bulbs and how long it would take to pay for the change.

No other public testimony was offered and the public hearing was closed.

Motion by Dupper, seconded by Dailey and unanimously carried to adopt Council Bill #R-2016-22.

Resolution No. 2898

A Resolution of the City Council of the City of Loma Linda ordering the continued maintenance of Street Light Benefit Assessment District No. 1 and confirming the Engineer's Report and levying assessment for Fiscal Year 2016/2017

CC-2016-058 - Public Hearing – Precise Plan of Design No. 15-171 for the construction of a new single-story, 5,600 square-foot building to house chillers, a cooling tower for the Medical Center, associated storage and electrical space, and a restroom at 10970 Parkland Avenue (RULE OF NECESSITY REQUIRED)

The Rule of Necessity was invoked due to conflicts of interest noted by Councilmen Rigsby, Popescu, Dailey and Lenart related to their source of income. As a result, Councilmen Rigsby and Lenart remained with Mayor pro tempore Dupper to constitute a quorum and vote and Councilmen Popescu and Dailey left the Council Chamber.

The public hearing was opened and Natalie Patty of Lilburn Corporation presented the report into evidence, stating that the chiller building was located south of the water tower, east of Anderson Street and north of Stewart Street. The facility, which was part of the Campus Transformation Plan consisted of 5,600 square feet and would remove 21 parking spaces. No new mitigation measures were required; therefore approval by the lead agency would fall within the scope of the EIR.

She then showed detail of the structure, noting there would be access around the structure; the removed parking would be re-allocated to the buildout of the central parking lot.

No other public testimony was offered and the public hearing was closed.

Motion by Dupper, seconded by Lenart and unanimously carried to approve Precise Plan of Design 15-171 based upon the Findings and subject to the Conditions of Approval. Councilmen Popescu and Dailey did not vote.

Councilmen Popescu and Dailey returned.

CC-2016-059 - Consent Calendar

Motion by Dupper, seconded by Dailey and unanimously carried to approve the following items:

The Demands Register dated May 31, 2016 with commercial demands totaling \$559,241.81.

The Demands Register dated June 14, 2016 with commercial demands totaling \$5,223,003.76 and payroll demands totaling \$261,976.23.

The Minutes of May 24, 2016 as presented.

The April Treasurer's Report for filing.

The April and May Fire Department Reports for filing.

Accepted as complete and authorized recordation of a Notice of Completion for Installation of Storm Drain at Elmer Digneo Park, Tryco General Engineering, contractor.

Old Business

CC-2016-060 - Council Bill #O-2016-03 – (Second Reading/Roll Call Vote) – Amending the Loma Linda Municipal Code to add Chapter 3.13 to Title 3 regarding Hotel Incentive Program

Assistant City Manager Bolowich presented the report, stating that the proposed ordinance provided for a 30 percent rebate of Transient Occupancy Tax for a 10-year period, which equated to 10 percent of the room rate for the first 500 rooms for the purpose of attracting hospitality services to the City to serve the needs of the institutions and the community.

Motion by Popescu, seconded by Dupper and unanimously carried to waive reading of Council Bill #O-2016-03 in its entirety and direct the Clerk to read by title only and call the roll.

The Clerk read the title and called the roll with the following results:

Ayes:	Rigsby, Dupper, Popescu, Dailey, Lenart
Noes:	None
Abstain:	None
Absent:	None

Ordinance No. 733

An Ordinance of the City council of the City of Loma Linda, California adding Chapter 3.13 to the Loma Linda Municipal Code relating to a Hotel Incentive Program

CC-2016-061 - Precise Plan of Design (PPD) No. 15-128 – the construction of a 16-story, 1,000,000 square-foot hospital, 157 parking spaces plus 11 designated ambulance parking spaces on a site that provided surface parking located on the northwest corner of Barton Road and Anderson Street (continued from May 10) (Councilmen Dupper, Dailey and Lenart sit to constitute a quorum and vote)

Due to prior Rule of Necessity, Councilmen Rigsby and Popescu left the Council Chamber; Councilmen Dailey and Lenart remained with Mayor pro tempore Dupper to constitute a quorum and vote.

Mayor pro tempore Dupper chaired the item.

Assistant City Manager Bolowich presented the report, stating that a new, 1,000,000 square-foot hospital would be constructed on an existing parking area which would include adult and children's tiers. He then showed the site plan and noted that four points of ingress and egress were proposed: Taylor Court, a main entrance at Prospect Avenue, a second entrance along Starr Street for non-emergency and patient access, and an entrance along Barton Road for ambulances only.

He went on to say that Staff was concerned about the Starr Street access because of the closeness to the intersection of Anderson Street and Barton Road. The Traffic Engineer recommended that Anderson Street be widened to compress stacking southbound to Barton Road. Regarding the ambulance entrance off of Barton Road, a new configuration was presented that Staff supported.

Mr. Bolowich then reviewed the Conditions of Approval, particularly Conditions 36 and 37 relating to the purchase of a Tractor Drawn Aerial Ladder Truck with a minimum of 100 foot ladder capability as well as 2,000 gpm pump capacity with a full complement of equipment for high-rise operations and rescue and the staffing for the Ladder Truck with the City converting a part-time shift to make up one-third of the staffing and the Hospital providing funding for staffing the other two-thirds.

Chief Bender provided an explanation for the staffing analysis and addressed Fire Service Deployment in Assessing Community Vulnerability; Identifying and Categorizing Community Risks; Fire Department Operational Performance; Effective Response Force; Resource Availability/Reliability and Overall Fire Service Deployment Key Issues.

Staff responded to questions relating to the VA Medical Center on Barton Road as well as the facility on Redlands Boulevard, noting that the Redlands Boulevard facility was not a tax-exempt facility; that the Barton Road facility, through an agreement with the City paid an annual fee of \$140,000 for fire protection services, which agreement included an annual CPI increase. A formula was used for the VA Agreement which took into consideration the number of acres that were ultimately taken off the tax roll.

Councilman Dailey commented that it would be more beneficial for the hospital to enter into an agreement similar to that of the VA rather than the Condition of Approval that required support in perpetuity.

Lt. Lomeli of the San Bernardino County Sheriff's Department responded to questions pertaining to Condition 43 relating to a staffing support agreement for an on-duty patrol officer 24 hours per day, 365 days per year, noting that during the past year, 893 hours were spent at the hospital facility with 1177 calls for service during the timeframe of January 2010 through May 2016.

Kerry Heinrich, Chief Executive Officer of LLUMC opposed the conditions as proposed, stating that the project consisted of replacing an existing facility even though the former hospital would be retained with designated re-uses. He went on to say that the City was requesting funding to staff the Truck at an estimated annual cost of \$878,000 and the purchase of a new Aerial Ladder Truck at an estimated cost of \$1.2 million; one Deputy 24/7 with associated Overhead costs at an estimated cost of \$1.2 million.

Mr. Heinrich proposed to cover the cost of debt service on a new fire truck with the City owning the loan; maximizing LLUH purchases through the Mercantile, thus increasing the City's sales tax revenue which could be applied toward additional fire service salaries; LLUH covering the cost of direct deputy dollars on an ongoing basis, not including wage adjustments, with the deputy stationed on the LLUH Campus, law enforcement services estimated to cost \$763,000, so that when combined, LLUH's proposal would amount to approximately \$1 million annually with final details to be defined as part of an MOU.

Kevin Lange, Executive Vice-President of Finance and Administration also spoke.

Mr. Bolowich commented how the City was to address the true net impact of re-use of the old hospital building to accommodate the moving of existing activities from other areas in the City to that central location with no ability to condition the reuse because it was an OSHPOD Building.

Jay Gallant, Chairman of the City's Budget Advisory Committee addressed the City Council indicating that it appeared the Medical Center wanted to "pay as you go," and suggested the City hold its line, particularly with a deficit budget situation.

Kurt Swigart of the Budget Advisory Committee also spoke, indicating that bare necessities did not cover everything; that the City had not restored its regular staffing; it was not logical to start at the bare minimum, knowing that it wouldn't work.

Steven Nimmo Jr., 62 Sylvia Street, cautioned the City Council about accumulation of debt and the recent bankruptcy of the City of San Bernardino because of what was considered to be unwise spending.

Eric Schulz of LLUMC indicated that if a new building was not to occur, the deficiencies would still exist; therefore conditions should not be imposed on the new project.

Dr. Hart, President of LLUMC also spoke.

No other testimony was offered. Extensive discussion ensued concerning various Conditions of Approval; liability for both the City and the Hospital, and continuing the item to allow more negotiation/compromise.

Motion by Dailey, seconded by Lenart and unanimously carried to continue the item to June 21 and direct Staff to meet with representatives of the Hospital to negotiate Conditions of Approval acceptable to both parties. Councilmen Rigsby and Popescu did not vote.

The City Council recessed at 10:18 p.m. and reconvened at 10:25 p.m. with all members present.

New Business

CC-2016-062 - Agreements with Newcomb Williams Financial Group for underwriting services and A. M. Miller & Co., Inc. for financial advisor services relating to future refinancing of Water Bonds

Finance Director DeAnda presented the report, stating that the City was proposing to refinance the \$10 million 1995 Variable Rate Water Bonds, of which \$5 million in principal remained. She clarified that refinancing was being considered because the City received notice from the bank that the Letter of Credit which was due to expire in August 2016 would not be renewed. She added that the actual structure of the bonds had not been concluded. The current structure had a covenant that net revenues must remain at 1.25 percent of the debt service amount and with the current water conservation requirements resulting in lower revenue and continuing operational costs; it

was difficult to meet the current covenant requirements. The refunding would address that issue and there would be additional cost savings in that there would no longer be the cost of the Letter of Credit.

Motion by Dailey, seconded by Dupper and unanimously carried to approve the Agreement with Newcomb Williams Financial Group and A.M. Miller & Co., Inc.

CC-2016-063 - Appointment of Committee/Commission Members

- a. Budget Committee (2)
- b. Historical Commission (4)
- c. Personnel Board (2)
- d. Traffic Advisory Committee (2)
- e. Trails Development Committee (2)

Motion by Dupper, seconded by Dailey and unanimously carried to re-appoint Mary Lynn Cooke and Jay Gallant to the Budget Committee for terms to expire June 30, 2020; Ronald Oh to the Personnel Board to a term to expire June 30, 2018; Don Bender and Art Walls to the Traffic Advisory Committee for terms expiring June 30, 2020; and Victor Miller and Jeanne Wiesseman to the Trails Development Committee for terms to expire June 30, 2019.

City Council acknowledged receipt of an application from Steven Nimmo Jr. for the Historical Commission and indicated that all members whose terms were expiring were willing to accept another term; that his application would be retained should a vacancy occur.

Motion by Popescu, seconded by Dupper and unanimously carried to re-appoint Georgia Hodgkin, Fred Ramos, James Shipp and Dick Wiley to the Historical Commission for terms expiring June 30, 2020.

CC-2016-064 - Appointment of Council Liaison to Committees/Commissions

- a. Budget Committee (2)
- b. Historical Commission (1)
- c. LLCCP (1)
- d. Parks, Recreation, Beautification Committee (1)
- e. Traffic Advisory Committee (1)
- f. Trails Development Committee (1)

Motion by Dupper, seconded by Popescu and unanimously carried to re-appoint liaisons as follows: Mayor Rigsby and Mayor pro tempore Dupper to the Audit Committee; Mayor Rigsby and Councilman Popescu to the Budget Committee; Mayor Rigsby to the Historical Commission, Loma Linda Connected Community Program, and Traffic Advisory Committee; Councilman Dailey to the Parks, Recreation Beautification Committee; and Mayor pro tempore Dupper to the Trails Development Committee.

Reports of Councilmen

Mayor pro tempore Dupper stated that during daylight hours, exterior cameras on his home were stolen; the suspect was in custody. Councilman Lenart indicated that a bike secured on his back patio was also stolen.

The meeting adjourned at 10:45 p.m.

Approved at the meeting of _____

City Clerk

City of Loma Linda

City Council Minutes

Adjourned Regular Meeting of June 21, 2016

An adjourned regular meeting of the City Council was called to order by Mayor Rigsby at 7:17 p.m., Tuesday, June 21, 2016, in the City Council Chamber, 25541 Barton Road, Loma Linda, California.

Councilmen Present:	Mayor pro tempore Dupper Ron Dailey John Lenart
Councilman Absent:	Mayor Rhodes Rigsby Ovidiu Popescu
Others Present:	City Manager T. Jarb Thaipejr City Attorney Richard E. Holdaway

It was noted that Mayor Rigsby and Councilman Popescu's absence was due to previously declared conflicts that invoked the rule of necessity that resulted in Councilmen Dupper, Dailey and Lenart sitting to constitute a quorum on the single item before the City Council at this meeting.

Mayor pro tempore Dupper led the invocation and Pledge of Allegiance. No items were added or deleted; no public participation comments were offered upon invitation of the Mayor pro tempore.

Fire Chief Bender commented on the cooling places available in Loma Linda in light of the extreme heat advisories expected. He indicated both the Loma Linda Branch Library and the Senior Center were available during regular hours and that information would be made available on the City's website.

Old Business

CC-2016-065 - Precise Plan of Design (PPD) No. 15-128 -- the construction of a 16-story, 1,000,000 square-foot hospital, 157 parking spaces plus 11 designated ambulance parking spaces on a site that provided surface parking located on the northwest corner of Barton Road and Anderson Street (continued from June 14) (Councilmen Dupper, Dailey and Lenart sit to constitute a quorum and vote)

Mayor pro tempore Dupper introduced the item and Assistant City Manager Bolowich presented the staff report and PowerPoint presentation.

Assistant City Manager Bolowich reviewed the project and status to date, indicating that the City Council was hearing this item in place of the Planning Commission as a majority of the Planning Commissioner had expressed conflicts of interest. City Council had previously reviewed the site design, building, architecture, traffic flow, and uses. One issue with traffic flow remained that dealt with the secondary entrance to the site from Anderson Street at Starr Street which necessitated the widening of Anderson Street and double left turn lanes from southbound Anderson Street onto eastbound Barton Road. The traffic engineer and staff reviewed and were in agreement that this is the best option.

He then continued with the Conditions of Approval, explaining that Conditions of Approval are associated with a project that is large enough to have impacts on the community or area and those conditions were designed to help mitigate the impacts during construction and/or during operation of the facility. He reviewed:

- Condition #39 – requirement for handheld radios, this requirement has been met through alternative methods and can be removed.
- Condition #42 – duplicate of #40 and can be removed.
- Conditions #36, 37, 38 and 43 – Fire and law enforcement services – staff and applicant have met, discussed impacts on the community and surrounding areas, the City's needs, the needs of the institution and possible alternatives.

City Manager Thaipejr addressed the City Council, indicating that at the last City Council meeting Councilmembers had instructed staff to meet with the applicant, Loma Linda University Adventist Health Sciences Center (LLUAHSC), dba Loma Linda University Health (LLUH), to work out a compromise to the originally proposed conditions of approval as they related to fire and law enforcement services. He continued that with regard to law enforcement services, the original condition asked that the hospital fund one (1) deputy 24/7, at a cost of approximately \$1.2 million. Negotiations resulted in the following compromise:

- One (1) officer on duty 18 hours per day, 7 days per week
 - 10:00 a.m. to 6:00 p.m. (8 hrs)
 - 7:00 p.m. to 5:00 a.m. (10 hrs)
 - The proposed patrol time would be 7 days a week and backfilled as needed.
 - Associated costs for the hospital would be \$923,285
 - Personnel costs included salary and benefits and were subject to change by Board of Supervisor's actions; changes in salary and benefit costs will be billed on a quarterly basis
 - Vehicle costs did not include fuel and maintenance; fuel, repair and maintenance costs to be billed on a quarterly basis
 - Payment schedule:
 - 1st payment due July 15, 2016
 - 2nd through 12th payments due the 5th of each month

City Manager Thaipejr continued, reviewing the following compromise as it related to fire protection services:

- Using the existing agreement methodology with the Loma Linda VA hospital facility, valued at \$900 per bed per year, annual Fire Services Support for LLUH would be based on 633 beds, for a valuation of \$569,700.
- The new hospital would initially have vacant "shell" space for 60 additional beds, for an anticipated build-out of 693 beds and funding would be adjusted commensurate with bed count.
- Agreement will provide for
 - Enhancement to current staffing
 - Contribution to fleet depreciation
 - City responsible for equipment purchases
- Fire Services Support Agreement would be in 5 year terms
- The initial agreement would commence January 1, 2017 through December 31, 2021

City Manager Thaipejr continued, indicating that by year 4 of the agreement, the new hospital should be complete, LLUH plans to repurpose the existing facility may be available and the agreements would be reviewed at that time.

He closed, indicating that the originally proposed conditions of approval with respect to fire and law enforcement services be modified to the above; Condition #49 - that the Applicant and City enter into an agreement in which the applicant agrees to approximately \$923,285 annually for law enforcement to be staffed approximately 18 hours per day commencing July 15, 2016 and be revised on a 5 year basis; Condition #50 - that the Applicant and City enter into an agreement in which the applicant agrees to pay approximately \$900 per bed per year for fire suppression services commencing on January 1, 2017 and be revised on a 5 year basis; and Condition #51 - that the Applicant and City enter into an agreement in which the City shall credit the Applicant with any increases in the average of sales taxes received from the Mercantile based on calendar years 2013, 2014 and 2015 (approximately \$850,000 annually), with such credits being applied to expenses or to augment the level of service. All agreements are to be in a form as approved by the City Attorney. He indicated the applicant was available to answer any questions.

Discussion ensued with City Council members, staff and applicant regarding:

- Law enforcement services eventually being brought up to 24 hours per day subject to availability of funding.
- Deputy would be based at the Medical Center, would patrol around the campus, only being pulled away in the event of an emergency; and would carry a radio accessible by medical center security personnel to call.
- Backfill defined as relief for vacation, sickness, etc.
- Law enforcement being a peace officer contracted through the City, then subcontracted to the LLUH and the cost being reimbursed to the City, so should the City's law enforcement situation change, there would be flexibility rather than being locked into one particular agency. It also allows for integrated response between the Medical Center and the City assigned deputies, with a Loma Linda assigned deputy available to respond to the Medical Center outside of the contracted 18 hours a day.
- Costs for law enforcement component recommended were more cost effective than the Medical Center establishing their own law enforcement agency.

City Attorney Holdaway interjected that the item before the City Council was the City's Conditions of Approval for contribution towards public safety for police and fire in attempting to mitigate the impacts of this particular development. He cautioned to keep separate any discussions of a final agreement as the referenced agreements would be brought forward to the City Council for future action.

Mayor pro tempore Dupper added that the City was not asking LLUH to supplement public safety in the City, rather that the recommended conditions of approval were asking to mitigate the applicant's specific usage of those services.

Discussion continued:

- Money from applicant for fire services not tied to anything specific, but up to staff and City Council as to how funds are allocated; Fire Chief Bender indicated that this funding helps to achieve a very key element and provides additional dollars to help alleviate some of the current burden of service delivery and equipment purchases.
- The 5 year timeline for the fire services agreement did not fall in line with review of the VA hospital fire services agreement, however it was suggested by Councilman Dailey that the 2 agreements fall in line to be negotiated at the same time. Kerry Heinrich, Chief Executive Officer, Loma Linda University Medical Center, responded they were willing to discuss having the LLUH renewal coterminous with the VA agreement renewal.
- Condition #51 was explained - the average income to the City from the sales taxes through the Medical Center Mercantile was approximately \$850,000 and should that amount be exceeded, the additional money would be applied to either increasing the level of service or offset the costs discussed.
- Reasons for the different start dates for fire and law enforcement agreements – the law enforcement impacts in the parking lots, traffic, etc. are more immediate, while the true fire impacts probably won't start until after construction is further along. In addition, it also allows for the applicant to budget for the costs.

Kerry Heinrich, Chief Executive Officer, Loma Linda University Medical Center, addressed the Council, expressing appreciation on behalf of the applicant for the efforts put in the negotiations on these conditions of approval. He asked that in regards to the law enforcement component –

- That the greatest value of the deputy assigned to the institution would be for him to physically walk the building itself, i.e. from the emergency department, up on the units, etc. versus spending the majority of his time in a vehicle. Lt. Lomeli responded that this should not be an issue as current patrols involve both vehicle and foot patrols dependent upon the circumstances.
- His understanding of the cost increases to the agreement would be tied to the CPI as opposed to directly tying to wage and benefit increases. An annual CPI adjustment is able to be budgeted whereas wage and benefit increases would be unknown costs and therefore impossible to budget. City Manager Thajpejr indicated staff would work with the applicant on this item. City Attorney Holdaway indicated this would be worked out in the agreement.

Mr. Heinrich continued, indicating the applicant was supportive of the compromises achieved regarding the public safety components of the Conditions of Approval for this project and thanked everyone involved for their efforts.

Upon invitation of the Mayor pro tempore, Steve Nimmo, Loma Linda resident, commented.

Motion by Dailey, seconded by Lenart, and unanimously carried to approve Precise Plan of Design (PPD) No. 15-128 based upon the findings and subject to the Conditions of Approval and to adopt Council Bill #R-2016-27. Rigsby and Popescu did not vote.

Resolution No. 2900

A Resolution of the City Council of the City Of Loma Linda, approving PPD 15-128, a 16-story, 1,000,000 square-foot hospital, 157 parking spaces plus 11 designated ambulance parking spaces at the Northwest corner of Barton Road and Anderson Street

In response to the question as to whether the motion included the change requested by the applicant to tie the annual cost increase in the law enforcement agreement to the CPI vs actual wage and benefit increases, City Attorney Holdaway indicated that this would be subject to discussions with staff and applicant and

would be part of the agreement that would be brought back to City Council at a later date for formal approval.

Reports of Councilmen

Councilmen Lenart, Dupper and Dailey all thanked both City Staff and representative of LLUH on reaching the compromises presented this evening. LLUAHSC is truly a world class organization, and cares about this community

Reports Of Officers

The meeting adjourned at 8:08 p.m.

Approved at the meeting of

Deputy City Clerk



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ovidiu Popescu, Councilman
Ronald Dailey, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
VIA: T. Jarb Thaipejr, City Manager
FROM: Diana De Anda, Finance Director/City Treasurer
SUBJECT: May 2016 Treasurer's Report

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council receive the report for filing.

**CITY OF LOMA LINDA
COMPOSITION OF CASH
MAY 2016**

DEMAND DEPOSIT ACCOUNTS

CITY - BANK OF AMERICA - MAIN CHECKING ACCOUNT	\$	1,911,895.92
Outstanding Checks as of month-end		(812,608.71)
CITY - MAIN CHECKING ACCOUNT AVAILABLE BALANCE	\$	1,099,287.21
BANK OF AMERICA - PAYROLL	\$	6,826.32
HOUSING AUTHORITY - BANK OF AMERICA - CHECKING ACCOUNT		327,814.90
Outstanding Checks as of month-end		(2,488.91)
HOUSING AUTHORITY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	325,325.99
SUCCESSOR AGENCY - BANK OF AMERICA - CHECKING ACCOUNT		5,344,036.40
Outstanding Checks as of month-end		-
SUCCESSOR AGENCY - CHECKING ACCOUNT AVAILABLE BALANCE	\$	5,344,036.40
DEMAND DEPOSIT ACCOUNTS - TOTAL	\$	6,775,475.92

INVESTMENTS

	YIELD		
LOCAL AGENCY INVESTMENT FUND (LAIF)			
CITY	0.00552%	\$	27,475,418.75
SUCCESSOR RDA	0.00552%		1,685,108.43
SUCCESSOR RDA - Bond Proceeds			4,637,565.80
SUCCESSOR RDA -Total			6,322,674.23
HOUSING AUTHORITY	0.00552%		372,325.05
INVESTMENTS TOTALS		\$	34,170,418.03

OTHER CASH

IMPREST ACCOUNT	\$	500.00
CASH ON HAND		1,350.00
OTHER CASH TOTAL	\$	1,850.00

CASH AND INVESTMENTS - GRAND TOTAL **40,947,743.95**

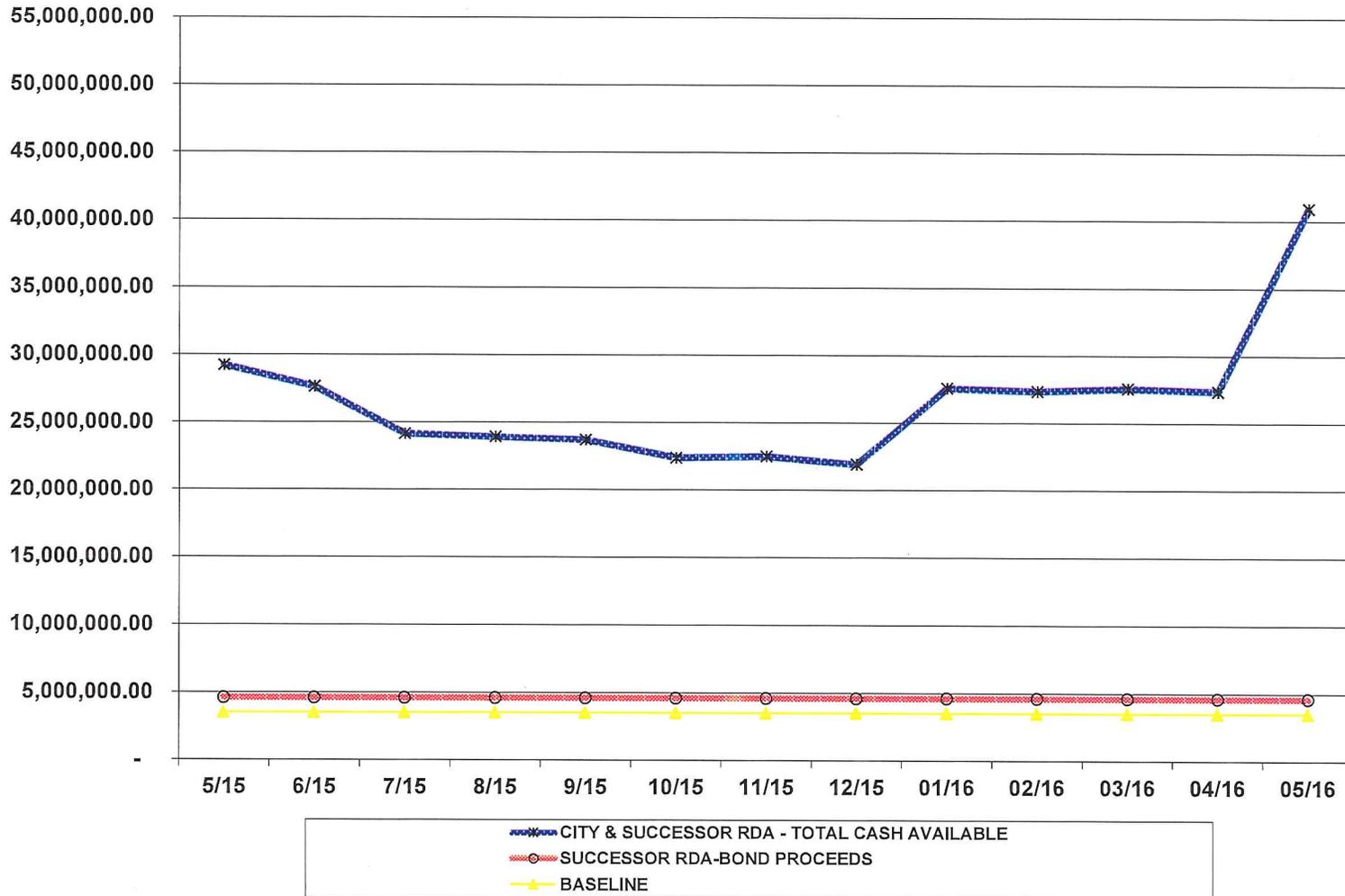
PREVIOUS MONTH 36,341,056.04

CHANGE +/(-) \$ 4,606,687.91

All investments are in accordance with the City Investment Policy, and as such, sufficient funds are available to meet the cash flow requirements of Loma Linda, including the next thirty days' obligations. City and Agency funds are pooled.


Treasurer

CITY OF LOMA LINDA
MONTHLY TREASURER'S REPORT 5/15 - 5/16





City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: Konrad Bolowich, Assistant City Manager

SUBJECT: Extension of Agreement for IT service support for the City of Grand Terrace

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council approve an extension to the agreement with The City of Grand Terrace for Loma Linda to provide IT support and services to Grand Terrace.

BACKGROUND

The City of Loma Linda has been providing IT service to the City of Grand Terrace for the past two years. This is a one year renewal of these services.

ANALYSIS

The City of Loma Linda will provide IT support and ongoing maintenance of the new infrastructure during regularly scheduled business hours. Remote management of services and on-site activities are included in the proposal.

ENVIRONMENTAL

There is no environmental impact

FINANCIAL IMPACT

Grand terrace will pay Loma Linda an annual amount of \$65,340.00 billed at \$5,445.00 per month for services.

GRAND TERRACE & LOMA LINDA INFORMATION SYSTEMS
SUPPORT AGREEMENT

1. PARTIES AND DATE.

This Agreement is made and entered into this ____ of July, 2016 by and between the City of Grand Terrace (hereinafter called "Grand Terrace") and the City of Loma Linda (hereinafter called "Loma Linda"). Grand Terrace and Loma Linda may hereinafter be referred to individually as "Party" or collectively as the "Parties".

2. RECITALS.

2.1 Both Grand Terrace and Loma Linda, as part of their municipal services, provide and maintain computer, phone and other information systems technology within their respective jurisdictions.

2.2 Grand Terrace and Loma Linda are neighboring cities with similar technical needs. Loma Linda has personnel and expertise that can meet Grand Terrace's needs for information systems support. The personnel of both Parties have participated in joint training programs and have worked together in emergency situations in the past.

2.3 In 2015 the Parties entered into an agreement in which Loma Linda provided information systems support pursuant to an Information Systems Operational Support Plan to Grand Terrace for a one year period ending on June 30, 2016. Under the plan, employees of Loma Linda set up and maintained equipment, software and systems acquired and owned by Grand Terrace.

2.4 The Parties wish to extend the aforementioned agreement for an additional year with a new scope of services.

2.5 The Parties are authorized to contract for the provision of municipal services, including information systems services, pursuant to California Government Code Section 54981.

3. TERMS.

3.1 Recitals. The Recitals listed above are incorporated into and hereby made a part of this Agreement.

3.2 Representatives. Grand Terrace and Loma Linda hereby designate their respective City Managers, or their designees, to act as their representatives for the performance of this Agreement. Each representative shall have the power to act on behalf of their respective Party for all purposes under this Agreement.

3.3 Scope of Information Systems Operational Support Plan. The scope of the Information Systems Operational Support Plan (Plan) is described in Exhibit "A" attached hereto and incorporated herein by reference. Further operational details of the Plan shall be determined by the Grand Terrace and Loma Linda City Managers, or their designees. The City Managers or their designees shall meet at least annually for the purpose of considering revisions to the Plan. Each Party agrees to work closely with each other in the performance of this Agreement, to be available to each other at all reasonable times and to take all further actions necessary and reasonable to implement the full intent of this Agreement.

3.4 Term. The term of this Agreement shall be from July 1, 2016 to June 30, 2017, unless earlier terminated as provided herein. Either Party may terminate the whole or any part of this Agreement at any time and without cause by giving written notice to the other Party of such termination, and specifying the effective date thereof, at least sixty (60) days before the effective date of such termination. The Agreement may be renewed annually, based on mutual consent of the Parties, subject to adjustment of the annual compensation as provided in Exhibit "B".

3.5 Independent Contractor Status. Grand Terrace and Loma Linda shall pay all wages, salaries, and other amounts due to their own personnel in connection with any and all services under this Agreement and as required by law. Each Party shall be responsible for all reports and obligations respecting their own personnel, including, but not limited to, social security taxes, income tax withholding, unemployment insurance, benefits, and workers' compensation insurance. Employees or agents of one Party shall not be deemed employees of the other for any purpose.

3.6 Insurance. Each Party shall provide its own insurance or self-insurance for its own apparatus, equipment and employees, including workers' compensation, general liability insurance and automobile insurance.

3.7 Compensation. Grand Terrace shall pay to Loma Linda compensation as set forth in Exhibit "B" for services provided to Grand Terrace by Loma Linda employees.

3.8 Indemnification. Pursuant to California Government Code Section 895 et seq., each Party agrees to defend, indemnify and hold the other Party and their elected officials, officers, employees, contractors, volunteers and agencies mutually free and harmless from any and all claims, demands, causes of action, costs, expenses, losses, damages, injuries or liabilities to any third party, including wrongful death and attorneys' fees, arising from their own performance of this Agreement, except to the extent that such liability is caused by the negligence of the other Party.

Notwithstanding, in the event that any employee, agent, or subcontractor of Loma Linda providing services under this Agreement claims or is determined by a court of competent jurisdiction or the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS as an employee of Grand Terrace, Loma Linda shall indemnify, defend and hold harmless Grand Terrace for the payment of any employee and/or employer contributions for PERS benefits on behalf of Loma Linda's employees, agents, or subcontractors, as well as for the

payment of any penalties and interest on such contributions, which would otherwise be the responsibility of Grand Terrace.

Notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary, Loma Linda and any of its employees, agents, and subcontractors providing service under this Agreement shall not qualify for or become entitled to, and hereby agree to waive any claims to, any compensation, benefit, or any incident of employment by Grand Terrace, including but not limited to, eligibility to enroll in PERS as an employee of Grand Terrace, and entitlement to any contribution to be paid by Grand Terrace for employer contribution and/or employee contributions for PERS benefits.

3.9 Notices. Any notices required to be given under this Agreement shall be deemed to have been properly delivered, served, or given for all purposes when personally delivered to the Party to whom it is directed to, or in lieu of such personal service, when mailed, postage prepaid to the following addresses:

GRAND TERRACE:
City of Grand Terrace
Attn: City Manager
22795 Barton Rd.
Grand Terrace, CA 92313

LOMA LINDA:
City of Loma Linda
Attn: City Manager
25541 Barton Rd
Loma Linda, CA 92354

Any Party may change its address for the purposes of this paragraph by giving written notice of such change in the manner prescribed by this paragraph.

3.13 Third Party Rights. Grand Terrace and Loma Linda agree that the provisions of this Agreement are not intended to create or clarify any rights in third parties not a party to this Agreement. In addition, no third party shall have any right of action hereunder. This Agreement shall not be enforceable by any parties other than Grand Terrace and Loma Linda.

3.14 Privileges and Immunities. All privileges and immunities of Grand Terrace and Loma Linda provided by state or federal law shall remain in full force and effect.

3.15 Entire Agreement. This Agreement contains the entire Agreement of the Parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings or agreements.

3.16 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in San Bernardino County.

3.17 Successors and Assigns. This Agreement shall be binding on the successors and assigns of the Parties, and shall not be assigned by either Party without the prior written consent of the other.

3.18 Counterparts. This Agreement may be executed in counterparts, each of which shall constitute an original.

3.19 Amendments. The Information Systems Operational Support Plan (Exhibit "A") may be amended by mutual agreement by and between the City Managers and/or their designees as confirmed in writing. Such amendments may include the addition of services beyond the scope of the specified hours and specific duties set forth in the Plan. All other amendments to this Agreement must be made in a signed writing by all of the Parties hereto, or their respective successors or assigns.

3.20 Severability. In the event that any provision or portion of this Agreement is determined by a court of competent jurisdiction to be invalid, illegal or unenforceable for any reason, such provision or portion shall be severable from this Agreement. Such invalidity, illegality or unenforceability shall not be construed to have any effect on the validity, legality or enforceability of the remaining provisions or portions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this instrument to be signed and executed on the date first hereinabove written.

CITY OF GRAND TERRACE

By: _____
G. Harold Duffey, City Manager

Attest:

By: _____
Pat Jacquez-Nares, City Clerk

Approval as to Form:

By: _____
Richard L. Adams, II, City Attorney

CITY OF LOMA LINDA

By: _____
T. Jarb Thaipejr, City Manager

Attest:

By: _____
Pamela Byrnes-O-Camb, City Clerk

Approved as to Form

By: _____
Richard Holdaway
City Attorney

EXHIBIT "A"

SCOPE OF "INFORMATION SYSTEMS OPERATIONAL SUPPORT PLAN"

I. Loma Linda employees will provide the following technical support services to Grand Terrace:

Ongoing Maintenance and Support

- City of Loma Linda will provide the maintenance and support of City of Grand Terrace's enterprise environment and network during City of Loma Linda's normal operating hours (Monday through Thursday from 7 AM to 5:30 PM, closed Fridays and holidays).

- Such support is expected to average 20 hours per week and will be billed on a 20-hour per week basis, regardless of the actual support hours worked. Some services will be performed at Loma Linda City Hall, including initial set up of hardware and online system maintenance.

- Services will include the following:

1. Coordinate and perform a variety of work activities and duties relative to City's information systems operations; provide hardware and software installation and general support.

2. Provide evaluation, maintenance and troubleshooting of City personal computers; research and evaluate whether problems are hardware or software related and implement corrective solutions.

3. Administer and coordinate user access and control; install, maintain, and delete user users; assign user rights.

4. Orient new users and provide technical support to existing users on the correct operation of personal computers, network communications devices and telephones.

5. Install new or relocate existing PC hardware and software, including connecting hardware to the networks, installing software, transferring data and testing

6. Perform preventative maintenance on City's personal computers, network communications devices and telephone system.

7. Evaluate and recommend web technologies to enhance current and future information technologies.

II. Response Times

The following table identifies various levels of support situations and the target response times to be provided to Grand Terrace (City) by Loma Linda. Responses do not necessarily need to be on-site at the City, but will be performed in the manner that is most effective in resolving the situation, as determined by Loma Linda.

Severity Level	Situation	Response Time	Target Resolution
1 - Urgent	Major system or component failure with critical impact on City's ability to operate critical business processes. No manual work-around exists.	Initial response within 15 minutes; commence work within 2 hours.	Within 4 hours 85% of the time.
2- High	Minor system or component failure causing impact on City's ability to operate significant business processes. No manual work-around exists.	Initial Response within 1 hour; commence work within 4 hours.	Within 4 hours of start of next business day 85% of the time.
3 - Moderate	Component failure or malfunction not impacting City's ability to operate significant business process. Work-around or manual processes are available.	Initial Response within 4 hours; commence work by next business day.	Within 2 business days 85% of the time.
4-Low	Component failure or malfunction not causing significant impact on City's significant business processes. Work-around or manual processes are available.	Initial response by next business day; commence service within 4 business days.	Within 2 weeks 85% of the time.

EXHIBIT "B"

COMPENSATION TO LOMA LINDA

- 1- Desktop support individual for 20hours per week, assigned to Grand Terrace.
\$38,300**
- 2- Estimated contract System Administration/Network Support billed at \$130.00 per
hours. Estimated use is 4 hours per week. Cost of \$27,040.00**

Total Cost \$65,340.00

*** To be billed at fixed amount of \$5,445.00 per month.**

**Any necessary hardware and software will be ordered by Loma Linda Information
Systems employees from vendor, but will be billed directly to Grand Terrace.**



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Ovidiu Popescu, Mayor pro tempore
Ronald Dailey, Councilman
Phillip Dupper, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: Konrad Bolowich, Assistant City Manager

SUBJECT: Extension of Agreement between The City of Loma Linda and The City of San Bernardino for Animal Shelter services

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council approve an extension of the agreement between The City of Loma Linda and The City of San Bernardino to provide animal shelter services

BACKGROUND

The City of Loma Linda has established a combined Animal Control/Code Enforcement position to perform these duties for the City. The City severed the existing agreement for day to day Animal Control activities with The City of San Bernardino effective Sept 1, 2013. At this time Loma Linda will be required to house and care such animals as are captured. This agreement will allow Loma Linda to house these animals with San Bernardino until such time as their disposition is arranged.

ANALYSIS

Staff evaluated proposals and conditions at animal shelters in Redlands, San Bernardino and the Riverside County facility in Jurupa. Of the three facilities, San Bernardino provided the best combination of cost, efficiency, and service.

ENVIRONMENTAL

There is no environmental impact

FINANCIAL IMPACT

The proposed cost of the agreement is \$80,616.00, for the fiscal year.
Funds are budgeted in FY 2016-2017 from 01-1660-1830 (Code Enforcement)

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

THIS AGREEMENT ("Agreement") is made this between the City of Loma Linda, a municipal corporation (hereinafter "Loma Linda") and the City of San Bernardino, a municipal corporation (hereinafter "San Bernardino"). Loma Linda and San Bernardino may herein be referred to individually as a "Party" or collectively as the "Parties."

WHEREAS, Loma Linda desires to provide for its citizens animal housing services; and

WHEREAS, San Bernardino has the knowledge, skills, resources, and experience that qualify it to provide those animal housing services for Loma Linda;

**NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES,
COVENANTS, AND CONDITIONS CONTAINED HEREIN, THE PARTIES
MUTUALLY AGREE THAT:**

1. Scope of Services. San Bernardino will impound, care for, and dispose of animals delivered to the San Bernardino Animal Shelter by residents of or official representatives of Loma Linda according to the provisions of this Agreement.
2. Impounding and Disposal of Animals. San Bernardino shall, through its Animal Control Department, accept, impound and dispose of dogs, cats or other animals, which are delivered to the San Bernardino Animal Shelter, located at 333 Chandler Street, San Bernardino, California, or other designated location, by an agent, officer, employee or resident of Loma Linda. San Bernardino shall, for and on behalf of Loma Linda, pursuant to applicable laws, release to owner, adopt, humanely destroy, or otherwise dispose of all animals received. No domesticated animal shall be disposed of without an attempt to notify the owner, if the owner is known by San Bernardino. **San Bernardino shall not provide for emergency veterinary care. Loma Linda is responsible for the transporting and seeking appropriate emergency treatment for ill and/or injured animals (including euthanasia).**
3. Holding Periods. No dog, cat or other domesticated animal shall be disposed of before the time allotted under state law. After the required holding period, the animal becomes the property of San Bernardino and San Bernardino is authorized to dispose of the animal in any manner permitted by state law. Animals requested by Loma Linda to be held longer than the minimal holding period required by state law, other than rabies quarantines, shall additionally be charged the prevailing Daily Board Fee, as set by City of San Bernardino Resolution (such instances shall include, but not be limited to: animals held as "evidence" in cruelty or other court cases). Rabies quarantined animals will be held for ten (10) calendar days from the date of the bite with no additional charge to Loma Linda.
4. Warranty of Lawful Apprehension. Loma Linda warrants to San Bernardino that all animals impounded by its agents, employees or other authorized representatives have been legally apprehended and impounded pursuant to existing state laws.

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

5. Consideration.

- a. Subject to 5e. Loma Linda shall pay to San Bernardino a service fee of \$70,101 for animal housing services. Additionally, Loma Linda shall pay a Shelter Improvement Fee equal to 15% or \$10,515 of the Service Fee for animal shelter improvements. The total contract amount is equal to the sum of the Service Fee and the Shelter Improvement Fee, or \$80,616 for the first fiscal year. San Bernardino shall present an invoice on or before the tenth day of each month for the amount due. Loma Linda shall pay said invoice no later than the last day of the month in which billed.
 - b. Loma Linda shall promptly review invoices and notify San Bernardino of any objection thereto; absent such objection in writing within ten (10) calendar days of the date of the invoice, the invoice shall be deemed proper and acceptable.
 - c. If Loma Linda fails to pay San Bernardino within thirty (30) calendar days after the invoice is submitted, Loma Linda agrees that San Bernardino shall have the right, after written notice to Loma Linda, to consider such default in payment a material breach of the entire agreement. Loma Linda shall have ten (10) calendar days following the date of such written notice within which to correct such breach. If Loma Linda continues to fail to make payment, the duties, obligations and responsibilities of San Bernardino under this Agreement are terminated. Such termination by San Bernardino does not release Loma Linda from the obligation to pay San Bernardino for services rendered according to Section 5(a) above.
 - d. Loma Linda may withhold payment of any disputed sums until satisfaction of the dispute with respect to such payment. Loma Linda must give written notice to San Bernardino within ten (10) calendar days of the date of issuance of the disputed invoice if Loma Linda is disputing any sum under Section 5(a). Such withholding shall not be deemed to constitute a failure to pay as that term is used in Section 5(c). San Bernardino shall have the right of appeal to the Mayor and City Council of Loma Linda with respect to such disputed sums. The determination of the Mayor and City Council of Loma Linda with respect to such matter shall be final for administrative purposes, subject to any civil proceeding discussed below. San Bernardino shall be entitled to receive interest on any improperly withheld sums at the rate of seven percent (7%) simple per annum from the date of withholding of any amounts found to be improperly withheld. For any disputed sum, either party may attempt to collect a debt through a civil proceeding.
 - e. The compensation fee or payment amount for services rendered herein may be adjusted annually based on operating costs on August 1 of each year by an amount not to exceed 3% of the payment amount for the previous fiscal year.
6. Deputization. San Bernardino Animal Control officers, agents or employees shall be authorized to collect Loma Linda's license, apprehension, and related penalty fees at the City/Animal Shelter, as directed by Loma Linda, for all animals received under this

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

Agreement. San Bernardino shall provide all animal impound records and release forms to Loma Linda as requested.

7. Funds Collected by San Bernardino. License deposits collected by San Bernardino for Loma Linda in connection with this Agreement shall be paid to Loma Linda on or before the twentieth calendar day of each month following collection. Fees for adoption, micro-chipping, daily board, vaccination, euthanasia and release shall be retained by San Bernardino. Rabies vaccination deposits shall be refunded to the depositor upon presentation of proof of vaccination.
8. Loma Linda's Indemnification. Loma Linda agrees and promises to indemnify, defend and hold harmless San Bernardino, its officers, employees and agents, from and against any and all actions, causes of action, claims, demands, lawsuits, costs and expenses, and liability for damages to persons or property that may be asserted or claimed by any person, firm, entity, corporation, political subdivision, or other organizations arising out of, or in connection with, the performance of this Agreement, excluding such actions, claims, demands, lawsuits and liability for damages to persons or property arising from the sole negligence or willful misconduct of San Bernardino, its officers, employees or agents. Said sums shall include, in the event of legal action, court costs, expenses of litigation, and reasonable attorney's fees. The costs, salary, and expenses of the San Bernardino City Attorney and members of his or her office or retained counsel shall be considered as "attorney's fees" for the purposes of this paragraph.
9. San Bernardino's Indemnification. San Bernardino agrees and promises to indemnify, defend, and hold harmless Loma Linda, its officers, employees and agents, from and against any and all actions, causes of action, claims, demands, lawsuits, costs and expenses, and liability for damages to persons or property that may be asserted or claimed by any person, firm, entity, corporation, political subdivision, or other organizations arising out of, or in connection with, the performance of this Agreement, excluding such actions, claims, demands, lawsuits and liability for damages to persons or property arising from the sole negligence or willful misconduct of Loma Linda, its officers, employees or agents. Said sums shall include, in the event of legal action, court costs, expenses of litigation, and reasonable attorney's fees. The costs, salary and expenses of the Loma Linda City Attorney and members of his or her office or retained counsel shall be considered as "attorney's fees" for the purposes of this paragraph.
10. Warranty. San Bernardino makes no warranty, either express or implied, as to its finding, recommendations, plans, reports, professional advice or other work except that the work will be performed in accordance with generally accepted standards of practice in effect at the time of such performance.
11. Worker's Compensation Insurance. San Bernardino is permissibly self-insured under the Worker's Compensation laws of the State of California and will provide worker's compensation coverage for its employees and will ensure that the employees of any of its subcontractors are covered by worker's compensation insurance in an amount and form

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

to meet all applicable requirements of the laws of the State of California. Loma Linda shall not provide worker's compensation insurance for any San Bernardino employee, agent or subcontractor operating under the terms of this Agreement under any circumstances whatsoever. Furthermore, notwithstanding any other provision set forth herein, Loma Linda shall not indemnify, defend or hold harmless San Bernardino, its officers, employees, agents or subcontractors for worker's compensation claims.

12. Prohibition Against Transfers. San Bernardino shall not assign, sublease, hypothecate or transfer this Agreement or any interest therein directly or indirectly, by operation of state law or otherwise without the prior written consent of Loma Linda. Any attempt to do so without said consent shall be null and void, and any assignee, sublessee, hypothecate or transferee shall acquire no right or interest by reason of such attempted assignment, sublease, hypothecation or transfer.
13. Anti-Discrimination. San Bernardino certifies and agrees that all persons employed by San Bernardino are and will be treated equally by San Bernardino without regard to or because of race, religion, ancestry, national origin, handicap, or sex and in compliance with State and Federal Anti-Discrimination Laws.
14. Independent Contractor. San Bernardino shall be an independent contractor and not an employee of Loma Linda nor shall any of San Bernardino's employees, agents or subcontractors operating under this Agreement be an employee of Loma Linda.
15. Conflict of Interest.
 - a. San Bernardino or its employees may be subject to the provisions of the California Political Reform Act of 1974 (the "Act"), which (1) requires such persons to disclose financial interests that may be materially affected by the work performed under this Agreement, and (2) prohibits such persons from making or participating in making decisions that will foreseeably financially affect such interest.
 - b. San Bernardino shall conform to all requirements of the Act. Failure to do so constitutes a material breach and in grounds for termination of the Agreement by Loma Linda.
16. Term and Termination.
 - a. The term of this Agreement shall be for three (3) years, commencing on July 1, 2016, and terminating on June 30, 2019.
 - b. If a new Agreement has not been negotiated prior to the termination date, then San Bernardino may continue to provide the terms of service in this Agreement for the monthly contract amount of the June 2016 invoice, plus an additional twenty five percent (25%) of the invoice.
 - c. This Agreement may be terminated by either party upon thirty (30) calendar days written notice. In the event of termination, San Bernardino shall be paid for the work performed under this Agreement to the date of termination.

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

17. Invalidation. In the event any provision of this Agreement is held to be invalid and unenforceable, the remaining provision of this Agreement shall remain valid and binding on the Parties thereto.
18. Notices. A notice required or desired to be given pursuant to this Agreement shall be given in writing and sent by certified mail, return receipt requested, addressed as follows:
- | | |
|-----------------------------|---------------------------------|
| T. Jarb Thaipejr | San Bernardino |
| Civic Center | Captain Paul Williams |
| 25541 Barton Road | 710 N D Street |
| Loma Linda, CA 92354 | San Bernardino, CA 92408 |

Any notice so given shall be considered served on the other Party three (3) days after the date of mailing. The address for the notice may be changed by giving written notice of such change pursuant to this paragraph.

19. Attorney Fees. In any litigation relating to this Agreement, the prevailing Party shall be entitled to reasonable attorney fees. The costs, salary and expenses of any in-house counsel and/or the City Attorney and members of his/her office or retained counsel shall be considered as "attorney fees" for the purpose of this paragraph.
20. Entire Agreement. This contract constitutes the entire Agreement between Loma Linda and San Bernardino and may be modified only by further written agreement between the Parties through their respective authorized bodies.
21. Construction of Provisions and Titles. All titles or subtitles appearing in this Agreement have been inserted for convenience and shall not be deemed to affect the meaning of construction of any of the terms or provision of such Agreement.

ANIMAL HOUSING SERVICE AGREEMENT BETWEEN THE CITY OF LOMA LINDA
AND THE CITY OF SAN BERNARDINO

IN WITNESS WHEREOF, the Parties hereto have accepted, made and executed this Agreement upon the terms, conditions and provisions above stated, on the day and year set forth above.

CITY OF LOMA LINDA
A Municipal Corporation

CITY OF SAN BERNARDINO
A Municipal Corporation

By: _____
City Manager

By: _____
City Manager

Attest:

Attest:

City Clerk

City Clerk

Approved as to Form:

Approved as Form:

City Attorney

City Attorney



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
John Lenart, Councilman
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director *T.J.T.*

SUBJECT: Request for City Utility Services to Northwest Corner of
Beaumont Avenue and Nevada Street (Islamic Community Center
of Redlands).

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council authorize the issuance of a utility will serve letter for a parcel of land at Northwest corner of Beaumont Avenue and Nevada Street subject to conditions of approval for development of the site.

BACKGROUND:

City policy allows utility services, based on availability, to be provided outside the corporate City limits. As a condition of approval, the property owner must enter into a pre-annexation agreement as processed through the Local Agency Formation Commission (LAFCO). The property owner must agree to have the subject property annexed into the City at such time as annexation is proposed.

ANALYSIS:

This request is to connect to the existing City of Loma Linda utilities. Any and all cost associated with the extension of services shall be borne by the applicant. All construction required to extend services shall be to City standards and under permit. The concept is for ultimately constructing 28,670 square feet of buildings. The critical water need will be 2,000 cubic feet per second at 20 pounds per square inch for fire protection. There is available capacity within the existing system to service this parcel.

FINANCIAL:

None

Recording Requested By And
When Recorded Mail To:

Pamela Byrnes-O'Camb
City Clerk
City of Loma Linda
25541 Barton Road
Loma Linda, CA 92354

AN IRREVOCABLE AGREEMENT
TO ANNEX TO THE CITY OF LOMA LINDA

(APN 0293-111-15)

This Agreement is made this 9th day of June, between Islamic Community Center of Redlands, hereinafter referred to as "owner," and the City of Loma Linda, hereinafter referred to as "City."

WHEREAS, owner is the legal property owner of the real property consisting of approximately 5.54 acres, located on the northwest corner of Beaumont Avenue and Nevada Street, also referenced as San Bernardino County Tax Assessor Parcel No. 0293-111-15, shown as Exhibit "A" attached and more fully described in Exhibit "B" attached; and

WHEREAS, the subject property is within the unincorporated area of San Bernardino County, which is a part of the City of Loma Linda Sphere of Influence; and

WHEREAS, owner has an urgent need to connect to and utilize the City of Loma Linda water system; said system otherwise being available only to properties within the City of Loma Linda corporate limits; and

WHEREAS, owner is desirous of annexing to the City of Loma Linda; and

WHEREAS, the City of Loma Linda is willing to consent to the connection of said property to the water main only on the condition that the property be annexed to the City of Loma Linda at the earliest possible time; and

WHEREAS, the City of Loma Linda intends to pursue annexation of owner's property plus other property, but said annexation will cause delay, which delay would create a substantial hardship for owners of the said property; and

WHEREAS, the agreements, conditions and covenants contained herein are made for the direct benefit of the land subject to this Agreement and described herein, and shall create an equitable servitude upon the land and operate as a covenant running with the land, for the benefit of the owner of the land and his heirs, successors, and assigns;

NOW, THEREFORE, the parties do agree as follows:

1. Owner does hereby give his irrevocable consent to annex to the City of Loma Linda at such time as the annexation may be properly approved through appropriate legal proceedings, and owner does further agree to provide all reasonable cooperation and assistance to the City in the annexation proceedings. Said cooperation is contemplated to include signing any applications of

consent, prepared by the City, and submitting any evidence reasonably within the control of owner to the various hearings required for the annexation. Said cooperation does not include, however, any obligation on behalf of owner to institute any litigation or judicial proceeding whatsoever to force annexation to the City of Loma Linda.

2. The City of Loma Linda does hereby agree to authorize the connection of said property, proposed to be developed on owner's property, to the water main located in North West corner of Nevada & Beaumont (name of street). Said connection to the water main shall be permitted by the City at such time as all applicable permits have been obtained and associated fees have been paid.

3. Owner agrees to pay such annexation fees and costs and other municipal charges as would ordinarily be charged in the annexation of property to the City. Said fees shall be payable when the same becomes due and payable. (In some circumstances, these fees may be borne by the City.)

4. Owner shall pay all fees and charges and make all deposits required by the City to connect to and use the water, and owners agree to be bound by all City ordinances, rules and regulations respecting the water system.

5. This Agreement shall be recorded with the Office of the Recorder of the County of San Bernardino.

6. Owner shall install any and all future improvements upon said property to the City's standards, except that County standard(s) shall apply when more restrictive than City standard(s).

7. Owner shall execute the Agreement on behalf of himself, his heirs, successors and assigns; and said agreement shall be irrevocable without the prior written consent of both parties hereto.

8. The benefit to the subject property will inure to the benefit of subsequent owners, their heirs, successors, and assigns, and the agreements, conditions, and covenants contained herein shall be binding upon them and upon the land.

EXECUTED THIS _____ DAY OF _____

OWNERS
ISLAMIC COMMUNITY CENTER OF
REDLANDS

CITY OF LOMA LINDA

By: Abdul Khader G. Zadeh
Chairman of Building Committee


By: _____
Mayor

Attest: _____
Pamela Byrnes-O-Camb, City Clerk

The Mayor and City Clerk of the City of Loma Linda have been authorized to execute this Agreement on behalf of the City of Loma Linda at a regularly held meeting of the City Council held on _____.

**CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On June 10, 2016, before me, A. JONAHS Notary Public, personally appeared Abdul Khader G. Zadeh, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature A. Jonahs

(seal)

Optional: Document Name: _____



Islamic Community Center of Redlands (ICCR)

24769-Redlands Blvd., Suite A Loma Linda, CA 92354

Tax ID #: 20-4654190
CA Entity Number: C3052096

Phone: 909.271.4751

June 14, 2016

City of Loma Linda
Civic Center
25541 Barton Road
Loma Linda, CA 92354

To whom it may concern,

We hereby authorize Abdul Khader G. Zadeh, Vice Chairman of Board of Trustee and Chairman of Building Committee of Islamic Community Center of Redlands, to be in charge of any and all Islamic Community Center of Redlands New Building Project legal needs including signing any necessary legal documents.

Please contact us at the number above if you have any questions regarding this matter.

Sincerely,

M. Aslam
Chairman of Board of Trustees

Khalid Ridan
Board of Directors

6-14-2016



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
FROM: T. Jarb Thaipejr, City Manager/Public Works Director
SUBJECT: Notice of Completion Tree Planting Project (CIP 15-728)

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION

It is recommended that the City Council accept this project as substantially complete and authorize the City Clerk to file the Notice of Completion.

BACKGROUND

On April 12, 2016, City Council awarded the contract to West Coast Arborist, Inc. of Anaheim, CA for \$7,400.00 with an approved contingency amount of \$1,100.

The Contractor performed in a responsive, professional and very cost effective manner. The work was completed satisfactorily. The final project cost was \$6,785.

The Contractor is responsible for the maintenance of all the tree planting areas for 90 days, as noted in the Contract Documents and Specifications. Any deficiencies noted during inspections shall extend the maintenance period until all are corrected. End of maintenance shall occur only on written acceptance by Engineer.

Attached is the Notice of Completion for the subject project. Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation. The one (1) year warranty provided by the contractor will commence from the date of recordation.

FINANCIAL IMPACT

All funding for this project was provided by 04-5320-8500.

I:\Public Works Admin\Staff Reports\Notice of Completion\Tree planting.07-12-16.doc

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO: CITY CLERK CITY OF LOMA LINDA 25541 BARTON ROAD LOMA LINDA CA 92354	
--	--

SPACE ABOVE THIS LINE FOR RECORDER'S USE
EXEMPT FROM FILING FEES, GOVERNMENT CODE SECTION 6103

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described:
2. The FULL NAME of the OWNER is City of Loma Linda
3. The FULL ADDRESS of the OWNER is 25541 Barton Road, Loma Linda, CA 92354
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example "purchaser under contract of purchase" or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

Names	Addresses
-------	-----------

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6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names	Addresses
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--	--

7. A work of improvement on the property hereinafter described was COMPLETED June 1, 2016

8. The work of improvement completed is described as follows: Tree planting at various locations

9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is West Coast Arborists, Inc., 2200 E. Via Burton, Anaheim, CA 92806

10. The street address of said property is Various locations

11. The property on which said work of improvement was completed is in the City of Loma Linda
County of San Bernardino, State of California, and is described as follows:
Tree Planting Project

Signature of Owner or Agent Owner _____ Date: _____

Verification of INDIVIDUAL owner _____: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

(Signature of owner named in paragraph 2)

Verification for NON-INDIVIDUAL owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the _____ of the aforesaid interest or "PRESIDENT, PARTNER, MANAGER, AGENT, ETC."

in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

(Signature of person signing on behalf of owner)



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM:

T. Jarb Thaipejr, City Manager/Public Works Director *T.J.T.*

SUBJECT:

Appropriate \$161,700 from RDA Bond Fund and Award Contracts for Construction of Benton Street Storm Drain from UPRR to San Timoteo Creek Channel.

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION:

It is recommended that the City Council approve an appropriation of \$161,700.00 from the RDA Bond fund into Account No. 45-2400-8500. It is then recommended that the City Council award the contracts for: 1) construction of the Benton Street storm drain to Weka, Inc. of Highland for an amount not to exceed \$535,200.00; 2) soils compaction testing to CHJ, Inc. of Colton for an amount not to exceed \$18,000.00; 3) construction survey and "as built" drawing to Goodman and Associates, Inc. of Colton for an amount not to exceed \$8,500.00; and approve a contingency amount of \$53,500.00. City staff will provide construction management services.

BACKGROUND:

The City Council approved the Capital Improvement Program budget which includes the installation of a storm drain from the end of Benton Street, crossing the Union Pacific Railroad and connecting to the San Timoteo Creek Channel.

ANALYSIS:

Twelve (12) bids were received and opened on July 5, 2016 for this work. Bids ranged from a low of \$492,271.00 to a high of \$847,235.00 (see attached). The low bidder, Weka, Inc. of Highland, has been checked for references and license. This contractor has performed similar acceptable work for the City. It is not unusual for a construction project to experience the need to change the quantities of work as field conditions dictate. This is generally caused by unforeseen circumstances or work needed to maintain the integrity of the project. Therefore, staff recommends an allocation of \$49,200.00 ($\pm 10\%$ of contract) for such circumstances.

FINANCIAL IMPACT:

Appropriate \$161,700.00 into Account No. 45-2400-8500. Adequate funding is then available in Account Nos. 45-2400-8500.

I:\Public Works Admin\Staff Reports\Award of Contract\Benton Storm Drain 2016.docx

CC AGENDA ITEM 13a

City of Loma Linda

BID OPENING: July 5, 2016

Storm Drain Improvements - Benton St. at UPRR

CIP 10-406

CIP 10-406				Engineering Estimate		Weka, Inc.		Utah Pacific Const.	
ITEM				UNIT		UNIT		UNIT	
NO.	DESCRIPTION	UNIT	QUANTITY	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL
1	Mobilization	L.S.	1	30,000.00	30,000.00	23,673.00	23,673.00	50,000.00	50,000.00
2	Shoring	L.S.	1	15,000.00	15,000.00	9,500.00	9,500.00	13,000.00	13,000.00
3	Jack & Bore 54" Casing	L.F.	105	2,000.00	210,000.00	1,100.00	115,500.00	1,300.00	136,500.00
4	48" RCP	L.F.	814	300.00	244,200.00	287.00	233,618.00	312.00	253,968.00
5	36" RCP	L.F.	6	250.00	1,500.00	350.00	2,100.00	200.00	1,200.00
6	48" CMP	L.F.	130	200.00	26,000.00	200.00	26,000.00	50.00	6,500.00
7	Manhole	EA.	4	5,000.00	20,000.00	7,200.00	28,800.00	6,000.00	24,000.00
8	Junction structure	EA.	1	6,000.00	6,000.00	10,300.00	10,300.00	22,000.00	22,000.00
9	2" PVC sleeves	L.F.	4,260	5.00	21,300.00	5.50	23,430.00	3.00	12,780.00
10	Concrete Collar	EA.	2	3,000.00	6,000.00	3,200.00	6,400.00	1,200.00	2,400.00
11	3'X5' Pull box	EA.	3	1,000.00	3,000.00	3,800.00	11,400.00	6,000.00	18,000.00
12	Plug 36" RCP	EA.	1	500.00	500.00	550.00	550.00	800.00	800.00
13	Plug 72" opening	EA.	1	1,500.00	1,500.00	1,000.00	1,000.00	1,300.00	1,300.00
			Total		\$585,000.00		\$492,271.00		\$542,448.00
	Additive Bid								
1	72" RCP	L.F.	92	450.00	41,400.00	466.00	42,872.00	510.00	46,920.00
			Total		\$626,400.00		\$535,143.00		\$589,368.00

City of Loma Linda

CIP 10-406				Wright Const. Eng.		Downing Const., Inc.		E.J. Meyer Co.	
ITEM				UNIT		UNIT		UNIT	
NO.	DESCRIPTION	UNIT	QUANTITY	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL
1	Mobilization	L.S.	1	81,070.00	81,070.00	75,000.00	75,000.00	29,996.00	29,996.00
2	Shoring	L.S.	1	18,000.00	18,000.00	25,000.00	25,000.00	3,000.00	3,000.00
3	Jack & Bore 54" Casing	L.F.	105	1,210.00	127,050.00	1,100.00	115,500.00	1,145.00	120,225.00
4	48" RCP	L.F.	814	290.00	236,060.00	289.00	235,246.00	354.00	288,156.00
5	36" RCP	L.F.	6	500.00	3,000.00	320.00	1,920.00	607.00	3,642.00
6	48" CMP	L.F.	130	63.25	8,222.50	212.00	27,560.00	48.00	6,240.00
7	Manhole	EA.	4	8,700.00	34,800.00	6,950.00	27,800.00	9,500.00	38,000.00
8	Junction structure	EA.	1	7,000.00	7,000.00	5,850.00	5,850.00	8,600.00	8,600.00
9	2" PVC sleeves	L.F.	4,260	3.75	15,975.00	3.40	14,484.00	9.00	38,340.00
10	Concrete Collar	EA.	2	1,700.00	3,400.00	2,000.00	4,000.00	2,300.00	4,600.00
11	3'X5' Pull box	EA.	3	2,552.00	7,656.00	3,500.00	10,500.00	6,900.00	20,700.00
12	Plug 36" RCP	EA.	1	1,200.00	1,200.00	950.00	950.00	700.00	700.00
13	Plug 72" opening	EA.	1	1,500.00	1,500.00	1,650.00	1,650.00	1,000.00	1,000.00
			Total		\$544,933.50		\$545,460.00		\$563,199.00
	Additive Bid								
1	72" RCP	L.F.	92	502.00	46,184.00	320.00	29,440.00	400.00	36,800.00
			Total		\$591,117.50		\$574,900.00		\$599,999.00

City of Loma Linda

CIP 10-406				Gwinco Const. & Eng.		MCC Pipeline, Inc.		Genesis Const.	
ITEM						UNIT		UNIT	
NO.	DESCRIPTION	UNIT	QUANTITY		TOTAL	PRICE	TOTAL	PRICE	TOTAL
1	Mobilization	L.S.	1	35,000.00	35,000.00	55,880.00	55,880.00	30,289.00	30,289.00
2	Shoring	L.S.	1	8,000.00	8,000.00	20,900.00	20,900.00	25,000.00	25,000.00
3	Jack & Bore 54" Casing	L.F.	105	1,050.00	110,250.00	1,235.00	129,675.00	1,870.47	196,399.35
4	48" RCP	L.F.	814	408.00	332,112.00	331.00	269,434.00	342.32	278,648.48
5	36" RCP	L.F.	6	401.00	2,406.00	224.00	1,344.00	500.00	3,000.00
6	48" CMP	L.F.	130	150.00	19,500.00	86.00	11,180.00	102.00	13,260.00
7	Manhole	EA.	4	8,200.00	32,800.00	11,000.00	44,000.00	8,000.00	32,000.00
8	Junction structure	EA.	1	9,400.00	9,400.00	8,336.00	8,336.00	5,000.00	5,000.00
9	2" PVC sleeves	L.F.	4,260	6.10	25,986.00	8.00	34,080.00	3.00	12,780.00
10	Concrete Collar	EA.	2	2,700.00	5,400.00	3,168.00	6,336.00	1,500.00	3,000.00
11	3'X5' Pull box	EA.	3	1,400.00	4,200.00	1,923.00	5,769.00	2,000.00	6,000.00
12	Plug 36" RCP	EA.	1	970.00	970.00	1,450.00	1,450.00	150.00	150.00
13	Plug 72" opening	EA.	1	1,700.00	1,700.00	2,325.00	2,325.00	251.00	251.00
			Total		\$587,724.00		\$590,709.00		\$605,777.83
	Additive Bid								
1	72" RCP	L.F.	92	530.00	48,760.00	621.00	57,132.00	747.58	68,777.36
			Total		\$636,484.00		\$647,841.00		\$674,555.19

City of Loma Linda

CIP 10-406				SRD Eng. , Inc.		Bali Const., Inc.		Borden Excavating	
ITEM						UNIT		UNIT	
NO.	DESCRIPTION	UNIT	QUANTITY	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL
1	Mobilization	L.S.	1	43,400.00	43,400.00	11,283.00	11,283.00	11,283.00	11,283.00
2	Shoring	L.S.	1	6,000.00	6,000.00	5,158.00	5,158.00	5,158.00	5,158.00
3	Jack & Bore 54" Casing	L.F.	105	1,570.00	164,850.00	2,130.00	223,650.00	2,130.00	223,650.00
4	48" RCP	L.F.	814	295.00	240,130.00	389.00	316,646.00	389.00	316,646.00
5	36" RCP	L.F.	6	350.00	2,100.00	484.00	2,904.00	484.00	2,904.00
6	48" CMP	L.F.	130	85.00	11,050.00	148.00	19,240.00	148.00	19,240.00
7	Manhole	EA.	4	8,700.00	34,800.00	10,810.00	43,240.00	10,810.00	43,240.00
8	Junction structure	EA.	1	9,100.00	9,100.00	15,344.00	15,344.00	15,344.00	15,344.00
9	2" PVC sleeves	L.F.	4,260	23.80	101,388.00	13.00	55,380.00	13.00	55,380.00
10	Concrete Collar	EA.	2	2,500.00	5,000.00	2,512.00	5,024.00	2,512.00	5,024.00
11	3'X5' Pull box	EA.	3	1,580.00	4,740.00	6,576.00	19,728.00	6,576.00	19,728.00
12	Plug 36" RCP	EA.	1	1,180.00	1,180.00	1,295.00	1,295.00	1,295.00	1,295.00
13	Plug 72" opening	EA.	1	1,530.00	1,530.00	1,504.00	1,504.00	1,504.00	1,504.00
			Total		\$625,268.00		\$720,396.00		\$720,396.00
	Additive Bid								
1	72" RCP	L.F.	92	500.00	46,000.00	507.00	46,644.00	507.00	46,644.00
			Total		\$671,268.00		\$767,040.00		\$767,040.00

City of Loma Linda

CIP 10-406

				TBU Inc.	
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	Mobilization	L.S.	1	110,000.00	110,000.00
2	Shoring	L.S.	1	50,000.00	50,000.00
3	Jack & Bore 54" Casing	L.F.	105	1,200.00	126,000.00
4	48" RCP	L.F.	814	450.00	366,300.00
5	36" RCP	L.F.	6	250.00	1,500.00
6	48" CMP	L.F.	130	385.00	50,050.00
7	Manhole	EA.	4	8,500.00	34,000.00
8	Junction structure	EA.	1	6,500.00	6,500.00
9	2" PVC sleeves	L.F.	4,260	15.00	63,900.00
10	Concrete Collar	EA.	2	2,500.00	5,000.00
11	3'X5' Pull box	EA.	3	9,995.00	29,985.00
12	Plug 36" RCP	EA.	1	1,800.00	1,800.00
13	Plug 72" opening	EA.	1	2,200.00	2,200.00
			Total		\$847,235.00
	Additive Bid				
1	72" RCP	L.F.	92	850.00	78,200.00
			Total		\$925,435.00



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director *TJT*

SUBJECT: Award Contract for Heating Ventilation and Air Conditioning Maintenance Services.

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council award the contract for HVAC maintenance services to Loma Linda Heat and Air Conditioning Inc. of Redlands, CA for an amount not to exceed \$13,200.00 and approve a contingency amount of \$1,300.00.

BACKGROUND:

The City's current contract has expired requiring a solicitation for proposals. We have several facilities that have HVAC equipment. These require servicing in order to extend the maximum efficiency and longevity. We have noticed that the best results occur with a monthly preventative maintenance program. This proposal was prepared for an annual monthly service contract.

ANALYSIS:

Proposals were sent to three (3) local firms. One bid was received, reviewed and evaluated. The bid of \$13,122.36 annually is reasonable and competitive. This service is currently performing satisfactorily for the City. It is not unusual to experience the need to add or reduce the quantities of work as field conditions dictate. This is generally caused by unforeseen circumstances or work needed to maintain the integrity of the project. Therefore, Staff recommends an allocation of \$1,300.00 (±10% of contract) for such circumstances. City staff will provide inspection and management services.

FINANCIAL IMPACT:

Funds are available in Account Nos. 01-3200-1830; 01-3400-1830; 01-4200-1830; 01-5500-1830; 01-2110-1300; 05-3500-1830; 40-5900-1310; 65-7010-1830; and 65-7020-1830.



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director

SUBJECT: Award Contract for Gopher Prevention Services.

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council award the contract for gopher prevention services to Gopher Patrol of Riverside, CA for an amount not to exceed \$16,400.00 and approve a contingency amount of \$1,600.00.

BACKGROUND:

The City's current contract has expired requiring a solicitation for proposals. We have several parks, facilities and open space that have experienced various degrees of infestation by gophers. These animals are notoriously destructive with their burrowing activities. We have noticed the best results in managing the problem is with a constant prevention method. This proposal was prepared for an annual monthly service.

ANALYSIS:

Proposals were sent to three (3) local firms. Two bids were received, reviewed and evaluated. The bids were \$16,320.00 and \$18,300.00 annually. Both firms are reputable and able to perform. The low bidder, Gopher Patrol of Riverside, CA, has been checked for references and license. This contractor has previously performed satisfactorily in the City. It is not unusual for a construction project to experience the need to add or reduce the quantities of work items or the scope of work as field conditions dictate. This is generally caused by unforeseen circumstances or work needed to maintain the integrity of the project. Therefore, Staff recommends an allocation of \$1,600.00 ($\pm 10\%$ of contract) for such circumstances. City staff will provide inspection and management services.

FINANCIAL IMPACT:

Funds are available in Account No. 01-4200-1830.



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director *T.J.T.*

SUBJECT: Appropriate \$203,500 from Water Capital Acquisition fund and Award Contract for Design and Installation of a Supervisory Control and Data Acquisition System Update.

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council approve an appropriation of \$203,500.00 from the Water Capital Acquisition into Account No. 38-7200-8500. It is then recommended that the City Council award the contract for the design and installation of a Supervisory Control and Data Acquisition System (SCADA) to Honeywell, Inc. of Torrance, CA for an amount not to exceed \$185,000.00 and approve a contingency amount of \$18,500.00.

BACKGROUND:

The City currently has an outdated SCADA system that is in need of updating, automation and expansion as well as to provide redundancy. SCADA connects the reservoir sites, well sites, pumping stations and various valves with the control center. This allows for monitoring, adjusting and control of the entire water system. There are breakdowns and limits to the existing system that prevents ultimate efficiencies to be fully realized. The City has been working with SCE, through their vendor, Honeywell, Inc., to conserve energy with several load shedding programs.

ANALYSIS:

A rebate program for this work has been re-opened. The rebate is a 60% reimbursement upon system complete installation and testing. Then an additional 40% reimbursement will be awarded after the subsequent successful Demand Response season. This usually runs from June through September. Success is measured by the amount of electricity conserved during each called event. A study will be made prior to installation to establish estimates of the amount of electricity to be automatically shed for the events.

The proposal for designing and installing an updated SCADA system, training city personnel and technical support was provided by Honeywell, Inc. through SCE. They have

retained Byrd Industrial Electronics (Byrd) as a subcontractor for the installation. Byrd installed our original system and has continued to provide system support. Their work references have been checked and found to be acceptable. Unforeseen field conditions during installation may necessitate minor changes to the actual quantities. Therefore, Staff recommends an allocation of \$18,500.00 ($\pm 10\%$ of contract) for such circumstances.

FINANCIAL IMPACT:

Appropriation of \$203,500.00 into Account No. 38-7200-8500.



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phill Dupper, Mayor pro tempore
Ovidiu Popescu, Councilman
Ronald Dailey, Councilman
John Lenart, Councilman

Approved/Continued/Denied
By City Council
Date _____

COUNCIL AGENDA: July 9, 2016
TO: City Council
VIA: T. Jarb Thaipejr, City Manager
FROM: Barbara Nicholson, HR Analyst/Deputy City Clerk *BN*
SUBJECT: Council Bill #R-2016-29 – Adopting the Miscellaneous and Safety Pay Plans as one document for fiscal years 2015-2016 and 2016-2017 pursuant to CA Code of Regulation 570.5

RECOMMENDATION

It is recommended that the City Council approve Council Bill #R-2016-29, a resolution adopting the Miscellaneous and Safety Pay Plans as one document for fiscal years 2015-2016 and 2016-2017 pursuant to CA Code of Regulation 570.5.

BACKGROUND

The Miscellaneous and Safety Compensation Plans for the fiscal years 2015-2016 and 2016-2017 were adopted on June 9, 2015. The Miscellaneous Compensation Plan was amended on August 25, 2015. California Code of Regulations § 570.5 requires that both Compensation Plans be adopted as one document, therefore, when a change or amendment is made to one, both plans need to be adopted together. This resolution will adopt both compensation plans for the respective fiscal years as one document, satisfying the requirements of the State and CalPERS.

FINANCIAL IMPACT

None.

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOMA LINDA, CALIFORNIA, ADOPTING THE MISCELLANEOUS AND SAFETY COMPENSATION PLANS AS ONE DOCUMENT PURSUANT TO CALIFORNIA CODE OF REGULATIONS § 570.5

WHEREAS, California Code of Regulations §570.5 requires pay rates for all city positions be approved and adopted by the governing body as one complete document; and

WHEREAS, the last modification to the Miscellaneous Pay Plan approved by the City Council on August 25, 2015 did not include the Safety Pay Plan; and

WHEREAS, Exhibit A to this resolution, City of Loma Linda 2015-2016 Pay Schedule and Exhibit B to this resolution, City of Loma Linda 2016 - 2017 Pay Schedule combine the Miscellaneous and Safety Pay Plans into one document for each fiscal year as required by California Code of Regulations §570.5;

NOW, THEREFORE, be it resolved that the City Council of the City of Loma Linda does hereby approve and adopt the 2015–2016 and 2016–2017 City of Loma Linda Pay Schedules.

PASSED, APPROVED AND ADOPTED this 12th day of July 2016 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

Rhodes Rigsby, Mayor

ATTEST:

Pamela Byrnes-O'Camb, City Clerk

**CITY OF LOMA LINDA
COMPENSATION PLAN
MISCELLANEOUS EMPLOYEES
FISCAL YEAR 2015-2016**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
STUDENT INTERN	12	\$13.26/hourly	\$16.47/hourly
ADMINISTRATIVE SPECIALIST I	13	\$29,793.81	\$39,950.32
ACCOUNTING TECHNICIAN I	14	\$32,177.32	\$43,146.36
ADMINISTRATIVE SPECIALIST II	14	\$32,177.32	\$43,146.36
FIELD MAINTENANCE TECH I	15	\$34,751.51	\$46,598.06
UTILITIES AIDE	15	\$34,751.51	\$46,598.06
ACCOUNTING TECHNICIAN II	16	\$37,531.63	\$50,325.91
PARKING CONTROL OFFICER-SPECIAL EVENTS COORDINATOR	16	\$37,531.63	\$50,325.91
UTILITIES MAINTENANCE TECH I	16	\$37,531.63	\$50,325.91
ACCOUNTING SPECIALIST	17	\$40,534.16	\$54,352.00
ADMINISTRATIVE SPECIALIST III	17	\$40,534.16	\$54,352.00
TREATMENT PLANT OPERATOR I	17	\$40,534.16	\$54,352.00
CUSTOMER SERVICE/METER TECH	18	\$43,776.89	\$58,700.13
FIELD MAINTENANCE TECH II	18	\$43,776.89	\$58,700.13
STORMWATER INSPECTOR	18	\$43,776.89	\$58,700.13
CODE COMPLIANCE/ANIMAL CONTROL OFFICER	18	\$43,776.89	\$58,700.13
ENGINEERING TECHNICIAN	19	\$47,279.04	\$63,396.15
EXECUTIVE AIDE	19	\$47,279.04	\$63,396.15
FACILITY MAINTENANCE COORDINATOR	19	\$47,279.04	\$63,396.15
FIELD MAINTENANCE TECH III	19	\$47,279.04	\$63,396.15
LEAD MECHANIC/FLEET SVCS COORDINATOR	19	\$47,279.04	\$63,396.15
PLANNING TECHNICIAN	19	\$47,279.04	\$63,396.15
SUPERVISING ACCOUNTING TECHNICIAN	19	\$47,279.04	\$63,396.15
TREATMENT PLANT OPERATOR II	19	\$47,279.04	\$63,396.15
UTILITIES MAINTENANCE TECH II	19	\$47,279.04	\$63,396.15
ASSISTANT PLANNER	20	\$51,061.36	\$68,467.85
EXECUTIVE ASSISTANT	20	\$51,061.36	\$68,467.85
HUMAN RESOURCES ANALYST-DEPUTY CITY CLERK	20	\$51,061.36	\$68,467.85
INFORMATION SYSTEMS ANALYST I	20	\$51,061.36	\$68,467.85
SENIOR CODE ENFORCEMENT OFFICER	20	\$51,061.36	\$68,467.85
TREATMENT PLANT OPERATOR III	20	\$51,061.36	\$68,467.85
UTILITIES MAINTENANCE TECH III	20	\$51,061.36	\$68,467.85
ASSOCIATE PLANNER	21	\$55,146.27	\$73,945.26
FIRE PREVENTION INSPECTOR	21	\$55,146.27	\$73,945.26
INFORMATION SYSTEMS ANALYST II	21	\$55,146.27	\$73,945.26
SENIOR CENTER MANAGER (P/T)	21	\$26.51/hourly	\$35.55/hourly
INFORMATION SYSTEMS ANALYST III	22	\$59,557.97	\$79,860.88

**CITY OF LOMA LINDA
 COMPENSATION PLAN
 MISCELLANEOUS EMPLOYEES
 FISCAL YEAR 2015-2016**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
EMERGENCY SERVICES COCRDINATOR	22	\$59,557.97	\$79,860.88
COMMUNICATIONS INFURSTRUCTURE INSPECTOR	23	\$64,322.61	\$86,249.75
ACCOUNTING MANAGER	24	\$69,468.42	\$93,149.75
FIELD SERVICES SUPERINTENDENT	25	\$75,025.89	\$100,601.70
INFORMATION SYSTEMS ANALYST IV	25	\$75,025.89	\$100,601.70
SENIOR PLANNER	25	\$75,025.89	\$100,601.70
UTILITY SERVICES SUPERINTENDENT	25	\$75,025.89	\$100,601.70
ASSOCIATE ENGINEER	26	\$81,027.96	\$108,649.86
CITY CLERK-AGENCY SECRETARY-HOUSING COORDINATOR	27	\$87,510.20	\$117,341.85
ASSISTANT CITY MANAGER	30	\$110,237.65	\$147,816.93
COMMUNITY DEVELOPMENT DIRECTOR	30	\$110,237.65	\$147,816.93
FINANCE DIRECTOR	30	\$110,237.65	\$147,816.93
PUBLIC WORKS DIRECTOR/CITY ENGINEER	31	\$119,056.66	\$159,642.28
FIRE CHIEF	33	\$138,867.69	\$186,206.76
CITY MANAGER	Contract		\$210,000.00
CITY COUNCIL	LLMC 2.12.020		\$711.13/monthly

CITY OF LOMA LINDA
SALARY SCHEDULE
MISCELLANEOUS EMPLOYEES
FISCAL YEAR 2015-2016

	GRADE	MIN/STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
Annual	11	\$25,543.39	\$26,820.56	\$28,161.59	\$29,569.67	\$31,048.15	\$32,600.56	\$33,415.57	\$34,250.96
Monthly		\$2,128.62	\$2,235.05	\$2,346.80	\$2,464.14	\$2,587.35	\$2,716.71	\$2,784.63	\$2,854.25
Bi-weekly		\$982.44	\$1,031.56	\$1,083.14	\$1,137.30	\$1,194.16	\$1,253.87	\$1,285.21	\$1,317.34
Hourly		\$12.28	\$12.89	\$13.54	\$14.22	\$14.93	\$15.67	\$16.07	\$16.47
Annual	12	\$27,586.86	\$28,966.20	\$30,414.51	\$31,935.24	\$33,532.00	\$35,208.60	\$36,088.82	\$36,991.04
Monthly		\$2,298.91	\$2,413.85	\$2,534.54	\$2,661.27	\$2,794.33	\$2,934.05	\$3,007.40	\$3,082.59
Bi-weekly		\$1,061.03	\$1,114.08	\$1,169.79	\$1,228.28	\$1,289.69	\$1,354.18	\$1,388.03	\$1,422.73
Hourly		\$13.26	\$13.93	\$14.62	\$15.35	\$16.12	\$16.93	\$17.35	\$17.78
Annual	13	\$29,793.81	\$31,283.50	\$32,847.68	\$34,490.06	\$36,214.56	\$38,025.29	\$38,975.92	\$39,950.32
Monthly		\$2,482.82	\$2,606.96	\$2,737.31	\$2,874.17	\$3,017.88	\$3,168.77	\$3,247.99	\$3,329.19
Bi-weekly		\$1,145.92	\$1,203.21	\$1,263.37	\$1,326.54	\$1,392.87	\$1,462.51	\$1,499.07	\$1,536.55
Hourly		\$14.32	\$15.04	\$15.79	\$16.58	\$17.41	\$18.28	\$18.74	\$19.21
Annual	14	\$32,177.32	\$33,786.19	\$35,475.50	\$37,249.28	\$39,111.74	\$41,067.33	\$42,094.01	\$43,146.36
Monthly		\$2,681.44	\$2,815.52	\$2,956.29	\$3,104.11	\$3,259.31	\$3,422.28	\$3,507.83	\$3,595.53
Bi-weekly		\$1,237.59	\$1,299.47	\$1,364.44	\$1,432.66	\$1,504.30	\$1,579.51	\$1,619.00	\$1,659.48
Hourly		\$15.47	\$16.24	\$17.06	\$17.91	\$18.80	\$19.74	\$20.24	\$20.74
Annual	15	\$34,751.51	\$36,489.08	\$38,313.53	\$40,229.21	\$42,240.67	\$44,352.70	\$45,461.52	\$46,598.06
Monthly		\$2,895.96	\$3,040.76	\$3,192.79	\$3,352.43	\$3,520.06	\$3,696.06	\$3,788.46	\$3,883.17
Bi-weekly		\$1,336.60	\$1,403.43	\$1,473.60	\$1,547.28	\$1,624.64	\$1,705.87	\$1,748.52	\$1,792.23
Hourly		\$16.71	\$17.54	\$18.42	\$19.34	\$20.31	\$21.32	\$21.86	\$22.40
Annual	16	\$37,531.63	\$39,408.21	\$41,378.62	\$43,447.55	\$45,619.93	\$47,900.93	\$49,098.45	\$50,325.91
Monthly		\$3,127.64	\$3,284.02	\$3,448.22	\$3,620.63	\$3,801.66	\$3,991.74	\$4,091.54	\$4,193.83
Bi-weekly		\$1,443.52	\$1,515.70	\$1,591.49	\$1,671.06	\$1,754.61	\$1,842.34	\$1,888.40	\$1,935.61
Hourly		\$18.04	\$18.95	\$19.89	\$20.89	\$21.93	\$23.03	\$23.61	\$24.20
Annual	17	\$40,534.16	\$42,560.87	\$44,688.91	\$46,923.36	\$49,269.53	\$51,733.01	\$53,026.34	\$54,352.00
Monthly		\$3,377.85	\$3,546.74	\$3,724.08	\$3,910.28	\$4,105.79	\$4,311.08	\$4,418.86	\$4,529.33
Bi-weekly		\$1,559.01	\$1,636.96	\$1,718.80	\$1,804.74	\$1,894.98	\$1,989.73	\$2,039.47	\$2,090.46
Hourly		\$19.49	\$20.46	\$21.49	\$22.56	\$23.69	\$24.87	\$25.49	\$26.13
Annual	18	\$43,776.89	\$45,965.73	\$48,264.02	\$50,677.22	\$53,211.08	\$55,871.63	\$57,268.42	\$58,700.13
Monthly		\$3,648.07	\$3,830.48	\$4,022.00	\$4,223.10	\$4,434.26	\$4,655.97	\$4,772.37	\$4,891.68
Bi-weekly		\$1,683.73	\$1,767.91	\$1,856.31	\$1,949.12	\$2,046.58	\$2,148.91	\$2,202.63	\$2,257.70
Hourly		\$21.05	\$22.10	\$23.20	\$24.36	\$25.58	\$26.86	\$27.53	\$28.22
Annual	19	\$47,279.04	\$49,642.99	\$52,125.14	\$54,731.40	\$57,467.97	\$60,341.37	\$61,849.90	\$63,396.15
Monthly		\$3,939.92	\$4,136.92	\$4,343.76	\$4,560.95	\$4,789.00	\$5,028.45	\$5,154.16	\$5,283.01
Bi-weekly		\$1,818.42	\$1,909.35	\$2,004.81	\$2,105.05	\$2,210.31	\$2,320.82	\$2,378.84	\$2,438.31
Hourly		\$22.73	\$23.87	\$25.06	\$26.31	\$27.63	\$29.01	\$29.74	\$30.48
Annual	20	\$51,061.36	\$53,614.43	\$56,295.15	\$59,109.91	\$62,065.41	\$65,168.68	\$66,797.90	\$68,467.85
Monthly		\$4,255.11	\$4,467.87	\$4,691.26	\$4,925.83	\$5,172.12	\$5,430.72	\$5,566.49	\$5,705.65
Bi-weekly		\$1,963.90	\$2,062.09	\$2,165.20	\$2,273.46	\$2,387.13	\$2,506.49	\$2,569.15	\$2,633.38
Hourly		\$24.55	\$25.78	\$27.06	\$28.42	\$29.84	\$31.33	\$32.11	\$32.92
Annual	21	\$55,146.27	\$57,903.58	\$60,798.76	\$63,838.70	\$67,030.64	\$70,382.17	\$72,141.72	\$73,945.26
Monthly		\$4,595.52	\$4,825.30	\$5,066.56	\$5,319.89	\$5,585.89	\$5,865.18	\$6,011.81	\$6,162.11
Bi-weekly		\$2,121.01	\$2,227.06	\$2,338.41	\$2,455.33	\$2,578.10	\$2,707.01	\$2,774.68	\$2,844.05
Hourly		\$26.51	\$27.84	\$29.23	\$30.69	\$32.23	\$33.84	\$34.68	\$35.55
Annual	22	\$59,557.97	\$62,535.87	\$65,662.66	\$68,945.79	\$72,393.08	\$76,012.73	\$77,913.05	\$79,860.88
Monthly		\$4,963.16	\$5,211.32	\$5,471.89	\$5,745.48	\$6,032.76	\$6,334.39	\$6,492.75	\$6,655.07
Bi-weekly		\$2,290.69	\$2,405.23	\$2,525.49	\$2,651.76	\$2,784.35	\$2,923.57	\$2,996.66	\$3,071.57
Hourly		\$28.63	\$30.07	\$31.57	\$33.15	\$34.80	\$36.54	\$37.46	\$38.39
Annual	23	\$64,322.61	\$67,538.74	\$70,915.68	\$74,461.46	\$78,184.53	\$82,093.76	\$84,146.10	\$86,249.75
Monthly		\$5,360.22	\$5,628.23	\$5,909.64	\$6,205.12	\$6,515.38	\$6,841.15	\$7,012.18	\$7,187.48
Bi-weekly		\$2,473.95	\$2,597.64	\$2,727.53	\$2,863.90	\$3,007.10	\$3,157.45	\$3,236.39	\$3,317.30
Hourly		\$30.92	\$32.47	\$34.09	\$35.80	\$37.59	\$39.47	\$40.45	\$41.47

CITY OF LOMA LINDA
SALARY SCHEDULE
MISCELLANEOUS EMPLOYEES
FISCAL YEAR 2015-2016

Annual	24	\$69,468.42	\$72,941.84	\$76,588.93	\$80,418.38	\$84,439.30	\$88,661.27	\$90,877.80	\$93,149.75
Monthly		\$5,789.04	\$6,078.49	\$6,382.41	\$6,701.53	\$7,036.61	\$7,388.44	\$7,573.15	\$7,762.48
Bi-weekly		\$2,671.86	\$2,805.46	\$2,945.73	\$3,093.01	\$3,247.67	\$3,410.05	\$3,495.30	\$3,582.68
Hourly		\$33.40	\$35.07	\$36.82	\$38.66	\$40.60	\$42.63	\$43.69	\$44.78
Annual	25	\$75,025.89	\$78,777.18	\$82,716.04	\$86,851.84	\$91,194.43	\$95,754.15	\$98,148.00	\$100,601.70
Monthly		\$6,252.16	\$6,564.77	\$6,893.00	\$7,237.65	\$7,599.54	\$7,979.51	\$8,179.00	\$8,383.48
Bi-weekly		\$2,885.61	\$3,029.89	\$3,181.39	\$3,340.46	\$3,507.48	\$3,682.85	\$3,774.92	\$3,869.30
Hourly		\$36.07	\$37.87	\$39.77	\$41.76	\$43.84	\$46.04	\$47.19	\$48.37
Annual	26	\$81,027.96	\$85,079.36	\$89,333.33	\$93,800.00	\$98,490.00	\$103,414.50	\$105,999.86	\$108,649.86
Monthly		\$6,752.33	\$7,089.95	\$7,444.44	\$7,816.67	\$8,207.50	\$8,617.88	\$8,833.32	\$9,054.16
Bi-weekly		\$3,116.46	\$3,272.28	\$3,435.90	\$3,607.69	\$3,788.08	\$3,977.48	\$4,076.92	\$4,178.84
Hourly		\$38.96	\$40.90	\$42.95	\$45.10	\$47.35	\$49.72	\$50.96	\$52.24
Annual	27	\$87,510.20	\$91,885.71	\$96,480.00	\$101,304.00	\$106,369.20	\$111,687.66	\$114,479.85	\$117,341.85
Monthly		\$7,292.52	\$7,657.14	\$8,040.00	\$8,442.00	\$8,864.10	\$9,307.31	\$9,539.99	\$9,778.49
Bi-weekly		\$3,365.78	\$3,534.07	\$3,710.77	\$3,896.31	\$4,091.12	\$4,295.68	\$4,403.07	\$4,513.15
Hourly		\$42.07	\$44.18	\$46.38	\$48.70	\$51.14	\$53.70	\$55.04	\$56.41
Annual	28	\$94,511.02	\$99,236.57	\$104,198.40	\$109,408.32	\$114,878.74	\$120,622.68	\$123,638.25	\$126,729.21
Monthly		\$7,875.92	\$8,269.71	\$8,683.20	\$9,117.36	\$9,573.23	\$10,051.89	\$10,303.19	\$10,560.77
Bi-weekly		\$3,635.04	\$3,816.79	\$4,007.63	\$4,208.01	\$4,418.41	\$4,639.33	\$4,755.32	\$4,874.20
Hourly		\$45.44	\$47.71	\$50.10	\$52.60	\$55.23	\$57.99	\$59.44	\$60.93
Annual	29	\$102,071.90	\$107,175.50	\$112,534.28	\$118,160.99	\$124,069.04	\$130,272.49	\$133,529.30	\$136,867.53
Monthly		\$8,505.99	\$8,931.29	\$9,377.86	\$9,846.75	\$10,339.09	\$10,856.04	\$11,127.44	\$11,405.63
Bi-weekly		\$3,925.84	\$4,122.13	\$4,328.24	\$4,544.65	\$4,771.89	\$5,010.48	\$5,135.74	\$5,264.14
Hourly		\$49.07	\$51.53	\$54.10	\$56.81	\$59.65	\$62.63	\$64.20	\$65.80
Annual	30	\$110,237.65	\$115,749.53	\$121,537.01	\$127,613.86	\$133,994.55	\$140,694.28	\$144,211.64	\$147,816.93
Monthly		\$9,186.47	\$9,645.79	\$10,128.08	\$10,634.49	\$11,166.21	\$11,724.52	\$12,017.64	\$12,318.08
Bi-weekly		\$4,239.91	\$4,451.91	\$4,674.50	\$4,908.23	\$5,153.64	\$5,411.32	\$5,546.60	\$5,685.27
Hourly		\$53.00	\$55.65	\$58.43	\$61.35	\$64.42	\$67.64	\$69.33	\$71.07
Annual	31	\$119,056.66	\$125,009.49	\$131,259.96	\$137,822.96	\$144,714.11	\$151,949.82	\$155,748.57	\$159,642.28
Monthly		\$9,921.39	\$10,417.46	\$10,938.33	\$11,485.25	\$12,059.51	\$12,662.49	\$12,979.05	\$13,303.52
Bi-weekly		\$4,579.10	\$4,808.06	\$5,048.46	\$5,300.88	\$5,565.93	\$5,844.22	\$5,990.33	\$6,140.09
Hourly		\$57.24	\$60.10	\$63.11	\$66.26	\$69.57	\$73.05	\$74.88	\$76.75
Annual	32	\$128,581.19	\$135,010.25	\$141,760.76	\$148,848.80	\$156,291.24	\$164,105.80	\$168,208.45	\$172,413.66
Monthly		\$10,715.10	\$11,250.85	\$11,813.40	\$12,404.07	\$13,024.27	\$13,675.48	\$14,017.37	\$14,367.81
Bi-weekly		\$4,945.43	\$5,192.70	\$5,452.34	\$5,724.95	\$6,011.20	\$6,311.76	\$6,469.56	\$6,631.29
Hourly		\$61.82	\$64.91	\$68.15	\$71.56	\$75.14	\$78.90	\$80.87	\$82.89
Monthly	33	\$138,867.69	\$145,811.07	\$153,101.62	\$160,756.70	\$168,794.54	\$177,234.27	\$181,665.13	\$186,206.76
Bi-weekly		\$11,572.31	\$12,150.92	\$12,758.47	\$13,396.39	\$14,066.21	\$14,769.52	\$15,138.76	\$15,517.23
Hourly		\$5,341.07	\$5,608.12	\$5,888.52	\$6,182.95	\$6,492.10	\$6,816.70	\$6,987.12	\$7,161.80
Hourly		\$66.76	\$70.10	\$73.61	\$77.29	\$81.15	\$85.21	\$87.34	\$89.52
Annual	34	\$149,977.11	\$157,475.97	\$165,349.77	\$173,617.26	\$182,298.12	\$191,413.03	\$196,198.36	\$201,103.32
Monthly		\$12,498.09	\$13,123.00	\$13,779.15	\$14,468.11	\$15,191.51	\$15,951.09	\$16,349.86	\$16,758.61
Bi-weekly		\$5,768.35	\$6,056.77	\$6,359.61	\$6,677.59	\$7,011.47	\$7,362.04	\$7,546.09	\$7,734.74
Hourly		\$72.10	\$75.71	\$79.50	\$83.47	\$87.64	\$92.03	\$94.33	\$96.68

City Manager contract salary \$210,000.00 (adopted by City Council Action on July 14, 2015)

28.00%	SPREAD MIN TO MAX	STEP 7 after 3 years at Step 6	2.50%
8.00%	SPREAD BETWEEN GRADES	STEP 8 after 3 years at Step 7	2.50%
5.00%	SPREAD BETWEEN STEPS 1 - 6		

ADOPTED: June 9, 2015

**COMPENSATION CITY OF LOMA LINDA
COMPENSATION PLAN
SAFETY EMPLOYEES
FISCAL YEAR 2015-2016**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
FIREFIGHTER-EMT	FIRE 1	\$56,480.78	\$73,931.49
FIRE ENGINEER	FIRE 4	\$65,383.55	\$85,584.93
FIREFIGHTER/PARAMEDIC	FIRE 4	\$65,383.55	\$85,584.93
FIRE CAPTAIN	FIRE 8	\$79,474.13	\$104,029.02
FIRE BATTALION CHIEF	FIRE 12	\$96,601.29	\$126,447.93
FIRE DIVISION CHIEF	FIRE 14	\$106,502.92	\$139,408.83

CITY OF LOMA LINDA
SALARY SCHEDULE
SAFETY EMPLOYEES
FISCAL YEAR 2015-2016

	GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
Annual	FIRE 1	\$56,480.78	\$59,304.81	\$62,270.05	\$65,383.55	\$68,652.73	\$70,369.05	\$72,128.28	\$73,931.49
Monthly		\$4,706.73	\$4,942.07	\$5,189.17	\$5,448.63	\$5,721.06	\$5,864.09	\$6,010.69	\$6,160.96
Bi-weekly		\$2,172.34	\$2,280.95	\$2,395.00	\$2,514.75	\$2,640.49	\$2,706.50	\$2,774.16	\$2,843.52
40-hour		\$27.15	\$28.51	\$29.94	\$31.43	\$33.01	\$33.83	\$34.68	\$35.54
56-hour		\$19.40	\$20.37	\$21.38	\$22.45	\$23.58	\$24.17	\$24.77	\$25.39
Annual	FIRE 2	\$59,304.81	\$62,270.05	\$65,383.55	\$68,652.73	\$72,085.37	\$73,887.50	\$75,734.69	\$77,628.06
Monthly		\$4,942.07	\$5,189.17	\$5,448.63	\$5,721.06	\$6,007.11	\$6,157.29	\$6,311.22	\$6,469.01
Bi-weekly		\$2,280.95	\$2,395.00	\$2,514.75	\$2,640.49	\$2,772.51	\$2,841.83	\$2,912.87	\$2,985.69
40-hour		\$28.51	\$29.94	\$31.43	\$33.01	\$34.66	\$35.52	\$36.41	\$37.32
56-hour		\$20.37	\$21.38	\$22.45	\$23.58	\$24.75	\$25.37	\$26.01	\$26.66
Annual	FIRE 3	\$62,270.05	\$65,383.55	\$68,652.73	\$72,085.37	\$75,689.64	\$77,581.88	\$79,521.43	\$81,509.47
Monthly		\$5,189.17	\$5,448.63	\$5,721.06	\$6,007.11	\$6,307.47	\$6,465.16	\$6,626.79	\$6,792.46
Bi-weekly		\$2,395.00	\$2,514.75	\$2,640.49	\$2,772.51	\$2,911.14	\$2,983.92	\$3,058.52	\$3,134.98
40-hour		\$29.94	\$31.43	\$33.01	\$34.66	\$36.39	\$37.30	\$38.23	\$39.19
56-hour		\$21.38	\$22.45	\$23.58	\$24.75	\$25.99	\$26.64	\$27.31	\$27.99
Annual	FIRE 4	\$65,383.55	\$68,652.73	\$72,085.37	\$75,689.64	\$79,474.12	\$81,460.97	\$83,497.49	\$85,584.93
Monthly		\$5,448.63	\$5,721.06	\$6,007.11	\$6,307.47	\$6,622.84	\$6,788.41	\$6,958.12	\$7,132.08
Bi-weekly		\$2,514.75	\$2,640.49	\$2,772.51	\$2,911.14	\$3,056.70	\$3,133.11	\$3,211.44	\$3,291.73
40-hour		\$31.43	\$33.01	\$34.66	\$36.39	\$38.21	\$39.16	\$40.14	\$41.15
56-hour		\$22.45	\$23.58	\$24.75	\$25.99	\$27.29	\$27.97	\$28.67	\$29.39
Annual	FIRE 5	\$68,652.73	\$72,085.37	\$75,689.64	\$79,474.12	\$83,447.83	\$85,534.03	\$87,672.38	\$89,864.19
Monthly		\$5,721.06	\$6,007.11	\$6,307.47	\$6,622.84	\$6,953.99	\$7,127.84	\$7,306.03	\$7,488.68
Bi-weekly		\$2,640.49	\$2,772.51	\$2,911.14	\$3,056.70	\$3,209.53	\$3,289.77	\$3,372.01	\$3,456.32
40-hour		\$33.01	\$34.66	\$36.39	\$38.21	\$40.12	\$41.12	\$42.15	\$43.20
56-hour		\$23.58	\$24.75	\$25.99	\$27.29	\$28.66	\$29.37	\$30.11	\$30.86
Annual	FIRE 6	\$72,085.37	\$75,689.64	\$79,474.12	\$83,447.83	\$87,620.22	\$89,810.73	\$92,056.00	\$94,357.40
Monthly		\$6,007.11	\$6,307.47	\$6,622.84	\$6,953.99	\$7,301.69	\$7,484.23	\$7,671.33	\$7,863.12
Bi-weekly		\$2,772.51	\$2,911.14	\$3,056.70	\$3,209.53	\$3,370.01	\$3,454.26	\$3,540.62	\$3,629.13
40-hour		\$34.66	\$36.39	\$38.21	\$40.12	\$42.13	\$43.18	\$44.26	\$45.36
56-hour		\$24.75	\$25.99	\$27.29	\$28.66	\$30.09	\$30.84	\$31.61	\$32.40
Annual	FIRE 7	\$75,689.64	\$79,474.12	\$83,447.83	\$87,620.22	\$92,001.23	\$94,301.26	\$96,658.79	\$99,075.26
Monthly		\$6,307.47	\$6,622.84	\$6,953.99	\$7,301.69	\$7,666.77	\$7,858.44	\$8,054.90	\$8,256.27
Bi-weekly		\$2,911.14	\$3,056.70	\$3,209.53	\$3,370.01	\$3,538.51	\$3,626.97	\$3,717.65	\$3,810.59
40-hour		\$36.39	\$38.21	\$40.12	\$42.13	\$44.23	\$45.34	\$46.47	\$47.63
56-hour		\$25.99	\$27.29	\$28.66	\$30.09	\$31.59	\$32.38	\$33.19	\$34.02
Annual	FIRE 8	\$79,474.12	\$83,447.83	\$87,620.22	\$92,001.23	\$96,601.29	\$99,016.32	\$101,491.73	\$104,029.02
Monthly		\$6,622.84	\$6,953.99	\$7,301.69	\$7,666.77	\$8,050.11	\$8,251.36	\$8,457.64	\$8,669.09
Bi-weekly		\$3,056.70	\$3,209.53	\$3,370.01	\$3,538.51	\$3,715.43	\$3,808.32	\$3,903.53	\$4,001.12
40-hour		\$38.21	\$40.12	\$42.13	\$44.23	\$46.44	\$47.60	\$48.79	\$50.01
56-hour		\$27.29	\$28.66	\$30.09	\$31.59	\$33.17	\$34.00	\$34.85	\$35.72

CITY OF LOMA LINDA
SALARY SCHEDULE
SAFETY EMPLOYEES
FISCAL YEAR 2015-2016

Annual	FIRE 9	\$83,447.83	\$87,620.22	\$92,001.23	\$96,601.29	\$101,431.35	\$103,967.13	\$106,566.31	\$109,230.47
Monthly		\$6,953.99	\$7,301.69	\$7,666.77	\$8,050.11	\$8,452.61	\$8,663.93	\$8,880.53	\$9,102.54
Bi-weekly		\$3,209.53	\$3,370.01	\$3,538.51	\$3,715.43	\$3,901.21	\$3,998.74	\$4,098.70	\$4,201.17
40-hour		\$40.12	\$42.13	\$44.23	\$46.44	\$48.77	\$49.98	\$51.23	\$52.51
56-hour		\$28.66	\$30.09	\$31.59	\$33.17	\$34.83	\$35.70	\$36.60	\$37.51
Annual	FIRE 10	\$87,620.22	\$92,001.23	\$96,601.29	\$101,431.35	\$106,502.92	\$109,165.49	\$111,894.63	\$114,692.00
Monthly		\$7,301.69	\$7,666.77	\$8,050.11	\$8,452.61	\$8,875.24	\$9,097.12	\$9,324.55	\$9,557.67
Bi-weekly		\$3,370.01	\$3,538.51	\$3,715.43	\$3,901.21	\$4,096.27	\$4,198.67	\$4,303.64	\$4,411.23
40-hour		\$42.13	\$44.23	\$46.44	\$48.77	\$51.20	\$52.48	\$53.80	\$55.14
56-hour		\$30.09	\$31.59	\$33.17	\$34.83	\$36.57	\$37.49	\$38.43	\$39.39
Annual	FIRE 11	\$92,001.23	\$96,601.29	\$101,431.35	\$106,502.92	\$111,828.07	\$114,623.77	\$117,489.36	\$120,426.59
Monthly		\$7,666.77	\$8,050.11	\$8,452.61	\$8,875.24	\$9,319.01	\$9,551.98	\$9,790.78	\$10,035.55
Bi-weekly		\$3,538.51	\$3,715.43	\$3,901.21	\$4,096.27	\$4,301.08	\$4,408.61	\$4,518.82	\$4,631.79
40-hour		\$44.23	\$46.44	\$48.77	\$51.20	\$53.76	\$55.11	\$56.49	\$57.90
56-hour		\$31.59	\$33.17	\$34.83	\$36.57	\$38.40	\$39.36	\$40.35	\$41.36
Annual	FIRE 12	\$96,601.29	\$101,431.35	\$106,502.92	\$111,828.07	\$117,419.47	\$120,354.96	\$123,363.83	\$126,447.93
Monthly		\$8,050.11	\$8,452.61	\$8,875.24	\$9,319.01	\$9,784.96	\$10,029.58	\$10,280.32	\$10,537.33
Bi-weekly		\$3,715.43	\$3,901.21	\$4,096.27	\$4,301.08	\$4,516.13	\$4,629.04	\$4,744.76	\$4,863.38
40-hour		\$46.44	\$48.77	\$51.20	\$53.76	\$56.45	\$57.86	\$59.31	\$60.79
56-hour		\$33.17	\$34.83	\$36.57	\$38.40	\$40.32	\$41.33	\$42.36	\$43.42
Annual	FIRE 13	\$101,431.35	\$106,502.92	\$111,828.07	\$117,419.47	\$123,290.44	\$126,372.70	\$129,532.02	\$132,770.32
Monthly		\$8,452.61	\$8,875.24	\$9,319.01	\$9,784.96	\$10,274.20	\$10,531.06	\$10,794.34	\$11,064.19
Bi-weekly		\$3,901.21	\$4,096.27	\$4,301.08	\$4,516.13	\$4,741.94	\$4,860.49	\$4,982.00	\$5,106.55
40-hour		\$48.77	\$51.20	\$53.76	\$56.45	\$59.27	\$60.76	\$62.28	\$63.83
56-hour		\$34.83	\$36.57	\$38.40	\$40.32	\$42.34	\$43.40	\$44.48	\$45.59
Annual	FIRE 14	\$106,502.92	\$111,828.07	\$117,419.47	\$123,290.44	\$129,454.96	\$132,691.33	\$136,008.61	\$139,408.83
Monthly		\$8,875.24	\$9,319.01	\$9,784.96	\$10,274.20	\$10,787.91	\$11,057.61	\$11,334.05	\$11,617.40
Bi-weekly		\$4,096.27	\$4,301.08	\$4,516.13	\$4,741.94	\$4,979.04	\$5,103.51	\$5,231.10	\$5,361.88
40-hour		\$51.20	\$53.76	\$56.45	\$59.27	\$62.24	\$63.79	\$65.39	\$67.02
56-hour		\$36.57	\$38.40	\$40.32	\$42.34	\$44.46	\$45.57	\$46.71	\$47.87

25.00% SPREAD MIN TO MAX

5.00% SPREAD BETWEEN GRADES

5.00% SPREAD BETWEEN STEPS 1-5; 2.5% BETWEEN STEP 5 & 6

STEP 7 after 3 years at Step 6 2.50%

STEP 8 after 3 years at Step 7 2.50%

ADOPTED; June 9, 2015

**CITY OF LOMA LINDA
COMPENSATION PLAN
MISCELLANEOUS EMPLOYEES
FISCAL YEAR 2016-2017**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
STUDENT INTERN	12	\$13.26/hourly	\$16.47/hourly
ADMINISTRATIVE SPECIALIST I	13	\$30,538.67	\$40,949.10
ACCOUNTING TECHNICIAN I	14	\$32,981.76	\$44,225.03
ADMINISTRATIVE SPECIALIST II	14	\$32,981.76	\$44,225.03
FIELD MAINTENANCE TECH I	15	\$35,620.30	\$47,763.03
UTILITIES AIDE	15	\$35,620.30	\$47,763.03
ACCOUNTING TECHNICIAN II	16	\$38,469.92	\$51,584.06
PARKING CONTROL OFFICER-SPECIAL EVENTS COORDINATOR	16	\$38,469.92	\$51,584.06
UTILITIES MAINTENANCE TECH I	16	\$38,469.92	\$51,584.06
ACCOUNTING SPECIALIST	17	\$41,547.51	\$55,710.78
ADMINISTRATIVE SPECIALIST III	17	\$41,547.51	\$55,710.78
TREATMENT PLANT OPERATOR I	17	\$41,547.51	\$55,710.78
CUSTOMER SERVICE/METER TECH	18	\$44,871.31	\$60,167.64
FIELD MAINTENANCE TECH II	18	\$44,871.31	\$60,167.64
STORMWATER INSPECTOR	18	\$44,871.31	\$60,167.64
CODE COMPLIANCE/ANIMAL CONTROL OFFICER	18	\$44,871.31	\$60,167.64
ENGINEERING TECHNICIAN	19	\$48,461.01	\$64,981.03
EXECUTIVE AIDE	19	\$48,461.01	\$64,981.03
FACILITY MAINTENANCE COORDINATOR	19	\$48,461.01	\$64,981.03
FIELD MAINTENANCE TECH III	19	\$48,461.01	\$64,981.03
LEAD MECHANIC/FLEET SVCS COORDINATOR	19	\$48,461.01	\$64,981.03
PLANNING TECHNICIAN	19	\$48,461.01	\$64,981.03
SUPERVISING ACCOUNTING TECHNICIAN	19	\$48,461.01	\$64,981.03
TREATMENT PLANT OPERATOR II	19	\$48,461.01	\$64,981.03
UTILITIES MAINTENANCE TECH II	19	\$56,524.92	\$64,981.03
ASSISTANT PLANNER	20	\$52,337.89	\$70,179.53
EXECUTIVE ASSISTANT	20	\$52,337.89	\$70,179.53
HUMAN RESOURCES ANALYST-DEPUTY CITY CLERK	20	\$52,337.89	\$70,179.53
INFORMATION SYSTEMS ANALYST I	20	\$52,337.89	\$70,179.53
SENIOR CODE ENFORCEMENT OFFICER	20	\$52,337.89	\$70,179.53
TREATMENT PLANT OPERATOR III	20	\$52,337.89	\$70,179.53
UTILITIES MAINTENANCE TECH III	20	\$52,337.89	\$70,179.53
ASSOCIATE PLANNER	21	\$56,524.92	\$75,793.89
FIRE PREVENTION INSPECTOR	21	\$56,524.92	\$6,316.16
INFORMATION SYSTEMS ANALYST II	21	\$56,524.92	\$2,915.15
SENIOR ACCOUNTANT/FINANCIAL ANALYST (PT)	21	\$27.18/hourly	\$36.44/hourly
SENIOR CENTER MANAGER (P/T)	21	\$27.18/hourly	\$36.44/hourly
INFORMATION SYSTEMS ANALYST III	22	\$61,046.91	\$81,857.40
EMERGENCY SERVICES COCRDINATOR	22	\$61,046.91	\$81,857.40

**CITY OF LOMA LINDA
 COMPENSATION PLAN
 MISCELLANEOUS EMPLOYEES
 FISCAL YEAR 2016-2017**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
COMMUNICATIONS INFRUSTRUCTURE INSPECTOR	23	\$65,930.66	\$88,405.98
ACCOUNTING MANAGER	24	\$71,205.11	\$95,478.45
FIELD SERVICES SUPERINTENDENT	25	\$71,205.11	\$103,116.74
INFORMATION SYSTEMS ANALYST IV	25	\$71,205.11	\$103,116.74
SENIOR PLANNER	25	\$71,205.11	\$103,116.74
UTILITY SERVICES SUPERINTENDENT	25	\$71,205.11	\$103,116.74
ASSOCIATE ENGINEER	26	\$83,053.64	\$111,366.08
CITY CLERK-HOUSING COORDINATOR	27	\$89,697.93	\$120,275.37
ASSISTANT CITY MANAGER	30	\$112,993.55	\$151,512.30
COMMUNITY DEVELOPMENT DIRECTOR	30	\$112,993.55	\$151,512.30
FINANCE DIRECTOR	30	\$112,993.55	\$151,512.30
PUBLIC WORKS DIRECTOR/CITY ENGINEER	31	\$122,033.03	\$163,633.27
FIRE CHIEF	33	\$142,339.32	\$190,861.86
CITY MANAGER	Contract		\$220,500.00
CITY COUNCIL Ordinance 732, adopted May 10, 2016	LLMC 2.12.020		\$1,066.73/monthly

CITY OF LOMA LINDA
SALARY SCHEDULE
MISCELLANEOUS EMPLOYEES
FISCAL YEAR 2016-2017

	GRADE	MIN/STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
Annual	11	\$26,181.99	\$27,491.09	\$28,865.64	\$30,308.92	\$31,824.37	\$33,415.59	\$34,250.98	\$35,107.25
Monthly		\$2,181.83	\$2,290.92	\$2,405.47	\$2,525.74	\$2,652.03	\$2,784.63	\$2,854.25	\$2,925.60
Bi-weekly		\$1,007.00	\$1,057.35	\$1,110.22	\$1,165.73	\$1,224.01	\$1,285.22	\$1,317.35	\$1,350.28
Hourly		\$12.59	\$13.22	\$13.88	\$14.57	\$15.30	\$16.07	\$16.47	\$16.88
Annual	12	\$28,276.55	\$29,690.38	\$31,174.90	\$32,733.65	\$34,370.33	\$36,088.85	\$36,991.07	\$37,915.85
Monthly		\$2,356.38	\$2,474.20	\$2,597.91	\$2,727.80	\$2,864.19	\$3,007.40	\$3,082.59	\$3,159.65
Bi-weekly		\$1,087.56	\$1,141.94	\$1,199.03	\$1,258.99	\$1,321.94	\$1,388.03	\$1,422.73	\$1,458.30
Hourly		\$13.59	\$14.27	\$14.99	\$15.74	\$16.52	\$17.35	\$17.78	\$18.23
Annual	13	\$30,538.67	\$32,065.60	\$33,668.88	\$35,352.32	\$37,119.94	\$38,975.94	\$39,950.34	\$40,949.10
Monthly		\$2,544.89	\$2,672.13	\$2,805.74	\$2,946.03	\$3,093.33	\$3,248.00	\$3,329.20	\$3,412.43
Bi-weekly		\$1,174.56	\$1,233.29	\$1,294.96	\$1,359.70	\$1,427.69	\$1,499.07	\$1,536.55	\$1,574.97
Hourly		\$14.68	\$15.42	\$16.19	\$17.00	\$17.85	\$18.74	\$19.21	\$19.69
Annual	14	\$32,981.76	\$34,630.85	\$36,362.39	\$38,180.51	\$40,089.54	\$42,094.02	\$43,146.37	\$44,225.03
Monthly		\$2,748.48	\$2,885.90	\$3,030.20	\$3,181.71	\$3,340.80	\$3,507.84	\$3,595.53	\$3,685.42
Bi-weekly		\$1,268.53	\$1,331.96	\$1,398.55	\$1,468.48	\$1,541.91	\$1,619.00	\$1,659.48	\$1,700.96
Hourly		\$15.86	\$16.65	\$17.48	\$18.36	\$19.27	\$20.24	\$20.74	\$21.26
Annual	15	\$35,620.30	\$37,401.31	\$39,271.38	\$41,234.95	\$43,296.70	\$45,461.54	\$46,598.08	\$47,763.03
Monthly		\$2,968.36	\$3,116.78	\$3,272.62	\$3,436.25	\$3,608.06	\$3,788.46	\$3,883.17	\$3,980.25
Bi-weekly		\$1,370.01	\$1,438.51	\$1,510.44	\$1,585.96	\$1,665.26	\$1,748.52	\$1,792.23	\$1,837.04
Hourly		\$17.13	\$17.98	\$18.88	\$19.82	\$20.82	\$21.86	\$22.40	\$22.96
Annual	16	\$38,469.92	\$40,393.42	\$42,413.09	\$44,533.74	\$46,760.43	\$49,098.45	\$50,325.91	\$51,584.06
Monthly		\$3,205.83	\$3,366.12	\$3,534.42	\$3,711.15	\$3,896.70	\$4,091.54	\$4,193.83	\$4,298.67
Bi-weekly		\$1,479.61	\$1,553.59	\$1,631.27	\$1,712.84	\$1,798.48	\$1,888.40	\$1,935.61	\$1,984.00
Hourly		\$18.50	\$19.42	\$20.39	\$21.41	\$22.48	\$23.61	\$24.20	\$24.80
Annual	17	\$41,547.51	\$43,624.89	\$45,806.13	\$48,096.44	\$50,501.26	\$53,026.32	\$54,351.98	\$55,710.78
Monthly		\$3,462.29	\$3,635.41	\$3,817.18	\$4,008.04	\$4,208.44	\$4,418.86	\$4,529.33	\$4,642.57
Bi-weekly		\$1,597.98	\$1,677.88	\$1,761.77	\$1,849.86	\$1,942.36	\$2,039.47	\$2,090.46	\$2,142.72
Hourly		\$19.97	\$20.97	\$22.02	\$23.12	\$24.28	\$25.49	\$26.13	\$26.78
Annual	18	\$44,871.31	\$47,114.88	\$49,470.62	\$51,944.15	\$54,541.36	\$57,268.43	\$58,700.14	\$60,167.64
Monthly		\$3,739.28	\$3,926.24	\$4,122.55	\$4,328.68	\$4,545.11	\$4,772.37	\$4,891.68	\$5,013.97
Bi-weekly		\$1,725.82	\$1,812.11	\$1,902.72	\$1,997.85	\$2,097.74	\$2,202.63	\$2,257.70	\$2,314.14
Hourly		\$21.57	\$22.65	\$23.78	\$24.97	\$26.22	\$27.53	\$28.22	\$28.93
Annual	19	\$48,461.01	\$50,884.06	\$53,428.26	\$56,099.67	\$58,904.65	\$61,849.88	\$63,396.13	\$64,981.03
Monthly		\$4,038.42	\$4,240.34	\$4,452.36	\$4,674.97	\$4,908.72	\$5,154.16	\$5,283.01	\$5,415.09
Bi-weekly		\$1,863.89	\$1,957.08	\$2,054.93	\$2,157.68	\$2,265.56	\$2,378.84	\$2,438.31	\$2,499.27
Hourly		\$23.30	\$24.46	\$25.69	\$26.97	\$28.32	\$29.74	\$30.48	\$31.24
Annual	20	\$52,337.89	\$54,954.78	\$57,702.52	\$60,587.65	\$63,617.03	\$66,797.88	\$68,467.83	\$70,179.53
Monthly		\$4,361.49	\$4,579.57	\$4,808.54	\$5,048.97	\$5,301.42	\$5,566.49	\$5,705.65	\$5,848.29
Bi-weekly		\$2,013.00	\$2,113.65	\$2,219.33	\$2,330.29	\$2,446.81	\$2,569.15	\$2,633.38	\$2,699.21
Hourly		\$25.16	\$26.42	\$27.74	\$29.13	\$30.59	\$32.11	\$32.92	\$33.74
Annual	21	\$56,524.92	\$59,351.17	\$62,318.73	\$65,434.67	\$68,706.40	\$72,141.72	\$73,945.26	\$75,793.89
Monthly		\$4,710.41	\$4,945.93	\$5,193.23	\$5,452.89	\$5,725.53	\$6,011.81	\$6,162.11	\$6,316.16
Bi-weekly		\$2,174.04	\$2,282.74	\$2,396.87	\$2,516.72	\$2,642.55	\$2,774.68	\$2,844.05	\$2,915.15
Hourly		\$27.18	\$28.53	\$29.96	\$31.46	\$33.03	\$34.68	\$35.55	\$36.44
Annual	22	\$61,046.91	\$64,099.26	\$67,304.22	\$70,669.43	\$74,202.90	\$77,913.05	\$79,860.88	\$81,857.40
Monthly		\$5,087.24	\$5,341.61	\$5,608.69	\$5,889.12	\$6,183.58	\$6,492.75	\$6,655.07	\$6,821.45
Bi-weekly		\$2,347.96	\$2,465.36	\$2,588.62	\$2,718.06	\$2,853.96	\$2,996.66	\$3,071.57	\$3,148.36
Hourly		\$29.35	\$30.82	\$32.36	\$33.98	\$35.67	\$37.46	\$38.39	\$39.35
Annual	23	\$65,930.66	\$69,227.19	\$72,688.55	\$76,322.98	\$80,139.13	\$84,146.09	\$86,249.74	\$88,405.98
Monthly		\$5,494.22	\$5,768.93	\$6,057.38	\$6,360.25	\$6,678.26	\$7,012.17	\$7,187.48	\$7,367.17
Bi-weekly		\$2,535.79	\$2,662.58	\$2,795.71	\$2,935.50	\$3,082.27	\$3,236.39	\$3,317.30	\$3,400.23
Hourly		\$31.70	\$33.28	\$34.95	\$36.69	\$38.53	\$40.45	\$41.47	\$42.50

**COMPENSATION CITY OF LOMA LINDA
COMPENSATION PLAN
SAFETY EMPLOYEES
FISCAL YEAR 2016-2017**

<u>POSITION TITLE</u>	<u>PAY GRADE</u>	<u>Annual Minimum</u>	<u>Annual Maximum</u>
FIREFIGHTER-EMT	FIRE 1	\$57,610.39	\$75,410.11
FIRE ENGINEER	FIRE 4	\$66,691.23	\$87,296.63
FIREFIGHTER/PARAMEDIC	FIRE 4	\$66,691.23	\$87,296.63
FIRE CAPTAIN	FIRE 8	\$81,063.60	\$104,029.02
FIRE BATTALION CHIEF	FIRE 12	\$98,533.31	\$128,976.89
FIRE DIVISION CHIEF	FIRE 14	\$108,632.98	\$142,197.01

CITY OF LOMA LINDA
SALARY SCHEDULE
SAFETY EMPLOYEES
FISCAL YEAR 2016-2017

	GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
Annual	FIRE 1	\$57,610.39	\$60,490.91	\$63,515.46	\$66,691.23	\$70,025.79	\$71,776.43	\$73,570.84	\$75,410.11
Monthly		\$4,800.87	\$5,040.91	\$5,292.96	\$5,557.60	\$5,835.48	\$5,981.37	\$6,130.90	\$6,284.18
Bi-weekly		\$2,215.78	\$2,326.57	\$2,442.90	\$2,565.05	\$2,693.30	\$2,760.63	\$2,829.65	\$2,900.39
40-hour		\$27.70	\$29.08	\$30.54	\$32.06	\$33.67	\$34.51	\$35.37	\$36.25
56-hour		\$19.78	\$20.77	\$21.81	\$22.90	\$24.05	\$24.65	\$25.26	\$25.90
Annual	FIRE 2	\$60,490.91	\$63,515.46	\$66,691.23	\$70,025.79	\$73,527.08	\$75,365.26	\$77,249.39	\$79,180.62
Monthly		\$5,040.91	\$5,292.96	\$5,557.60	\$5,835.48	\$6,127.26	\$6,280.44	\$6,437.45	\$6,598.39
Bi-weekly		\$2,326.57	\$2,442.90	\$2,565.05	\$2,693.30	\$2,827.96	\$2,898.66	\$2,971.13	\$3,045.41
40-hour		\$29.08	\$30.54	\$32.06	\$33.67	\$35.35	\$36.23	\$37.14	\$38.07
56-hour		\$20.77	\$21.81	\$22.90	\$24.05	\$25.25	\$25.88	\$26.53	\$27.19
Annual	FIRE 3	\$63,515.46	\$66,691.23	\$70,025.79	\$73,527.08	\$77,203.43	\$79,133.52	\$81,111.86	\$83,139.66
Monthly		\$5,292.96	\$5,557.60	\$5,835.48	\$6,127.26	\$6,433.62	\$6,594.46	\$6,759.32	\$6,928.31
Bi-weekly		\$2,442.90	\$2,565.05	\$2,693.30	\$2,827.96	\$2,969.36	\$3,043.60	\$3,119.69	\$3,197.68
40-hour		\$30.54	\$32.06	\$33.67	\$35.35	\$37.12	\$38.04	\$39.00	\$39.97
56-hour		\$21.81	\$22.90	\$24.05	\$25.25	\$26.51	\$27.17	\$27.85	\$28.55
Annual	FIRE 4	\$66,691.23	\$70,025.79	\$73,527.08	\$77,203.43	\$81,063.60	\$83,090.19	\$85,167.44	\$87,296.63
Monthly		\$5,557.60	\$5,835.48	\$6,127.26	\$6,433.62	\$6,755.30	\$6,924.18	\$7,097.29	\$7,274.72
Bi-weekly		\$2,565.05	\$2,693.30	\$2,827.96	\$2,969.36	\$3,117.83	\$3,195.78	\$3,275.67	\$3,357.56
40-hour		\$32.06	\$33.67	\$35.35	\$37.12	\$38.97	\$39.95	\$40.95	\$41.97
56-hour		\$22.90	\$24.05	\$25.25	\$26.51	\$27.84	\$28.53	\$29.25	\$29.98
Annual	FIRE 5	\$70,025.79	\$73,527.08	\$77,203.43	\$81,063.60	\$85,116.78	\$87,244.70	\$89,425.82	\$91,661.47
Monthly		\$5,835.48	\$6,127.26	\$6,433.62	\$6,755.30	\$7,093.07	\$7,270.39	\$7,452.15	\$7,638.46
Bi-weekly		\$2,693.30	\$2,827.96	\$2,969.36	\$3,117.83	\$3,273.72	\$3,355.57	\$3,439.45	\$3,525.44
40-hour		\$33.67	\$35.35	\$37.12	\$38.97	\$40.92	\$41.94	\$42.99	\$44.07
56-hour		\$24.05	\$25.25	\$26.51	\$27.84	\$29.23	\$29.96	\$30.71	\$31.48
Annual	FIRE 6	\$73,527.08	\$77,203.43	\$81,063.60	\$85,116.78	\$89,372.62	\$91,606.94	\$93,897.11	\$96,244.54
Monthly		\$6,127.26	\$6,433.62	\$6,755.30	\$7,093.07	\$7,447.72	\$7,633.91	\$7,824.76	\$8,020.38
Bi-weekly		\$2,827.96	\$2,969.36	\$3,117.83	\$3,273.72	\$3,437.41	\$3,523.34	\$3,611.43	\$3,701.71
40-hour		\$35.35	\$37.12	\$38.97	\$40.92	\$42.97	\$44.04	\$45.14	\$46.27
56-hour		\$25.25	\$26.51	\$27.84	\$29.23	\$30.69	\$31.46	\$32.24	\$33.05
Annual	FIRE 7	\$77,203.43	\$81,063.60	\$85,116.78	\$89,372.62	\$93,841.25	\$96,187.28	\$98,591.96	\$101,056.76
Monthly		\$6,433.62	\$6,755.30	\$7,093.07	\$7,447.72	\$7,820.10	\$8,015.61	\$8,216.00	\$8,421.40
Bi-weekly		\$2,969.36	\$3,117.83	\$3,273.72	\$3,437.41	\$3,609.28	\$3,699.51	\$3,792.00	\$3,886.80
40-hour		\$37.12	\$38.97	\$40.92	\$42.97	\$45.12	\$46.24	\$47.40	\$48.58
56-hour		\$26.51	\$27.84	\$29.23	\$30.69	\$32.23	\$33.03	\$33.86	\$34.70
Annual	FIRE 8	\$81,063.60	\$85,116.78	\$89,372.62	\$93,841.25	\$98,533.31	\$100,996.64	\$103,521.56	\$106,109.60
Monthly		\$6,755.30	\$7,093.07	\$7,447.72	\$7,820.10	\$8,211.11	\$8,416.39	\$8,626.80	\$8,842.47
Bi-weekly		\$3,117.83	\$3,273.72	\$3,437.41	\$3,609.28	\$3,789.74	\$3,884.49	\$3,981.60	\$4,081.14
40-hour		\$38.97	\$40.92	\$42.97	\$45.12	\$47.37	\$48.56	\$49.77	\$51.01
56-hour		\$27.84	\$29.23	\$30.69	\$32.23	\$33.84	\$34.68	\$35.55	\$36.44

CITY OF LOMA LINDA
SALARY SCHEDULE
SAFETY EMPLOYEES
FISCAL YEAR 2016-2017

Annual	FIRE 9	\$85,116.78	\$89,372.62	\$93,841.25	\$98,533.31	\$103,459.98	\$106,046.48	\$108,697.64	\$111,415.08
Monthly		\$7,093.07	\$7,447.72	\$7,820.10	\$8,211.11	\$8,621.67	\$8,837.21	\$9,058.14	\$9,284.59
Bi-weekly		\$3,273.72	\$3,437.41	\$3,609.28	\$3,789.74	\$3,979.23	\$4,078.71	\$4,180.68	\$4,285.20
40-hour		\$40.92	\$42.97	\$45.12	\$47.37	\$49.74	\$50.98	\$52.26	\$53.56
56-hour		\$29.23	\$30.69	\$32.23	\$33.84	\$35.53	\$36.42	\$37.33	\$38.26
Annual	FIRE 10	\$89,372.62	\$93,841.25	\$98,533.31	\$103,459.98	\$108,632.98	\$111,348.80	\$114,132.52	\$116,985.83
Monthly		\$7,447.72	\$7,820.10	\$8,211.11	\$8,621.67	\$9,052.75	\$9,279.07	\$9,511.04	\$9,748.82
Bi-weekly		\$3,437.41	\$3,609.28	\$3,789.74	\$3,979.23	\$4,178.19	\$4,282.65	\$4,389.71	\$4,499.46
40-hour		\$42.97	\$45.12	\$47.37	\$49.74	\$52.23	\$53.53	\$54.87	\$56.24
56-hour		\$30.69	\$32.23	\$33.84	\$35.53	\$37.31	\$38.24	\$39.19	\$40.17
Annual	FIRE 11	\$93,841.25	\$98,533.31	\$103,459.98	\$108,632.98	\$114,064.63	\$116,916.25	\$119,839.16	\$122,835.14
Monthly		\$7,820.10	\$8,211.11	\$8,621.67	\$9,052.75	\$9,505.39	\$9,743.02	\$9,986.60	\$10,236.26
Bi-weekly		\$3,609.28	\$3,789.74	\$3,979.23	\$4,178.19	\$4,387.10	\$4,496.78	\$4,609.20	\$4,724.43
40-hour		\$45.12	\$47.37	\$49.74	\$52.23	\$54.84	\$56.21	\$57.61	\$59.06
56-hour		\$32.23	\$33.84	\$35.53	\$37.31	\$39.17	\$40.15	\$41.15	\$42.18
Annual	FIRE 12	\$98,533.31	\$103,459.98	\$108,632.98	\$114,064.63	\$119,767.86	\$122,762.06	\$125,831.11	\$128,976.89
Monthly		\$8,211.11	\$8,621.67	\$9,052.75	\$9,505.39	\$9,980.66	\$10,230.17	\$10,485.93	\$10,748.07
Bi-weekly		\$3,789.74	\$3,979.23	\$4,178.19	\$4,387.10	\$4,606.46	\$4,721.62	\$4,839.66	\$4,960.65
40-hour		\$47.37	\$49.74	\$52.23	\$54.84	\$57.58	\$59.02	\$60.50	\$62.01
56-hour		\$33.84	\$35.53	\$37.31	\$39.17	\$41.13	\$42.16	\$43.21	\$44.29
Annual	FIRE 13	\$103,459.98	\$108,632.98	\$114,064.63	\$119,767.86	\$125,756.25	\$128,900.16	\$132,122.66	\$135,425.73
Monthly		\$8,621.67	\$9,052.75	\$9,505.39	\$9,980.66	\$10,479.69	\$10,741.68	\$11,010.22	\$11,285.48
Bi-weekly		\$3,979.23	\$4,178.19	\$4,387.10	\$4,606.46	\$4,836.78	\$4,957.70	\$5,081.64	\$5,208.68
40-hour		\$49.74	\$52.23	\$54.84	\$57.58	\$60.46	\$61.97	\$63.52	\$65.11
56-hour		\$35.53	\$37.31	\$39.17	\$41.13	\$43.19	\$44.27	\$45.37	\$46.51
Annual	FIRE 14	\$108,632.98	\$114,064.63	\$119,767.86	\$125,756.25	\$132,044.06	\$135,345.16	\$138,728.79	\$142,197.01
Monthly		\$9,052.75	\$9,505.39	\$9,980.66	\$10,479.69	\$11,003.67	\$11,278.76	\$11,560.73	\$11,849.75
Bi-weekly		\$4,178.19	\$4,387.10	\$4,606.46	\$4,836.78	\$5,078.62	\$5,205.58	\$5,335.72	\$5,469.12
40-hour		\$52.23	\$54.84	\$57.58	\$60.46	\$63.48	\$65.07	\$66.70	\$68.36
56-hour		\$37.31	\$39.17	\$41.13	\$43.19	\$45.34	\$46.48	\$47.64	\$48.83

25.00% SPREAD MIN TO MAX

5.00% SPREAD BETWEEN GRADES

5.00% SPREAD BETWEEN STEPS 1-5; 2.5% BETWEEN STEP 5 & 6

STEP 7 after 3 years at Step 6 2.50%

STEP 8 after 3 years at Step 7 2.50%

ADOPTED: June 9, 2015



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phill Dupper, Mayor pro tempore
Ovidiu Popescu, Councilman
Ronald Dailey, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

VIA: T. Jarb Thaipejr, City Manager

FROM: Pamela Byrnes-O'Camb, City Clerk *pb*

SUBJECT: Council Bill #R-2016-30 – Authorizing destruction of City Records

Approved/Continued/Denied By City Council Date _____
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RECOMMENDATION

It is recommended that the City Council adopt Council Bill #R-2016-30, authorizing the destruction of records as listed and previously submitted to the City Attorney.

BACKGROUND

Due to limited storage space at City Hall, from time to time the City will submit records for destruction. The Finance, Code Enforcement, Animal Control, Personnel, and City Clerk Departments have prepared a list of records to be destroyed. The destruction of these records is in accordance with City Resolution No. 2720 which adopted a Records Retention Schedule.

The City contracts with an independent vendor specializing in on-site destruction of records. The on-site shredding provides the necessary security for the destruction of confidential and personal identification data that may be contained in certain records. The vendor will come to the work site with a specialized dump truck that shreds the documents prior to depositing into the main body of the truck for hauling to a recycling disposal site.

FINANCIAL IMPACT

The cost of this service varies based on the volume of records to be destroyed. \$2,000 was included in the current budget for this item.

Attachments: Council Bill #R-2016-30
List of Files to be destroyed

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF LOMA LINDA, CALIFORNIA, APPROVING THE
DESTRUCTION OF CITY RECORDS

The City Council of the City of Loma Linda does hereby resolve as follows:

WHEREAS, Government Code Section 34090 authorizes the destruction of certain City records with the approval of the City Council by Resolution; and

WHEREAS, the City records identified in the list attached hereto as Exhibit "A" are no longer required for any City purpose; and

WHEREAS, the City Attorney has given his written consent to the destruction of said records; and

WHEREAS, the records in question do not affect title to real property or liens thereon, do not constitute Court records, are not required to be kept by statute, are not less than two (2) years old, and do not include any minutes, ordinances or resolutions of the City Council or of any City Board or Commission;

NOW, THEREFORE, BE IT RESOLVED that the City Clerk or appropriate Department Head is hereby authorized to destroy the City records identified in the list attached hereto as Exhibit "A" without making a copy thereof.

PASSED, APPROVED AND ADOPTED this 12th day of July 2016 by the following vote:

Ayes:
Noes:
Abstain:
Absent:

Rhodes Rigsby, Mayor

ATTEST:

Pamela Byrnes-O'Camb, City Clerk

RECORDS DESTRUCTION

2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
1a	2008	Bids and Proposals (Unsuccessful)	CL+2
		Mt. View Widening Betyween Prospect & Van Leuven	
		Storm Drain improvements at Campus Street Crossing UPRR	
		San Timoteo Creek Habitat Restoration	
		Install Water Service Laterals & Backflow Preventer Devices at Various Locations	
		Procurement of VFD, Switch Gear, Motor Control, Center, & SCADA System for Richardson Well 6	
		Install Street Lights at Miramonte, Chula Vista, Lomas Verdes, & Amapolas Streets-Reject All	
		Construction of Community Garden at 10933 Evans Street	
		Site Grading, Install Parking Lot & Wrought Iron Fence at Fire Station 2	
		Pavement Rehab at Miramonte, Chula Vista, Lomas Verdes & Amapolas	
		Street Improvements Juanita, Anita, Main Streets, Avenida Requero & Adella Street	
		Barton Road Sidewalk & Street Improvements & Removal & Replace Sidewalk at Various Locations	
		Sewer Line Rehabilitation by Cured In Place Pipe (CIPP) Method	
1b	2009	Richardson Well No. 6 Improvements	
		Cole House Relocation & Renovation Project	
		Tenant Improvements for SCADA	
		Pavement Rehabilitation by Slurry Seal at Various Locations	
		Traffic Signal Improvements at Barton & New Jersey & Mt. View & Mission	
		Pavement Rehabilitation on Barton Rd from Anderson Street to UPRR Bridge Crossing	
		San Timoteo Creek Habitat Restoration, Phase II	
		Mission Road Street Improvements and Heritage Park Parking Lot Improvements	
		Barton Rd Rehab from Waterman to Anderson & Traffic Signal Improvements at Barton/Anderson	
		Street Improvements Evans, Alamitos & Stewart	
		Remove & Replace Emergency Generator at Fire Station	
1c	2010	Pavement Rehab on Lawton Ave., California St., Mission Road	
		Street Improvements on Whittier and Beaumont Avenues	
		Pavement Rehab by Slurry Seal Various Locations Phase VIII	
		Construction of Steel Canopies at City's Corporation Yard - Reject All	
		Construction of Steel Canopies at City's Corporation Yard	
		Pavement Rehab on Benton, Prospect, Stewart, Campus & Van Leuven	
		Install 24" Line Stop and 24" Gate Valves at Mt. View Avenue	
		Install of SCE, Verizon, Time warner and Loma Linda Fiber Optic Conduits at Poplar Street	

RECORDS DESTRUCTION
2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
		Sewer Improvements on Redlands & Anderson by Open Cut & Pipe Bursting Methods	
1c	2010	Install Sidewalk, Curb, Gutter, Access Ramps at Various Locations & Storm Drain Outlet at Lawton	
		Pavement Rehab by Slurry Seal Method at Various Locations, Phase IX	
		Rehabilitation of 100,000 Gallon, 3.2 MG & 8 MG Reservoirs	
		Traffic Signal Improvements at Redlands Blvd. & Poplar Street	
1d	2011	Sidewalk improvements at Redlands Blvd & California Street	
		Debris Removal from Various Debris Basins	
		Sewer Line Rehabilitation by CIPP Method	
		Installation of Carport B Solar Panels at Corp Yard	
		Replace Existing Water Meters At Various Locations	
		Waterline Improvements at Park, Cottage, Lilac, Coloma	
		Installation of Sidewalk, Curb, Gutter & Access Ramps at Redlands Blvd.	
		Pavement Rehab by Slurry Seal Method at Redlands Blvd., Mt. View, Beaumont, Poplar	
		Anderson Street Bridge Seismic Retrofit	
1d	2012	Street Sweeping Services	
		Installation of Sidewalk, Curb, Gutter & Driveways at Various Locations	
		Replacement of Existing Water Meters at Various City Locations	
		Stewart Street Underpass, Widening & Pedestrian Bridge Between Anderson & Campus Streets	
		Install Hardscape at the On- and Off-Ramps of Mt. View Ave Eastbound and I-10 Freeway	

RECORDS DESTRUCTION

2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
2a	2005-06	Tapes of City Council, Redevelopment, Public Financing Authority Meetings	CU+3Mos
2b	2005-06	Tapes of City Council, Redevelopment, Public Financing Authority Meetings	
		Capital Improvement Projects (Completed)	CL+10
3a	1990	Campus Street Widening between University & Stewart	
		Mt. View Ave alignment study south of Beaumont Avenue	
		Lawton Ave widening from Loma Linda Drive to Mt. View Ave.	
		Mt. View widening over SPRR/San Timoteo Creek Bridge - Design Engineer	
3a	1991	Mt. View Ave Improvements south of Barton Road	
		San Juan Improvements, University to Stewart	
		Seamount Drive Improvement Study	
3a	1993	San Juan/Stewart-Consultant Agreement P&S - Relocate Sanitary Sewer, ASL consultants, Inc.	
		Lawton Booster Pump Improvements Zone 2A, SSI Consultants, Inc.	
		Mission Road Art in Public Places Totem Pole, Carlos Mejia	
		Richardson Street - Verizon Tower	
		south Richardson Well Watermain, BSI Consultants, Inc.	
		Shepardson Drive - Drayson Center Street Improvements	
		State Dept of Transportation Traffic Signal	
3a	1995	Benton Street Storm Drain Phase 1 A - all bids rejected	
3a	1996	3.2 & 0.6 Water Reservoirs Cathodic Protection System, Harco Waterworks	
		Cooley Ave Street Improvements, Avila Construction	
3a	1997	Elmer Digneo Park Improvements, H & H General Contractors	
		Measure I Street Rehab Project - Matich Corp.	
3b	1998	Mt. View Avenue Traffic Control (LL Plaza/Mt. View Plaza)- median, Tabled	
		Storefront Rebate Program - The Arbors Business Center	
		Storefront Rebate Program - Kool Cactus Café	
		Traffic Signals - Barton & Newport, Superior Signal Service	
		Recoating 3.2 & 0.6 Million Gallon Reservoirs, Robison-Porezioso, Inc.	
		1997-98 Slurry Seal Project ,Dug Martin Contracting Co., Inc.	
		Storm Drain Improvements at Mt. View Avenue/Business Center Drive, H & H General Contractors	
		Side Drains at San Timoteo Channel, Bonadiman-McCain, Inc.	
		Richardson Well #3 Pump & Motor, Sterling Fluid Systems, Inc.	
		8 Million Gallon Reservoir at Hulda Crooks Park, JW Contracting Corporation	

RECORDS DESTRUCTION

2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
		8 Million Gallon Reservoir at Hulda Crooks Park, Engineering Services, Montgomery Watson	
		Redesign of Water Zone 3 Closed System, J. F. davidson Associates, Inc.	
3c	2002	Beaumont Ave bet Mt. View/Whittier Asphalt/Concrete Walkway/Striping, CDE Resources Inc.	
		Tennis Courts at Leonard Bailey Park, Sean Malek Engineering and Construction Inc.	
		Fencing, Sidewalk, Gutter at Hulda Crooks Park, Malton Construction	
		Installation 12" Waterline & Pressure Regulating Station California St bet Barton-Citrus, El-Co Const	
		Preparation Plans/Cost Estimate - Water Improvements Mound, La Mar, Shepardson, TKE Eng.	
		Storefront Rebate Program - Dootson Enterprises	
		Water and Sewer Lines Prospect Avenue, David T. Wasden, Inc.	
		Pavement Rehabilitation at Prospect & Coloma, Matich Corporation	
		Pavement Rehabilitation at University and Campus, Matich Corporation	
3c	2003	Pavement Rehabilitation Various Streets, Wheeler Paving Inc.	
		Pavement Rehabilitation Mound, LaMar, Huron, Orange Grove, Van Leuven, All American Asphalt	
		Pavement Rehabilitation by Slurry Seal, Phase III, Wheeler Paving, Inc.	
		Traffic Signal Interconnect & Coordination Anderson/Tippecanoe, Dinalectric	
		Poplar Street Rehabilitation bet Van Leuven & Redlands Blvd., R.J. Noble Company	
		Storefront Rebate Program - Masamune Sword Shop	
		Pavement Rehabilitation Barton Rd., New Jersey, Orange, All American Asphalt	
		Installation of Playground Equipment Cottonwood Park, Park Specialties	
		Installation of Playground Equipment Leonard Bailey Park, Park Specialties	
		Waterlin at Mission Rd., ound, La Mar Rd., Shepardson Dr., Elser Constructors, Inc.	
3c	2004	Waterline Installation Barton Rd, Lane, State & Pavement Rehab on Lane, El-Co Contractors Inc.	
		Pavement Rehab /Reconstruction Bellaire, Richmond, Poplar, Shepardson, Laird Const Co Inc.	
		Slurry Seal Various Streets, Doug Martin Congtracting Co.	
		Sewerline Rehabilitation by Cured In Place Pipe, Insituform Technologies Inc.	
		Mt. View Well # 3 Upgrade - Engineering, TKE Engineering, Inc.	
		Water Transmission Pipeline Cooley Drive, Dominguez General Engineering	
		Water Transmission Pipeline Cooley Drive Engineering, Engineering of Southern California	
		Waterline Replacement from One Million Gallon Reservoir to Anderson Way, El-Co Contractor	
		Van Leuven Street Improvements w/o Poplar, NPG Corporation	
		Van Leuven Street Improvements w/o Poplar- Engineering, AEI-CASC	
		Sidewalk & Handicap Access Ramps Van Leuven St w/o Curtis, All American Asphalt	
		Redesign of Water Zone 3 Closed System, J. F. davidson Associates, Inc.	

RECORDS DESTRUCTION

2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
		Storefront Rebate Program Grounds For Enjoyment	
		Storefront Rebate Program Lollicup	
		Remove/Replace Concrete Curt, Gutter, Sidewalk Daisy Street, Avila Construction	
		Traffic Signal Barton Rd. San Timoteo Canyon Rd Redlands/LL Agreement	
		Installation of Irrigation/Trees at SCE Easement Trail bet Hinckly, Lawton, GoldenWest Landscape	
3d	2002	Pavement Rehab Sun Ave, Spade Dr., Rosewood Dr., Park Ave, Holland-Lowe Construction	
		Recoating One Million Gallon Reservoir, Robinjson-Prezioso, Inc.	
		Construction of Loma Linda Senior Center, Jergensen Construction	
		Engineering Services Mission Road Water Transmission Line Mt. View to CA, Bonadiman & Assoc	
		Mt. View Avenue Rehabilitation, Laird Construction Co., Inc.	
3d	2001	Barton Road Slurry Seal, California Pavement Maintenance Co., Inc.	
		Storefront Rebate Program, Wienerschnitzel Restaurant, Redlands Blvd.	
		Engineering Services Anderson Street Bridge Seismic Retrofit, Lim and Nascimento	
		Painting Exterior Trim of Civic Centerl, Eureka Painting Co.	
3d	2000	Anderson Street Rehab/Overlay frok Barton to Academy, R. J. Noble Company	
		Storefront Rebate Program, Loma Linda Pharmacy	
		Storefront Rebate Program, Las Brasas Restaurant	
		Waterline Replacement, Rincon, Canada, Hillcrest, Aspen, Richmont, Coloma, Trautwein Constr.	
3d	1999	Richardson Well #3 Equipping & Site Work, Allsup Corporation	
4	1980-2009	Special Meeting Notices	CU+2
	1980-2012	Adjourned Meeting Notices	
	1994-2011	Public Hearing Notices/Legal Advertising	CU+4
4	2000-2012	Public Records Requests	CL+2
		Claims/Damage (Paid/Denied)	CL+5
5	2007	Kathy Danapole- Sewer line damage	
	2008	John & Kristina Pascarella - vehicle accident	
	2009	Melvin Folkertsma - Business flooded due to waterline leak	
		Siegmund & Sandra Teichman - City waterline leak	
	2010	R. K. Churchwell - Orangeberg pipe lateral collapsed	
		Andre Frederick - Palm tree fell on car during storm	
		John Gura - tripped on rebar and debris at base of lampost at 24662 Redlands Blvd.	

RECORDS DESTRUCTION

2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
		Samuel Huong - Tree fell on fence and out building	
		Bennie Lumowa - Ankle sprain on cracked RR tie/step at Hulda Crooks Park	
		Maxwell - Tree limb fell on car	
		Jason Creek - Vehicle towed from construction zone	
		Mike Flores - City Employee backed into car	
		Michael Lockwood-26008 Bancroft St.-Stone from City vehicle hit windshield	
		Heidi Millard-Vehicle towed from construction zone	
		Ishiguru/Paw - vehicle accident	
		Wendy Watson Taylor - Injury at LLUMC	
		Rebecca Ganzon-Water pipe repair	
		Andrea L. Perry - Tire Damage	
5	2007	Damage to City Vehicle	
		Damage to City Monument Sign- Redlands Blvd/Taft	
	2008	Damage to City Vehicle	
		Damage to Fire Hydrant-24990 Redlands Blvd.	
		Damage to Traffic Signal-Southwest corner Redlands Blvd./Anderson	
		Damage to City Fire Apparatus	
		Damage to Fire Hydrant-Poplar south of Shepardson	
	2010	Damage to City Entrance Sign	
		Employee Programs-	CL + 2
5	1996-2012	Computer Purchase Program	
6		Litigation	
	2008	Friends of Loma Linda, et al. vx. Verjil et al.	
		Holland Partners Orchard Park, LLC et al., vs. City; Save Loma Linda	
		Daniel Chinchay et al vs. Kari Verjil, et al.	
		Animal Control/Code Enforcement	
7	1990-1996	Animal Control Violation Notices	
7a-c	1994-2002	Animal Licenses	
7d	2012-2013	Animal licenses with expiration of 2012-2013	
7e	1990-1996	San Bernardino Animal Shelter Miscellaneous Receipts	

RECORDS DESTRUCTION
2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
8a-b	1993-2011	Code Enforcement Case Files	
	2003-2013	Certufued Mail Receipt Confirmations- Community Development/Code Enforcement/Animal Control	
	1996-2013	Code Enforcement Case Logs	
		Projects Denied or Not Completed	CL + 2
9a	2005-2006	Nick Tavaglioni - South Side of Van Leuven Street w/o San Timoteo Creek	
	2006	Trico Development - South Side of Van Leuven Street w/o San Timoteo Creek	
	2006	Lynx Realty & Management - South Side of Van Leuven Street w/o San Timoteo Creek	
	2002	Community Homes - South Side of Van Leuven Street w/o San Timoteo Creek	
	2009	Corporation for Better Housing - Redlands Blvd/California Street Senior Housing	
	2006	Corporation for Better Housing - East side of Poplar n/o Van Leuven - Mixed Housing	
9b	2010	TRG Pacific Development, LLC - West side Poplar n/o Van Leuven - Aidens Walk	
	2006	Corporation for Better Housing - East side of Poplar n/o Van Leuven - Mixed Housing	
		Agendas/Reports	CU + 2
10a	2011-2013	Agendas/Reports -City Council/Housing Authority, Public Financing Athority	
11a-k	1998-2011	RDA Home Improvement Loans/Grants	CL+2
12	2005-2012	Homebuyer Applications	3years

RECORDS DESTRUCTION
2015-2016

BOX	YEAR	ITEM/DESCRIPTION	RETAIN
	1996-2011	Building Permits Monthly Reports	
		Appeals	
	1993-2011	Hearing Examiner Appeals	
	2009-2011	City Appeals	
	2007-2011	City Parking Permit Applications	
	2006-2011	Community Room Applications/Extra Charge Letters	
	1999-2011	Recruitment Files	CL+3
		Maintenance Logs on Vehicles No Longer Owned By City	



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director **T.J.T.**

SUBJECT: Approve an Agreement with the San Bernardino County Auditor-Controller/Treasurer/Tax Collector for the Collection of Special Taxes, Fees, and Assessment for Fiscal Year 2016-17.

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council approve the agreement with the San Bernardino County for the Collection of Special Taxes, Fees, and Assessment for Fiscal Year 2016-17 and authorize the City Manager to sign the agreement.

BACKGROUND:

The San Bernardino County Auditor-Controller/Treasurer/Tax Collector is authorized to recoup its collection cost of taxes, fees or assessments for any school district, special district and, when authorized by the agency, will collect on the County tax rolls, the special taxes, fees, and assessments (Assessments). Evidence of the legality of the special assessment must be produced to prove conformity with Proposition 218 and other applicable laws, allowing the placement of fees on the tax bills.

ANALYSIS:

The County is requesting a formalized agreement to continue collecting our Assessments. This pertains particularly to the collection of Landscape Maintenance District and Street Light Assessment District levies. In the past the County provided this service and this agreement only memorializes the practice. This level of transparency is welcome as it also shows the cost, \$0.30/parcel, to provide the service. Previously, the cost was included with "Administration" and is nominal.

FINANCIAL IMPACT:

No financial impact.



AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
AGREEMENT FOR COLLECTION OF SPECIAL
TAXES, FEES, AND ASSESSMENTS
FISCAL YEAR 2016-17

THIS AGREEMENT is made and entered into this _____ day of _____, 20____, by and between the COUNTY OF SAN BERNARDINO, hereinafter referred to as "County" and the _____, hereinafter referred to as "District".

WITNESSETH:

WHEREAS, Government Code Sections 29304 and 51800 authorize the County to recoup its collection costs when the County collects taxes, fees, or assessments for any school district, special district, zone or improvement district thereof; and

WHEREAS, the District and County have determined that it is in the public interest that the County, when requested by District, collect on the County tax rolls the special taxes, fees, and assessments for District.

NOW, THEREFORE, IT IS AGREED by and between the parties hereto as follows:

1. County agrees, when requested by District as hereinafter provided to collect on the County tax rolls the special taxes, fees, and assessments of District, and of each zone or improvement District thereof.

2. When County is to collect District's special taxes, fees, and assessments, District agrees to notify in writing the Auditor-Controller (268 W. Hospitality Lane, 4TH floor, San Bernardino, CA 92415) of the County on or before the 10th day of August of each fiscal year of the Assessor's parcel numbers and the amount of each special tax, fee, or assessment to be so collected. Any such notice, in order to be effective, must be received by the Auditor-Controller by said date.

3. County may charge District an amount per parcel for each special tax, fee, or assessment that is to be collected on the County tax rolls by the County for the District, not to exceed County's actual cost of collection.

4. District warrants that the taxes, fees, or assessments imposed by District and collected pursuant to this Agreement comply with all requirements of state law, including but not limited to, Articles XIIC and XIID of the California Constitution (Proposition 218).

5. District hereby releases and forever discharges County and its officers, agents and employees from any and all claims, demands, liabilities, costs and expenses, damages, causes of action, and judgments, in any manner arising out of District's responsibility under

this agreement, or other action taken by District in establishing a special tax, fee, or assessment and implementing collection of special taxes, fees or assessments as contemplated in this agreement.

6. The County Auditor/Controller has not determined the validity of the taxes or assessments to be collected pursuant to this contract, and the undersigned District hereby assumes any and all responsibility for making such a determination. The undersigned District agrees to indemnify, defend and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract or the imposition of the taxes or assessments collected pursuant to this contract, and for any costs or expenses incurred by the County on account of any claim therefore, except where such indemnification is prohibited by law. If any judgment is entered against County or any other indemnified party as a result of action taken to implement this Agreement, District agrees that County may offset the amount of any judgment paid by County or by any indemnified party from any monies collected by County on District's behalf, including property taxes, special taxes, fees, or assessments. County may, but is not required to, notify District of its intent to implement any offset authorized by this paragraph.

7. District agrees that its officers, agents and employees will cooperate with County by answering inquiries made to District by any person concerning District's special tax, fee, or assessment, and District agrees that its officers, agents and employees will not refer such individuals making inquiries to County officers or employees for response.

8. District shall not assign or transfer this agreement or any interest herein and any such assignment or transfer or attempted assignment or transfer of this agreement or any interest herein by District shall be void and shall immediately and automatically terminate this agreement

9. This agreement shall be effective for the 20____ fiscal year.

10. Either party may terminate this agreement for any reason upon thirty days written notice to the other party. The County Auditor/Controller shall have the right to exercise County's right and authority under this contract including the right to terminate the contract.

11. County's waiver of breach of any one term, covenant, or other provision of this agreement, is not a waiver of breach of any other term, nor subsequent breach of the term or provision waived.

12. Each person signing this agreement represents and warrants that he or she has been fully authorized to do so.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

District: _____

By: _____

Printed Name: _____

Title: _____

Date: _____

SAN BERNARDINO COUNTY
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR

By Authorized Deputy: _____

Printed Name: _____

Title: _____

Date: _____



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager *T.J.T.*

SUBJECT: Approve Joint Use Agreement between the Redlands Unified School District and the City effective July 1, 2016 Through June 30, 2021, for Leonard Bailey Park

Approved/Continued/Denied By City Council Date _____
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RECOMMENDATION

It is recommended that the City Council approve agreement for the joint use of Leonard Bailey Park effective July 1, 2016, through June 30, 2021, with the Redlands Unified School District (District) and authorize the City Manager to sign the agreement.

BACKGROUND

Leonard Bailey Park was built as a joint use facility for the City and Bryn Mawr Elementary School. The agreement for its use is periodically reviewed, revised and extended. The previous 20 year term has been requested to be shortened to 5 years by the District to allow for a living document that reflects current conditions.

ANALYSIS

The basic conditions of the agreement remain in place. We share the use, maintenance and operations as well as liabilities. Attorneys for both agencies have reviewed the agreement.

FISCAL IMPACT

Funding for maintenance is available in Account No. 01-4200.

Attachment

I:\Public Works Admin\Staff Reports\Bailey Park Joint Use Agreement 2016.doc

CC AGENDA ITEM 17

JOINT USE AGREEMENT
BETWEEN
THE CITY OF LOMA LINDA
AND
THE REDLANDS UNIFIED SCHOOL DISTRICT
RENEWAL

THIS AGREEMENT, by and between the City of Loma Linda, a political subdivision of the State of California, hereinafter referred to as "City" and the Redlands Unified School District, a political subdivision of the State of California, hereinafter referred to as "District":

WITNESSETH:

WHEREAS, the City of Loma Linda possesses certain property know as Leonard C. Bailey Park ("Park Site") and the School District possesses certain property known as Bryn Mawr Elementary School/Site ("School Site"), each shown in Exhibit A, attached hereto and incorporated herein by this reference; and

WHEREAS, the City and the District have determined that it will be in the best public interest, both economically and practically, for the City and District to cooperate with each other in the use and operation of joint recreational facilities; and

WHEREAS, City and District desire to enter into an Agreement for joint use by the District and the general public of certain parking and athletic field facilities for the public school recreational use and for public park and recreational use under Education Code Section 10900, et seq. , and

NOW, THEREFORE, in consideration of the covenants, conditions and provisions set forth herein, the parties hereto agree as follows:

1. General Purpose. The purpose and intent of this Agreement is to provide for the shared use and maintenance of the athletic fields and parking facilities, for the mutual benefit and use of the district and city residents.
2. Maintenance. The City agrees to maintain and repair at its own cost the athletic fields as shown on the attached Exhibit B (attached hereto and incorporated herein by reference) in a safe, clean, and attractive manner. The City shall be responsible for payment of all expense of operation of the athletic fields, including utility costs for irrigation of the field.

The District agrees to maintain and repair at its own cost the parking lot and parking lot lighting as shown on the attached Exhibit B in a safe, clean, and attractive manner. The District shall be responsible for the payment of all expenses of operation of the parking lot, including utility costs for exterior lighting of the parking lot, and maintenance of any planters located in the parking lot. **The District reserves the right to add a fence and security gate to lock during school hours at tree line as shown on the attached Exhibit C (attached hereto and incorporated herein by reference).**

3. Scheduling / Priority Use. During the term of this Agreement, both the District and the City shall be entitled to use the athletic field and parking facilities for instructional and recreational programs. It is the intent of the parties to secure the maximum use of the recreational and park facilities. The scheduling of use of the recreational facilities may be altered from time to time as necessary or convenient for the parties upon mutual agreement of both parties.

The City and District agree to meet on an annual basis to adopt a program for each ensuing year to establish priority use of school and park facilities. The District shall reserve the right of priority over school facilities during school hours of operation and for school activities. **The District also reserves the right to schedule outside groups to use the athletic fields south of the tree line as shown on the attached Exhibit C, after school hours to meet the needs of the students.** The City reserves the right of the public to general access and use of the City-owned park facilities at all times. **This is the area north of the tree line in Exhibit C.**

4. Fees for Use. Neither the City or District shall be required to pay fees or other charges for its use of recreational or education facilities on the school or park site, except in the case of reimbursement for actual personnel cost which are a result of such use.
5. Indemnification. The District shall hold the City, its Council, officers, agents, employees, and volunteers, free and harmless from any or all claims, cause of action or liability for loss, damage, or injury to persons including death or injury to property (including City property) arising out of the use of the athletic fields and parking areas by the District and occurring during the period of time that the District is using these facilities.

Conversely, the City shall hold the District, its Governing Board, officers, agents, employees, and volunteers, free and harmless from any or all claims, cause of action or liability for loss, damage, or injury to persons including death or injury to property (including District property) arising out of the use of the athletic fields and parking areas by the City and occurring during the period of time that the City is using these facilities.

6. Insurance. District and City shall at all times during the term of this agreement, procure and maintain respective public liability and property damage insurance. Such liability and property damage insurance shall be maintained in full force and effect during the entire term of this agreement, in the amount of not less than one million dollars (\$1,000,000) combined single limit. District and City may alternatively satisfy the insurance requirements herein through a formal, self-insured program to which both parties may agree as acceptable.

Liability policies required herein shall be endorsed to name as additional insureds, the other party to this agreement, its officers, employees, agents, and volunteers. Such Certificate of Insurance as evidence of coverage required herein will be submitted annually to the other party.

7. Joint Review. The City Manager and District Superintendent, or their designees, shall meet annually to review the joint use and scheduling of recreational facilities and parking lot, insurance limits, and annual operation and maintenance responsibility. Amendments may be made to this Agreement, as determined by this Joint Review Process.

8. Term of Agreement. This Agreement shall be in full force and effect for a period of **five (5)** years from the date of approval by the Board of Education and the City Council. **The life of this agreement will begin July 12, 2016 and expire June 30, 2021.** The Agreement may be extended upon approval by both parties. If the Agreement is not extended beyond the Initial Term, it shall continue in full force and effect upon the same terms and conditions from year to year until terminated by one of the parties giving one hundred and eighty (180) days prior written notice of such termination to the other party. Any termination agreement shall involve negotiations for consideration of a lot line adjustment and separation of utility meters, connections, or related items. Any costs of separation shall be borne by the party terminating the agreement.

9. Notices, Demands, and Communication. Formal notices, demands and communications between the City and the District hereunder shall be sufficiently given if mailed by certified mail, return receipt requested, to the principal offices of the City and District as set forth below. Such written notices, demands and communications may be sent in the same manners to such other addresses as either party may from time to time designate by mail as provided in the Section.

School District: Redlands Unified School District
20 West Lugonia Ave. Redlands, CA 92374
Attention: Superintendent of Schools

City: City of Loma Linda
25541 Barton Road, Loma Linda, CA 92354
Attention: City Manager

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the following dates
(agreement is fully executed on the latter date):

City of Loma Linda
By:

Redlands Unified School District
By:

Mayor
City of Loma Linda

President
Board of Education
Redlands Unified School District

Witness:

Witness:

Clerk
City of Loma Linda

Clerk
Board of Education
Redlands Unified School District

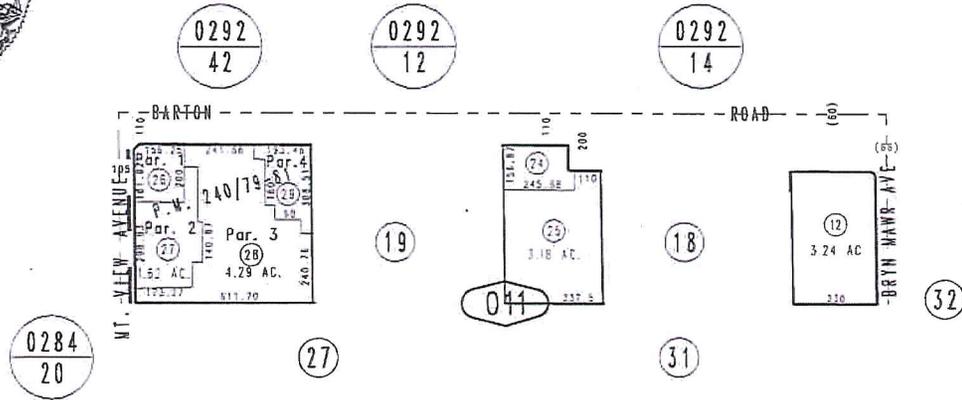
Date: _____

Date: _____

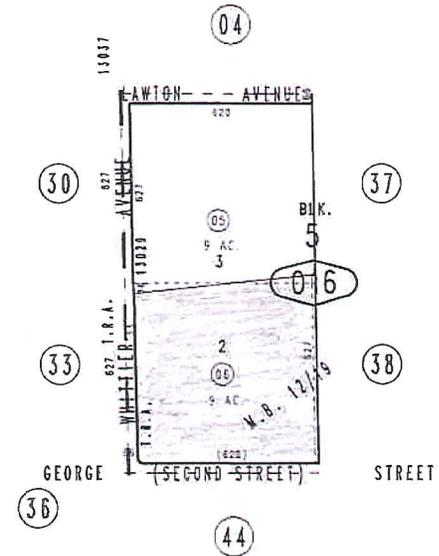
THIS MAP IS FOR THE PURPOSE
OF AD VALOREM TAXATION ONLY

Pln. N.W.1/4 Sec.31, T.1S.,R.3.W., S.B.B.&M.

City of Loma Linda 0293-01
Tax Rate Area
13029,13037



District-Owned: 0293-016-06 (shaded)
City-Owned: 0293-016-05



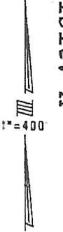
Assessor's Map
Book 0293 Page 01
San Bernardino County

REVISER
03/01/11 KA-MC
03/04/11 CW-MC
05/25/11 KA
06/06/11 LH
10/12/12 RU-MC
01/08/13 KA

February 2004

Parcel Map No. 19296, P.M. 240/79-81
Pln. Mayberry & Whittier Sub. M.B. 12/19

Exhibit: A



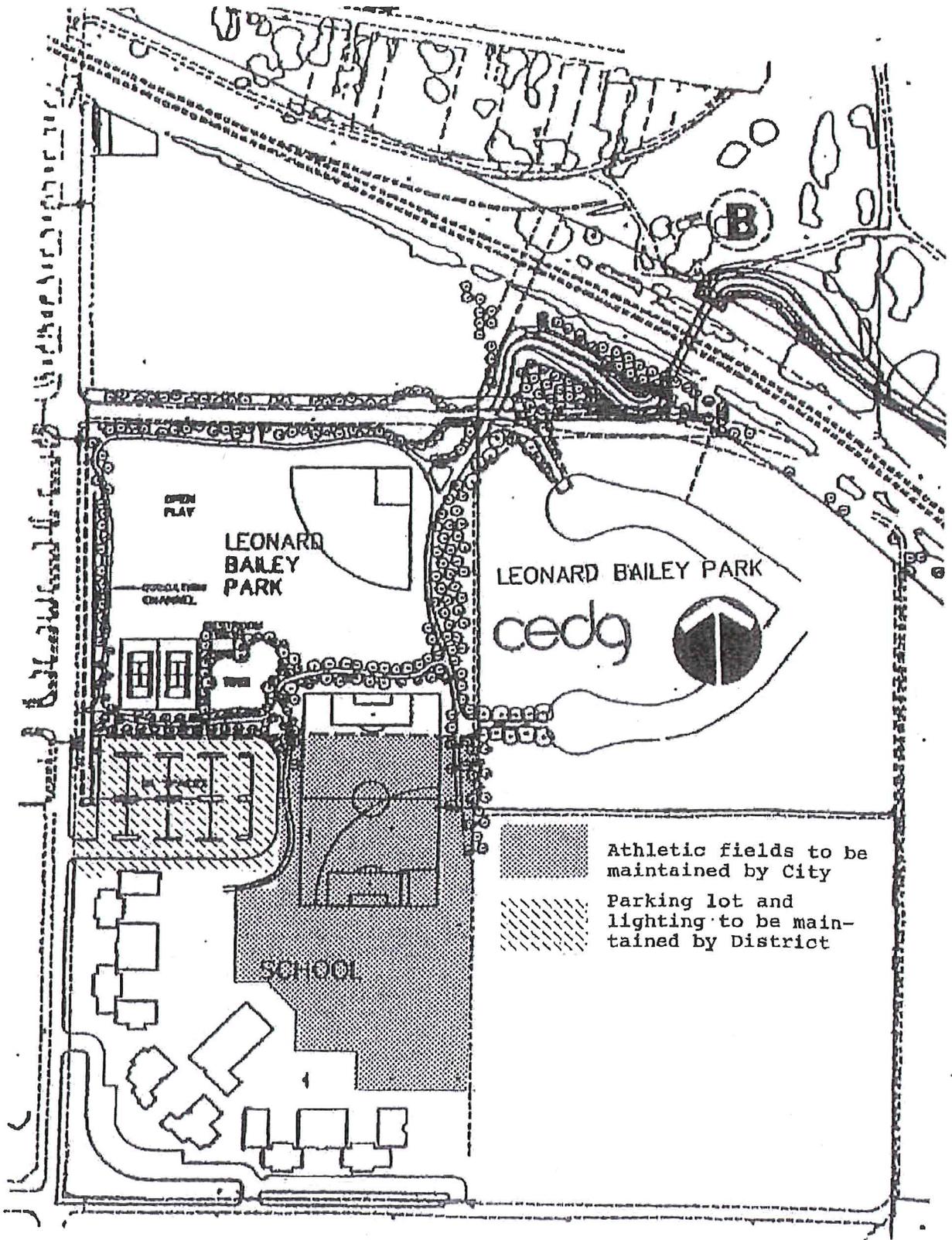
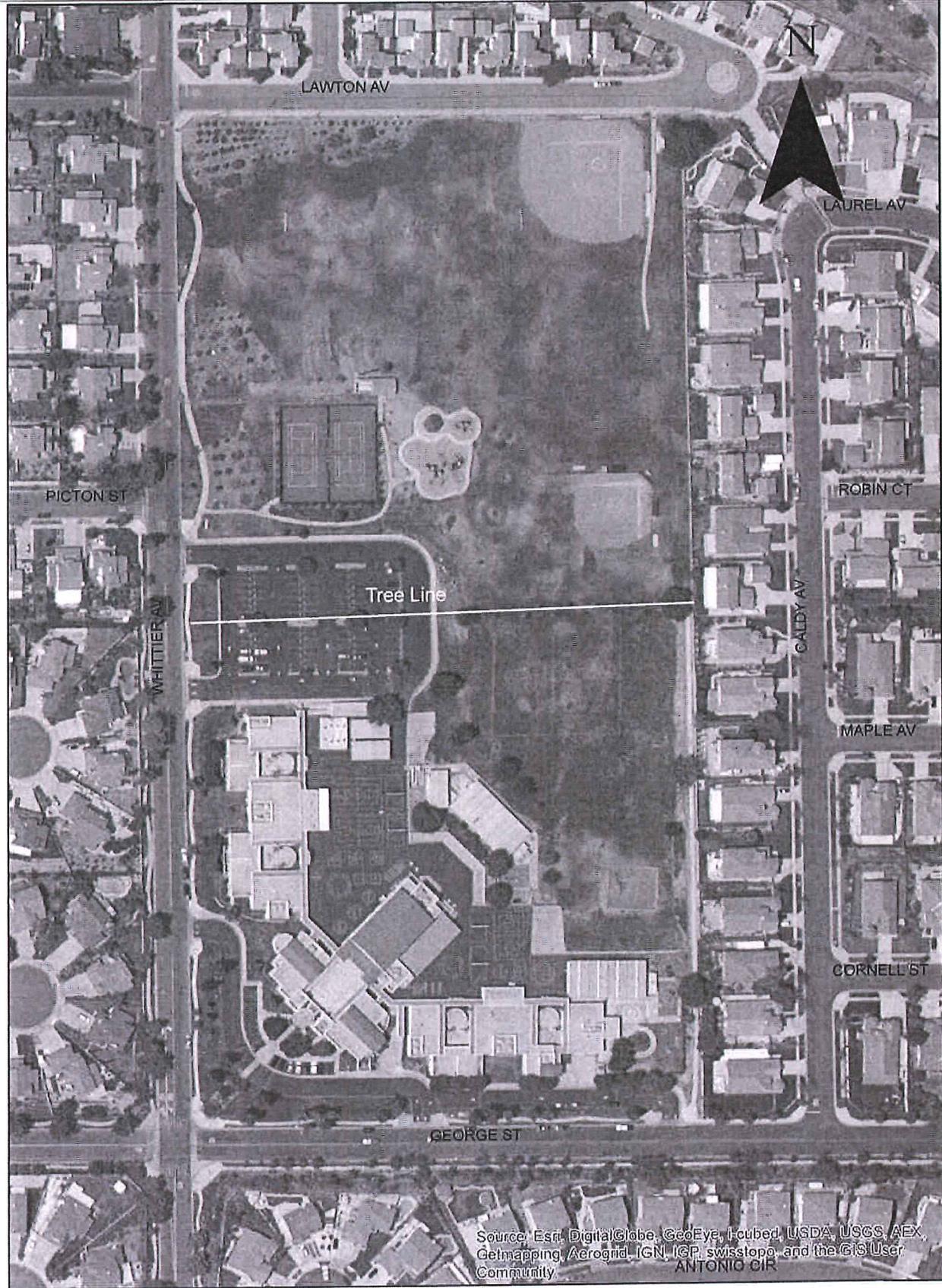


Exhibit C:
Joint use Agreement - Use of Facility Scheduling Priority Line
Tree line through middle of parking lot will be the divide



Source: Esri, DigitalGlobe, GeoEye, Earthstar, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community
ANTONIO CIR



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: Konrad Bolowich, Assistant City Manager

SUBJECT: Appropriation for IT Support services with Allied Telesys for LLCCP, FY 2016

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council appropriate \$48,450.00 for support services provided for the LLCCP.

BACKGROUND

Allied Telesys is a global leader in the manufacture, installation, and operation of hardware and software in internet service provider market. They have been an integral partner with The LLCCP in the creation of, and continued operation of the program. The LLCCP is in negotiation to transfer operations of the LLCCP to Allied Telesys. In the interim, there is a requirement for desktop and help desk support as well as network administration. This appropriation is to cover costs for support services provided in FY 2016 for the interim period.

ANALYSIS

This appropriation is for support services provided on an as needed basis at an hourly rate. Requirements relative to Redevelopment Dissolution and need to identify an economic valuation of the program have delayed the implementation of the agreement. This support is in lieu of hiring a full time or contract employee for this transitional period. It is estimated that discussions should be concluded by mid-August 2016.

ENVIRONMENTAL

There is no environmental impact

FINANCIAL IMPACT

Funds will be appropriated from fund balance in 40-5900 and allocated to account 40-5900-1820.



ALLIED TELESIS PRICE QUOTE

Allied Telesis
 3041 Orchard Parkway
 San Jose, CA 95134
 Main Office Number: (408) 519-8700
 EIN/IRS Tax ID: 77-0165055

Quote Number	Q-29409	Expiration Date	10/4/2016
OPP-ID	OPP-000165074		
Prepared By	Vince Cordova	Contact Name	
E-mail	vince_cordova@alliedtelesis.com	Phone	
		Email	
Bill To Name	ATCC-Loma Linda	Ship To Name	ATCC-Loma Linda
Bill To	25541 Barton Rd	Ship To	25541 Barton Rd
	Loma Linda, Ca 92354		Loma Linda, Ca 92354
	United States		United States

Additional Information
 Comments
 Approval Notes

Payment Terms Net 30

Quote To :		Quote To	25541 Barton Rd
Quote To Name	ATCC-Loma Linda		Loma Linda, Ca 92354
			United States

Product	Product Family	DESCRIPTION	MSRP	Sales Price	MSRP Discount %	Quantity	Total Price
AT-DSS-01	SERVICE	Desktop Support Services	USD 120.00	USD 75.00	37.50	160.00	USD 12,000.00
AT-SES-01	SERVICE	Solution Engineering Services	USD 185.00	USD 130.00	29.73	139.00	USD 18,070.00
TOTAL:							USD 30,070.00

Standard Terms & Conditions :

1. FOB origin via Allied Telesis' specified carrier, prepay and add.
2. This quotation is provided for information purposes only and shall not be construed as an offer to sell and is subject to change without notice. All orders are subject to acceptance by Allied Telesis. All prices are subject to all applicable state and/or local taxes. Terms are subject to credit department approval.
3. Customer agrees to follow all export regulations of USA. Nuclear, biological or chemical weapon use is prohibited, diversion of Allied Telesis product, contrary to the U.S. law, is prohibited.
4. Allied Telesis offers a flexible set of services and support programs that can be tailored to meet the needs of a wide range of customers who wish to take additional precautions to safeguard the integrity of networked data, ensure network up time, and maximize end-user productivity while protecting their original investment well into the future. These Service Programs provide comprehensive coverage for your purchase, including advanced hardware replacement and access to no charge telephone support.

Latest Terms & Conditions: <http://www.alliedtelesis.com/legal/salesterms>



ALLIED TELESIS PRICE QUOTE

Allied Telesis
 3041 Orchard Parkway
 San Jose, CA 95134
 Main Office Number: (408) 519-8700
 EIN/IRS Tax ID: 77-0165055

Quote Number	Q-29410	Expiration Date	10/4/2016
OPP-ID	OPP-000165074		
Prepared By	Vince Cordova	Contact Name	
E-mail	vince_cordova@alliedtelesis.com	Phone	
		Email	
Bill To Name	ATCC-Loma Linda	Ship To Name	ATCC-Loma Linda
Bill To	25541 Barton Rd	Ship To	25541 Barton Rd
	Loma Linda, Ca 92354		Loma Linda, Ca 92354
	United States		United States

Additional Information
 Comments
 Approval Notes

Payment Terms Net 30

Quote To :		Quote To	25541 Barton Rd
Quote To Name	ATCC-Loma Linda		Loma Linda, Ca 92354
			United States

Product	Product Family	DESCRIPTION	MSRP	Sales Price	MSRP Discount %	Quantity	Total Price
AT-DSS-01	SERVICE	Desktop Support Services	USD 120.00	USD 75.00	37.50	160.00	USD 12,000.00
AT-SES-01	SERVICE	Solution Engineering Services	USD 185.00	USD 130.00	29.73	46.00	USD 5,980.00
TOTAL:							USD 17,980.00

Standard Terms & Conditions :

1. FOB origin via Allied Telesis' specified carrier, prepay and add.
2. This quotation is provided for information purposes only and shall not be construed as an offer to sell and is subject to change without notice. All orders are subject to acceptance by Allied Telesis. All prices are subject to all applicable state and/or local taxes. Terms are subject to credit department approval.
3. Customer agrees to follow all export regulations of USA. Nuclear, biological or chemical weapon use is prohibited, diversion of Allied Telesis product, contrary to the U.S. law, is prohibited.
4. Allied Telesis offers a flexible set of services and support programs that can be tailored to meet the needs of a wide range of customers who wish to take additional precautions to safeguard the integrity of networked data, ensure network up time, and maximize end-user productivity while protecting their original investment well into the future. These Service Programs provide comprehensive coverage for your purchase, including advanced hardware replacement and access to no charge telephone support.

Latest Terms & Conditions: <http://www.alliedtelesis.com/legal/salesterms>



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: Konrad Bolowich, Assistant City Manager

SUBJECT: Appropriation for IT Support services with Allied Telesys for LLCCP, FY 2017

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION

It is recommended that the City Council appropriate \$14,600.00 for support services provided for the LLCCP.

BACKGROUND

Allied Telesys is a global leader in the manufacture, installation, and operation of hardware and software in internet service provider market. They have been an integral partner with The LLCCP in the creation of, and continued operation of the program. The LLCCP is in negotiation to transfer operations of the LLCCP to Allied Telesys. In the interim, there is a requirement for desktop and help desk support as well as network administration. This appropriation is to cover costs for support services which will be provided in FY 2017 for the interim period.

ANALYSIS

This appropriation is for support services provided on an as needed basis at an hourly. Requirements relative to Redevelopment Dissolution and need to identify an economic valuation of the program have delayed the implementation of the agreement. This support is in lieu of hiring a full time or contract employee for this transitional period. It is estimated that discussions should be concluded by mid-August 2016.

ENVIRONMENTAL

There is no environmental impact

FINANCIAL IMPACT

Funds will be appropriated from fund balance in 40-5900 and allocated to account 40-5900-1820.



ALLIED TELESIS PRICE QUOTE

Allied Telesis
 3041 Orchard Parkway
 San Jose, CA 95134
 Main Office Number: (408) 519-8700
 EIN/IRS Tax ID: 77-0165055

Quote Number	Q-29411	Expiration Date	10/4/2016
OPP-ID	OPP-000165074		
Prepared By	Vince Cordova	Contact Name	
E-mail	vince_cordova@alliedtelesis.com	Phone	
		Email	
Bill To Name	ATCC-Loma Linda	Ship To Name	ATCC-Loma Linda
Bill To	25541 Barton Rd Loma Linda, Ca 92354 United States	Ship To	25541 Barton Rd Loma Linda, Ca 92354 United States

Additional Information
 Comments
 Approval Notes

Payment Terms Net 30

Quote To :		Quote To	25541 Barton Rd
Quote To Name	ATCC-Loma Linda		Loma Linda, Ca 92354
			United States

Product	Product Family	DESCRIPTION	MSRP	Sales Price	MSRP Discount %	Quantity	Total Price
AT-DSS-01	SERVICE	Desktop Support Services	USD 120.00	USD 75.00	37.50	160.00	USD 12,000.00
AT-SES-01	SERVICE	Solution Engineering Services	USD 185.00	USD 130.00	29.73	20.00	USD 2,600.00
TOTAL:							USD 14,600.00

Standard Terms & Conditions :

1. FOB origin via Allied Telesis' specified carrier, prepay and add.
2. This quotation is provided for information purposes only and shall not be construed as an offer to sell and is subject to change without notice. All orders are subject to acceptance by Allied Telesis. All prices are subject to all applicable state and/or local taxes. Terms are subject to credit department approval.
3. Customer agrees to follow all export regulations of USA. Nuclear, biological or chemical weapon use is prohibited, diversion of Allied Telesis product, contrary to the U.S. law, is prohibited.
4. Allied Telesis offers a flexible set of services and support programs that can be tailored to meet the needs of a wide range of customers who wish to take additional precautions to safeguard the integrity of networked data, ensure network up time, and maximize end-user productivity while protecting their original investment well into the future. These Service Programs provide comprehensive coverage for your purchase, including advanced hardware replacement and access to no charge telephone support.

Latest Terms & Conditions: <http://www.alliedtelesis.com/legal/salesterms>



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
John Lenart, Councilman
Ovidiu Popescu, Councilman

COUNCIL AGENDA: July 12, 2016
TO: City Council
FROM: Konrad Bolowich, Assistant City Manager
SUBJECT: Re-appropriation for website upgrade

Approved/Continued/Denied By City Council Date _____
--

RECOMMENDATION:

It is recommended that the City Council re-appropriate funds in the amount of \$33,500 for the subject project to CivicLive for the web site upgrade project.

BACKGROUND:

The City periodically refreshes and upgrades the City web site. The last refresh was prior to 2012. Since that time, there have been improvements in graphics, embedding video and documents, and online processing. In addition to this, there have been mandated requirements for accessibility, which the current web site does not meet.

ANALYSIS:

CivicLive is to complete the city's web site upgrade in FY2016-17. An additional 10% will be allocated to cover possible cost variations due to minor changes in scope. The contract was initially approved to be completed in 2 phases on the May 10, 2016 City Council meeting. The work never began due to time constraints

FINANCIAL IMPACT:

Adequate funding will be available in multiple accounts under the -1550 line item (Software) from multiple accounts throughout the City.

\\cell-sv-file\Dept\IS\Administration\Staff Reports\Re-appropriation Web Site 7-12-16.docx



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

FROM: T. Jarb Thaipejr, City Manager/Public Works Director *TJT*

SUBJECT: Increase CDBG Revenue for Fiscal Year 2016-17 by \$8,700 and Appropriate those Funds to the Expenditure Accounts for Inland Temporary Homes Public Service Activity Program

Approved/Continued/Denied
By City Council
Date _____

RECOMMENDATION:

It is recommended that the City Council approve to increase CDBG revenue for Fiscal Year 2016-17 by \$8,700 and appropriate funds to the expenditure accounts for Inland Temporary Homes public service activity program.

BACKGROUND:

On February 9, 2016, the City Council approved the CDBG project prioritization list for fiscal year 2016-2017. CDBG funds were allocated to the Loma Linda Library and Family Services Association.

On June 6, 2016, San Bernardino County Community Development and Housing Department informed the City \$8,700 were available from the 2016-17 Action Plan portion of the County's 2015-2020 CDBG Consolidated Plan. The City recommends allocating those funds to Inland Temporary Homes.

ANALYSIS:

Inland Temporary Homes provide a variety of program to families with housing needs. They are committed to aid and prevent homelessness. The City is pleased that additional CDBG funds were available to assist in their program this fiscal year.

FINANCIAL IMPACT

Increase Revenue Account No. 32-9321 by \$8,700 and appropriate expenditures to account no. 32-5400-1830, Contractual Agreements.



City of Loma Linda Official Report

Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ronald Dailey, Councilman
Ovidiu Popescu, Councilman
John Lenart, Councilman

Approved/Continued/Denied By City Council Date _____
--

COUNCIL AGENDA: July 12, 2016
TO: City Council
FROM: T. Jarb Thaipejr, City Manager *T.J.T.*
SUBJECT: Appropriate \$687,300 and Amend Schedule "A" of Sheriff's Contract to Add Law Enforcement Services.

RECOMMENDATION

It is recommended that City Council approve an appropriation of \$687,300 from Fund Reserve balance into expenditure account 01-2000-1830, Police Services, for additional sheriff staffing. It is then recommended that City Council approve the amended Schedule A of the Law Enforcement Services Contract between the County of San Bernardino and the City of Loma Linda and authorize the City Manager to sign the amendment.

BACKGROUND

At the June 21, 2016 City Council meeting, Council approved in concept, additional sheriff services for enhanced protection relating to Loma Linda Hospital facilities. An agreement between the City and Hospital regarding this matter is being prepared. In order for the County to move forward an amendment to the existing contract is needed. Once the City has approved the amendment it will be forwarded for County approval.

ANALYSIS

Enhanced services include 126 additional patrol hours per week and an additional marked patrol unit. The additional services are scheduled to begin August 1, 2016 and are pro-rated accordingly. The resulting extra cost is \$687,260. The agreement with the Hospital will include the extra cost and how it will be paid. The agreement and funds will require City Council approvals.

FINANCIAL IMPACT

Appropriate \$687,300 from Fund Reserve balance into expenditure account 01-2000-1830, Police Services.



F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New	FAS Vendor Code		SC	Dept. SHC	A	Contract Number 94-523 A-26	
<input checked="" type="checkbox"/> Change	ePro Vendor Number					ePro Contract Number	
<input type="checkbox"/> Cancel	County Department Sheriff/Coroner/Public Administrator		Dept. SHC	Orgn. SHC	Contractor's License No.		
County Department Contract Representative Samuel Fisk, Captain		Telephone (909)387-3637		Total Contract Amount \$4,462,660			
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date 08/01/16	Contract End Date 06/30/17	Original Amount \$3,601,739	Amendment Amount \$860,921		
Fund AAA	Dept. SHC	Organization SHC	Appr.	Obj/Rev Source 9565	GRC/PROJ/JOB No LOMALIND	Amount \$ 860,921	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount \$	
Project Name Contract Law Enforcement 2016-17			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name
 City of Loma Linda
 Address
 25541 Barton Road
 Loma Linda, CA 92354-3125
 Telephone (909) 864 - 6861

hereinafter called CITY

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 26

Contract No. 94-523 o provide law enforcement service to the City of Loma Linda is hereby amended, effective August 1, 2016 by replacing Schedule A referred to in Paragraph IV, with the Schedule A attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

Auditor-Controller/Treasurer/Tax Collector Use Only	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

[With the exception of signatures, this page is intentionally left blank].

COUNTY OF SAN BERNARDINO

►
James Ramos, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Laura H. Welch
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

City of Loma Linda

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

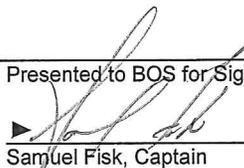
Title _____
(Print or Type)

Dated: _____

Address 25541 Barton Road
Loma Linda, CA 92354-3125

Approved as to Legal Form
► 
Michelle D. Blakemore, Chief Asst. County Counsel
Date 7-6-16

Reviewed by Contract Compliance
► _____
Date _____

Presented to BOS for Signature
► 
Samuel Fisk, Captain
Date 7/6/16

SCHEDULE A
Law Enforcement Services Contract
City of Loma Linda
2016-17

Additions: 126 Patrol hrs per week and 1-marked unit (LLUMC)

<u>LEVEL OF SERVICE</u>	<u>FY 2016-17</u> <u>COST</u>
0.54 - Lieutenant	137,332 ¹
2.31 - Sergeant	505,288 ¹
0.56 - Detective/Corporal (20 hours per week)	103,057 ¹
13.61 - Deputy Sheriff (Effective 8/1/16: 502 hours per week)	2,276,263 ¹
2.00 - Deputy Sheriff - Traffic (no relief factor)	334,519 ¹
1.00 - Sheriff's Service Specialist	73,585 ¹
3.23 - Office Specialist	221,755 ¹
0.37 - Motor Pool Services Assistant	25,160 ¹
5.92 - Marked Unit (1-Effective 8/1/16)	78,958 ²
1.00 - Unmarked Unit	7,135 ²
1.00 - Ford Escape	5,697 ²
1.00 - Truck - Donated	1,378 ³
Dispatch Services	217,437 ¹
12.00 - HTs (Amortized over 7-years)	5,784
12.00 - HTs (Access & Maint Only)	7,632
1.00 - Additional MDCs	1,051
11.00 - Taser Replacement (Amortized over 4-years)	3,608
Administrative Support	17,470
Office Automation	24,360
Services & Supplies	29,105
Vehicle Insurance	39,091
Personnel Liability & Bonding	105,132
Workers' Comp Experience Modification	15,684
County Administrative Cost	186,716
Startup Costs	39,463
TOTAL COST:	\$ 4,462,660 ¹

Monthly Payment Schedule

1 st payment due July 15, 2016:	\$300,148
2 nd payment due August 15, 2016:	\$378,412
3 rd through 12 th payments due the 5 th of each month:	\$378,410

¹ Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

² Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

³ No replacement cost is included for grant funded or donated vehicles.

SCHEDULE A
Law Enforcement Services Contract
City of Loma Linda
2016-17

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increases to salaries and benefits resulting from Board of Supervisors-approved changes to Memorandums of Understanding with the County's various employee organizations.
- Actual overtime cost.
- Actual on-call cost (on call pay for safety employees for 2016-17 is \$185 per week).
- Actual cost of vehicle fuel, repair and maintenance, including the cost of collision repair.
- Professional services from private vendors and other services, supplies and personnel costs above the contract formula.

LEVEL OF SERVICE SUMMARY

SAFETY:

Lieutenant	-	0.54
Sergeant	-	2.31
Detective/Corporal	-	0.56
Deputy Sheriff	-	13.61
Deputy Sheriff - Traffic Car	-	2.00
		19.02

GENERAL:

Sheriff's Service Specialist	-	1.00
Office Specialist	-	3.23
Motor Pool Services Asst	-	0.37
Dispatchers	-	2.40
		7.00

VEHICLES:

Marked Patrol Units	-	6
Unmarked Units Code 3	-	1
SUV's & Pickup Trucks	-	2
Donated Vehicles-Ins Only	-	2 *
		11

DONATED VEHICLES:

Yamaha Rhino	-	1 *
Cargo Trailer	-	1 *
		2 *

* (Included for insurance costs only)



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Rhodes Rigsby, Mayor
Phillip Dupper, Mayor pro tempore
Ovidiu Popescu, Councilman
Ronald Dailey, Councilman
John Lenart, Councilman

COUNCIL AGENDA: July 12, 2016

TO: City Council

SUBJECT: Designate voting delegate and alternate for League of California Cities Annual Conference, October 5-7, 2016, Long Beach

Approved/Continued/Denied By City Council Date _____
--

Council Action Advised by July 31, 2016

June 10, 2016

TO: Mayors, City Managers and City Clerks

**RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES
League of California Cities Annual Conference – October 5 – 7, Long Beach**

The League's 2016 Annual Conference is scheduled for October 5 – 7 in Long Beach. An important part of the Annual Conference is the Annual Business Meeting (during General Assembly), scheduled for noon on Friday, October 7, at the Long Beach Convention Center. At this meeting, the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote in the event that the designated voting delegate is unable to serve in that capacity.

Please complete the attached Voting Delegate form and return it to the League's office no later than Friday, September 23, 2016. This will allow us time to establish voting delegate/alternate records prior to the conference.

Please note the following procedures that are intended to ensure the integrity of the voting process at the Annual Business Meeting.

- **Action by Council Required.** Consistent with League bylaws, a city's voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken, or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council. Please note that designating the voting delegate and alternates must be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.
- **Conference Registration Required.** The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. To register for the conference, please go to our website: www.cacities.org. In order to cast a vote, at least one voter must be present at the

Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the special sticker on their name badges that will admit them into the voting area during the Business Meeting.

- **Transferring Voting Card to Non-Designated Individuals Not Allowed.** The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the Business Meeting, they may *not* transfer the voting card to another city official.
- **Seating Protocol during General Assembly.** At the Business Meeting, individuals with the voting card will sit in a separate area. Admission to this area will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate. If the voting delegate and alternates wish to sit together, they must sign in at the Voting Delegate Desk and obtain the special sticker on their badges.

The Voting Delegate Desk, located in the conference registration area of the Long Beach Convention Center, will be open at the following times: Wednesday, October 5, 8:00 a.m. – 6:00 p.m.; Thursday, October 6, 7:00 a.m. – 4:00 p.m.; and Friday, October 7, 7:30–10:00 a.m. The Voting Delegate Desk will also be open at the Business Meeting on Friday, but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to the League office by Friday, September 23. If you have questions, please call Kayla Gibson at (916) 658-8247.

Attachments:

- Annual Conference Voting Procedures
- Voting Delegate/Alternate Form

Annual Conference Voting Procedures

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
4. **Signing Initiated Resolution Petitions.** Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.



CITY: _____

2016 ANNUAL CONFERENCE
VOTING DELEGATE/ALTERNATE FORM

Please complete this form and return it to the League office by Friday, September 23, 2016. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

Please note: Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

1. VOTING DELEGATE

Name: _____

Title: _____

2. VOTING DELEGATE - ALTERNATE

Name: _____

Title: _____

3. VOTING DELEGATE - ALTERNATE

Name: _____

Title: _____

PLEASE ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES.

OR

ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s).

Name: _____ E-mail _____

Mayor or City Clerk _____ Phone: _____
(circle one) (signature)

Date: _____

Please complete and return by Friday, September 23, 2016

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